

चिह्न *m.* The tongue.

चिह्नात् *a. (f. ला)* Voracious, greedy.

चिह्ना f. 1 The tongue; 2 the tongue of fire, *i. e.* a flame. Comp. —**आस्त्रात्** *m.* licking. —**उल्लेखनी f.**, **उल्लेखनिका f.**, **निलेखन** *n.* a tongue-scraper. —**प** *m.* 1 a dog; 2 a tiger in general; 3 a leopard; 4 a cat; 5 a bear. —**मूल** *n.* the root of the tongue. —**मूलीय** *a.* a term applied to the *Visarga* before क and ख, and also to the guttural class of consonants (in gram.). —**रक्ष** *m.* a bird. —**लिङ्** *m.* a dog. —**लौन्य** *n.* greediness. —**शत्रुंय** *m.* the *khadira* tree.

जीन I a. (f. ना) Old, aged decayed. II *n.* A leather bag, जीनकार्मुकवस्तावीन् इथग् दद्याद्विज्ञाद्वये M. xi. 138. (In Mandlik's edition of Manu, however, the reading of the text is जिन, though the commentators read जोन).

जीमिश्वर m. 1 A cloud, जीमिश्वर स्वकुशलमर्या हारियिष्यन् प्रश्चनिम् Megh. i. 4; 2 an epithet of Indra. Comp. —**कूट** *m.* a mountain. —**शाहन** *m.* an epithet of Indra. —**वाहिन** *m.* smoke.

जीर m. 1 A sword; 2 cumin-seed,

जीरक } m. cumin-seed.

जीर्ण I a. (f. जर्ण) 1 Old, ancient; 2 worn out, decayed, वासांसि जीर्णानि यथा विहाय Bg. ii. 22; 3 digested, जीर्णमन्नं प्रशंसीयात् Chánakya. II *m.* 1 An old man; 2 a tree. III *n.* 1 Benzoin; 2 decrepitude. Comp. —**उद्धार** *m.* repairs, especially the repairs of a temple or any other building devoted

to charitable or religious purposes.—**उद्यान** *n.* a neglected garden. —**उद्वर** *m.* lingering fever. —**पर्ण** *m.* the *Kadamba* tree. —**वाटिका f.** a ruined house. —**वज्र** *n.* a particular gem.

जीर्णैक a. (f. का) Almost dried up or withered.

जीर्णि f. 1 Old age, decay, infirmity; 2 digestion.

जीव vi. 1. P (*pp.* जीवित; *pres.*

जीविति; *caus.* जीवयति, जीवापयति) 1 To live, to be alive, यावत् वयस्ते जीवियुः M. ii. 235, संशय पुनराहस्य यदि जीविति पश्यति Hit. i.; 2 to revive, to come to life; 3 to make a livelihood, to live by (with an inst.), विपणेन च जीवितः M. iii. 152, iv. 6; (in this sense the root is sometimes used with a cognate acc. *e. g.* जीवेद्रेष्यस्य जीविकाम् M. x. 82); 4 to live upon, to prey upon (with a loc.) *e. g.*

चौरा: प्रमत्ते जीविति व्याधितेषु विकिसकाः। प्रमदा: कामपानेषु यजमानेषु यजाकाः। राजा विवदमानेषु नित्यं मूर्खेषु पंडिताः.. With भृति—**to surpass in** living, to live more splendidly or happily, अत्यजीवदरमरालकभृते R. xix. 15. अनु— 1 to imitate the life of अन्यजीवित् (v. l. for अन्यजीवत्) अभरालकभृते R. xix. 15; 2 to live for, to serve, to live by or by means of (with an acc.) *e. g.* यां तां भियमसुयामः पुरा रक्षा युषिष्ठिरे। अथ नामनुजीवामः; 3 to survive, to outlive.

आ—to get a living from (with an acc.) *e. g.* यमाजीविति पुरुषं सर्वभूतानि..... तस्य जीवितमर्थवत् उद्ध— to return to life, to revive, उद्दीवत् उमिष्माभः Bt. xvii. 95. उप—to maintain oneself by (with an acc. of the person or

profession), जेषास्तमुपजीवेयुर्यै थैव पितरं तथा M. ix. 105, संवाहकस्य वृत्तिमुपजीवाभि Mrich. ii., Sis. ix. 32.

जीव I a. (f. वा) Living, existing. II *m.* 1 The principle of life, the vital breath, जीवसोत्कृपकुञ्च निरीक्ष्य सुचिरं जीवाङ्गया वरितः Am. S. 90; 2 the personal soul cased in the body (as distinguished from the supreme soul or परमात्मन्), M. xii. 22; 3 life, existence; 4 a creature, a living being; 5 livelihood, profession; 6 an epithet of Brihaspati; 7 an epithet of Karna; 8 the constellation called पृष्ठ. Comp.—**अंतक्र** *m.* 1 a bird-catcher, a fowler; 2 a murderer. —**आस्मन्** *m.* the individual soul enshrined in the human body (as distinguished from परमात्मन् ‘the supreme soul’). —**आदान** *n.* abstracting blood, bleeding (in medicine). —**आधान** *n.* preservation of life. —**आधार** *m.* the heart. —**धधन** *n.* glowing firewood, burning wood. —**उत्सर्ग** *m.* voluntary death, suicide. —**उर्णा f.** the wool of a living animal. —**गृह**, महिर *n.* the body, as being the abode of the soul. —**माह** *m.* a prisoner taken alive. जीव-जीव, जीव-जीव *m.* the *chukora* bird. —**र** *m.* 1 a physician; 2 an enemy. —**शशी f.** mortal existence. —**धन** *n.* property consisting of living creatures, live stock. —**धानी f.** the earth. —**पति**, पत्नी *f.* a woman whose husband is alive. —**मुत्रा**, वस्ता *f.* a woman whose son is living. —**मातृका f.** the seven mothers, (*i. e.* female deities, *viz.* :—कुमारी धनदा नंदा विमला भंगला बला । पद्मा चैति च विष्णुताः सर्वता जीवामातृकाः).—