

the river Ganges, R. VIII. 95, vi. 85.

आगर *m.* 1 Wakefulness, keeping awake, रात्रिजागरपरा॑ दिवाश्यः R. xix. 34; 2 a vision in a waking state; 3 an armour.

आगरण *n.* 1 Waking, wakefulness; 2 watchfulness.

आगरा *f.* See जागरण.

आगरित I *a.* (*f. ता*) One who has been long awake. II *n.* Waking.

आगरिट *a.* (*f. भी*) See जागरूक. **आगरूक** *a.* (*f. का*) 1 Wakeful, sleepless, स्वप्नो जागरूकस्य याथार्थ्यं वेद कस्तव् R. x. 24; 2 watchful, vigilant, वर्णां भूमोक्षेत्रजागरूकः R. xiv. 15.

आगर्ति } *f.* Wakefulness, आगर्या } keeping awake. जापिया }

आगुड *n.* Saffron.

आगृ *vi.* 2. P (*pp.* जागरित; *pres.* जागर्ति) 1 To be awake, to sit up during the night; 2 to be watchful or attentive, या निशा सर्वैभूतानां तस्यां जागर्ति संयमी Bg. ii. 69; 3 to provide.

आगर्ती *f.* 1 A tail; 2 the thigh.

आगिल I *a.* (*f. ली*) 1 Rural, picturesque; 2 wild; 3 savage, barbarous. II *m.* The francoline partridge. III *n.* Flesh.

आंगुल *n.* Poison, venom.

आंगुलि } *m.* A snake-doc- आंगुलिक } tor, a dealer in antedotes.

आंधिक *m.* 1 A courier, an express; 2 a camel.

आजिन *m.* A warrior, a combatant, जजौजोजाजिज्जजौजि Sis. xix. 3.

आठर I *a.* (*f. री*) Abdominal. II *m.* The digestive faculty, gastric juice.

आठष *n.* 1 Coldness, frigid-

ity; 2 apathy, sluggishness, inactivity; 3 dulness of intellect, stupidity, जाडधृ धियो हराति सिचति वाचि सत्यम् Bhartr. II. 23, जाडधृ धीमति गण्यते II. 54.

जात I *a.* (*f. ता*) 1 Brought into existence, engendered; 2 grown, produced; 3 caused, occasioned; 4 happened (*pp.* of जन् *q. v.*). II *m.* Male offspring, a son; (in plays it is used as a term of affection). III *n.* 1 A creature, a living being; 2 production, origin; 3 kind, class, species; 4 a collection of things forming a class, e. g. येन वा भवति मुखजातम् Git. G. x. (*i. e.* everything included under मुख 'complete happiness'), or निःशेषविभागितकोशजातम् R. v. 1. (*i. e.* all kinds of wealth); 5 a child, a young one. COMP.—**इष्टि** *f.* sacrifice performed at the birth of a child. —**उष्म** *m.* a young bullock. —**कर्मेत्** *n.* a ceremony performed at the birth of a child, R. III. 18. —**कालाप** *a.* having a tail (as a peacock). —**पाष** *a.* fettered. —**प्रत्यक्ष** *a.* inspired with confidence. —**मन्यथ** *a.* fallen in love. —**मात्र** *a.* just born. —**रूप** I *a.* beautiful, brilliant; II *n.* gold, न जातरूपच्छदजातरूपता द्विजस्य दृष्टेऽयमिति स्तवन् मुहुः Na. i. 129. —**वैदस्** *m.* an epithet of Agni; Sis. ii. 51, R. XII. 104, xv. 72.

जातक I *a.* (*f. का*) Born, produced. II *m.* 1 A mendicant; 2 a new born infant. III *n.* 1 A ceremony performed after the birth of a child, (जातकमैत्र); 2 astrological calculation of a nativity; 3 a collection of similar things.

जाति *f.* 1 Birth, production, Bhartr. i. 90; 2 family, race, lineage; 3 caste, high caste, जातियोंतु रसात्तं गुणगतस्त्वा॒ प्यधस्तिष्ठतु Bhartr. II. 39; (there are four primary castes of the Hindus.—जाति, क्षत्रिय, वैश्य and शूद्र); 4 class, genus, species; 5 properties which are peculiar to a class and distinguish it from all others, K. Pr. II., Sis. II. 47; 6 futile answer (in Nyaya Phil.); 7 a fireplace; 8 the seven primary notes in Hindu music; 9 the jasmine plant or its flower, गृष्णां प्रकरः स्मितेन रघ्निते नो कंदात्यादिभिः Am. S. 40; 10 mace, nutmeg; (written also जाति in the last two senses). COMR.—**अंध** *a.* born blind, Bhartr. i. 90. —**कोष**, **कोष** *m. n.* nutmeg.—**कोषी**, **कोषी** *f.* the outer skin of the nutmeg.—**धर्म** *m.* 1 the duties of a caste; 2 a generic property.—**धर्मस** *m.* loss of caste or its privileges.—**पती** *f.* the outer skin of the nutmeg.—**ब्राह्मण** *m.* a Brahmana only by birth, an ignorant Brahmana, (तपः पुरुषं च योनिम चयं ब्राह्मणकारणम्) 1 तपः भुतायां यो हनो जातिब्राह्मण एव सः);—**भ्रष्टा** *m.* loss of caste, M. xi. 67.—**भ्रष्ट** *a.* outcast.—**मह** *a.* of high rank.—**मह** *n.* 1 position in life obtained by mere birth; 2 caste only (but not the performance of duties attached to it), M. VIII., 20, XII. 114.—**लक्षण** *n.* generic distinction, a characteristic.—**वाचक** *a.* expressing a genus, generic (as a word) e.g. गौः.—**वैरि** *n.* instinctive hostility.—**जैरिति** *m.* a born enemy.—**शद्** *m.* a name or word expressing a genus;