

6 a weapon; **7** sea-salt. **Comp.**—**अंशु** *m.* **1** the sun; **2** fire. —**आयस** *n.* steel. —**उपाय** *m.* a forcible means, a strong measure. —**कंद** *m.* the onion. —**कर्मन्** *a.* active, zealous, energetic. —**रं** *m.* a tiger. —**धार** *m.* a sword. —**पुष्प** *n.* cloves. —**पुष्पा** *f.* the *Ketaka* plant. —**बुद्धि** *a.* acute, clever, shrewd. —**रहिम** *m.* the sun. —**रस** *m.* **1** salt-petre; **2** any poisonous liquid, *अस्मत्प्रयुक्तैस्तीक्ष्णरसदायिभिः किमनुष्ठितमित्यादितः भोतुमिच्छामि* Mud. 11. —**लौह** *n.* steel. —**शूक** *m.* barley. **तीक्ष्** *vi.* **4.** *P* (*pres.* तीक्ष्यति) To be wet or moist. **तीर** *I n.* **1** A shore, a bank, R. xiv. 76; **2** margin, brim, edge. *II m.* **1** A sort of sparrow; **2** lead; **3** tin. **तीरित** *I a.* (*f.* ता) Settled, decided according to evidence. *II n.* Completion of any affair. **तीर्ण** *a.* (*f.* नां) **1** Crossed, passed over; **2** spread; **3** surpassed, excelled (*pp.* of *तृ q. v.*). **तीर्थ** *n.* **1** A passage, a road, a ford; **2** a descent into a river, कृततीर्थः पयसामिवाज्ञायः Kir. 11. **3** (where the word is used in this sense and in sense 5); **3** a place of water; **4** a holy place, a place of pilgrimage, especially one on or near the banks of a sacred river or spring, R. i. 85; **5** a means, an expedient, a remedy, अग्ने तर्प्येन घटेन M. M. 1.; **6** a preceptor, a teacher, मया सुतीर्थोद्यमेनयविया शिक्षिता Mal. 1.; **7** source, origin; **8** a sacrifice; **9** a minister; **10** advice, instruction; **11** certain parts of the hand

sacred to various deities; **12** an object of veneration, a worthy person, a fit recipient, M. 111. 130; **13** a school of philosophy; **14** fire; **15** pudendum, muliebre; **16** menstrual courses of a woman; **17** a Brahmana. *II m.* An honorary affix to the names of saints and ascetics. **Comp.**—**उदक** *n.* holy water, तीर्थोदकं च वाक्त्रिषु नात्यतः शुद्धिमर्हति: Ut. 1. —**कर** *m.* **1** a sanctified saint of the Jainas; **2** the founder of a new system of philosophy or of a new religious sect; **3** an epithet of Vishnu. **तीर्थेकर** *m.* a Jain *Arthat.* —**काक**, **ध्याक** *m.* a crow at a sacred bathing-place, *i. e.* too greedy. —**यात्रा** *f.* a visit to a sacred place, a pilgrimage. —**राज** *m.* a name of *Prayaga*. —**राजि**, **राजी** *f.* an epithet of Benares. —**नाक** *m.* the hair of the head. —**विधि** *m.* rites observed at a place of pilgrimage. —**सेविन्** *I a.* a pilgrim; *II m.* the Indian crane. **तीर्थिक** *m.* A pilgrim, an ascetic Brahmana. **तीवर** *m.* **1** The ocean; **2** a hunter, a fowler; **3** name of a mixed tribe (the adulterine issue of a *Ra'japutri* by a *Kshatriya*). **तीव्र** *I a.* (*f.* द्रा) **1** Severe, intense, sharp, acute, violent, pungent; **2** hot, warm; **3** flashing; **4** much, excessive, endless, (*op.* to मंद). **विलंघिता-भोरणतीव्रयस्ना:** R. v. 48; **5** horrible, dreadful. *II n.* **1** Heat, pungency; **2** a shore; **3** iron, steel; **4** tin. (*तीव्रम्* is used as an indeclinable in the sense of 'violently, sharply, excessively'). **Comp.**—**आनंद** *m.* an epithet of S'iva. —**पौरुष** *n.*

1 daring; **2** heroism. —**संवेग** *a.* of strong impulse or resolution. **नु** *ind.* (never used at the beginning of a sentence) **1** But, on the contrary, on the other hand, आचारेण तु संयुक्तः संपूर्णफलभागं भवेत् M. 1. 109; (in this sense तु is often preceded by परम् or किम्, and the form परंतु or किंतु is always used first in a sentence); **2** as to, as for, as regards, चंद्रोपरागं प्रति तु केनापि विमलन्धासि Mud. 1.; **3** and now, on one's part, अवनिपतिस्तु तामनिमेषलोचनो ददशै Kad.; **4** it is sometimes used as an emphatic particle, *e. g.* भीमस्तु पांडवानां तीव्रः G. M., and sometimes as a mere expletive, (निरर्थकं तुहीत्यादि प्रणैकप्रयोजनम्). **नुस्वार** *m.* A race of people inhabiting the Vin-dhya mountain, Vikr. Ch. xviii. 93. **तुंग** *I a.* (*f.* गा) **1** High, elevated, prominent, तुंगवमितरा नदौ नेदं सिंहावगाधता Sis. 11. 48, Megh. 1. 12, 11. 1; **3** chief, principal; **4** strong, passionate. *II m.* **1** A mountain; **2** the planet Mercury; **3** a rhinoceros; **4** the cocoanut tree. **Comp.**—**बीज** *m.* quicksilver. —**अद्र** *m.* a restive elephant or an elephant in rut. —**अद्रा** *f.* name of a river flowing into the Krishna. —**वेणा** *f.* name of a river. —**होस्वर** *m.* a mountain. **तुंगी** *f.* **1** Night; **2** turmeric. **Comp.**—**ईश** *m.* **1** the moon; **2** an epithet of S'iva; **3** the sun; **4** an epithet of Krishna. —**पति** *m.* the moon. **तुच्छ** *I a.* (*f.* च्छा) **1** Empty, void, light; **2** small, little, trifling; **3** abandoned, de-