

ting to test'). With उङ्ग -to support, to bear up, to poise. त्रुलन् n. 1 Lifting; 2 weighing; 3 comparing, equalising. त्रुलना f. 1 Comparison; 2 lifting, raising; 3 weighing; 4 estimating, examining.

त्रुलसी f. A small shrub held in veneration by the Hindus especially by the worshippers of Vishnu. Comp.—पञ्च n. a Tulasi leaf (lit.), a very small gift (fig.).—विवाह m. the marriage of an image of Bālakrishna with the holy basil, performed on the 12th day in the bright half of Kārtika.

त्रुला f. 1 A balance or the beam of a balance; 2 a measure, a weight; 3 weighing; 4 resemblance, equality, similarity, likeness, सयः परस्परत्रुलामधिरोहतां द्वे R. V. 68, VIII. 15, xix. 8, 50, (with inst.) त्रुलं यदारोहति दंतवाससा K. S. v. 34; 5 Libra, the seventh sign of the zodiac, जयति त्रुलामधिरुद्धो भास्वानापि जलदपट्टानि Panch. I.; 6 a sloping beam in the roof of a house; 7 a measure of gold or silver equal to 100 *palas*. Comp.—कूट m. false measure. —कोटि, कोटी f. a particular ornament worn on the feet by women (त्रुपुर), त्रुलाकोटि-काणे: कुसुमशसुज्जागरयति Ud. —कोष्ठ, कोष m. ordeal by weighing.—शत्र n. the gift to a Brāhmaṇa of as much gold or silver as equals the weight of one's body.—धृत m. the scale of a balance.—धर m. 1 a trader, a merchant; 2 the sign *Libra* of the zodiac.—धार m. a dealer, a merchant.—परिशा f. ordeal by the balance.—पुरुष m. gold or any other valuable thing

equal to a man's weight given to a Brāhmaṇa as a gift. Cf. त्रुलान्—प्रभाष, प्रभाष्म m. the string or beam of a balance.—नान् n., अष्टि f. the beam of a balance.—बीज n. the berry of the *gunja* plant.—सूत्र n. the string of a balance.

त्रुलित a. (f. ता) 1 Weighed, counterpoised; 2 compared, equalled (pp. of त्रुल q. v.).

त्रुत्य a. (f. स्त्या) 1 Of the same kind or class, well-matched, similar, like (with an inst. or gen.), R. II. 35, XII. 80, XVIII. 38; 2 fit for; 3 identical, same; 4 indifferent. Comp.—रक्षण a. regarding with indifferent eyes.—पान n. drinking together, compotation.—योगिता f. a figure of speech (in rhetoric). It consists in the combination of several objects, all relevant or irrelevant, having the same attribute; (नियतानां सकृदर्थम्: भा पुनस्तुत्य-योगिता K. P. x.).—रूप a. like, similar, analogous.—शस्त्र ind. in equal parts.

त्रुवर a. (f. रा) 1 Astringent; 2 beardless. (Also त्रूवर.)

त्रुष् vi. 4. P (pp. त्रुष्ट; pres. त्रुष्ट्यति; caus. त्रेष्यति-ते) To be contented or delighted with anything, Bt. xv. 8, II. 13, M. III. 207. With परि- to be contented, satisfied or delighted, अस्मकृते च परितुष्यति काचिदन्या Bhartr. II. 2. सम्- to be satisfied or contented, तृज्ञे जंभसि पापकर्मनिरते नायपि संतुष्टासि Bhartr. III. 5. मुष m. The husk or chaff of grain, (अधिनैष्टि) न कार्पाल-स्थित न त्रुषान् दीर्घमायुर्जीविषु: M. IV. 78. Comp.—आभि, अनल m. fire of the chaff or husk of corn.—अंतु, उष्क n. sour

rice-gruel or barley-gruel.—भृ, सार m. fire.

त्रुषार I a. (f. रा) Cold, frigid, dewy, अपां हि त्रुषाय न बरित्वारा स्तादुः सुर्गं विष्टे स्वदते त्रुषारा Na. III. 93. II m. 1 Frost, cold; 2 ice, snow, K. S. I. 6, Megh. I. 52; 3 dew; 4 spray, especially of cold water, आच्छाम सत्रुषारसीकरः R. IX. 68, II. 13; 5 a kind of camphor. Comp.—अद्वि, गिरि, पर्वत m. the Himalaya mountain, त्रुषारादिवातः Megh. II. 44.—कृष्ण m. a dew-drop, an icicle.—कालम् winter.—किरण, रद्दिम m. the moon, Am. S. 49, Sis. IX. 27.—गौर a. 1 white as snow; 2 white with snow.

त्रुषित m. pl. A class of subordinate deities, 12 in number.

त्रुष्ट a. (f. रा) 1 Pleased, satisfied, gratified, contented; 2 indifferent to every thing but what is possessed.

त्रुष्टि f. 1 Satisfaction, gratification, pleasure; 2 indifference to every thing but what is possessed.

त्रुष्टु m. A jewel worn in the ears.

त्रुष्टु m. The same as त्रुष q. v.

त्रुहिन् I a. (f. ना) Cold, frigid. II n. 1 Snow, ice; 2 dew, त्रुणाग्रलभैस्तुहिनैः पताङ्गः Rt. IV. 7; 3 moonlight; 4 camphor. Comp.—अंद्यु, कार, किरण, सूति, रद्दिम m. 1 the moon, Sis. IX. 30; 2 camphor.—अचल, अद्वि m. the Himalaya mountain, R. VIII. 54.—कृष्ण m. a dew-drop, Am. S. 54.—शर्करा f. ice.

त्रुष्टु I vt. 1C. U (pres. त्रुष्यति-ते) To contract, II vt. 10. A (pres. त्रुष्यते) To fill, to fill up.