two accusatives, e. g. प्रजाः सतं दंडयति राजाः) To fine, to punish, स्थित्ये दंडयतो दंडयान् R. 1. 25.

ta I m. n. 1 A stick, a staff, a cudgel, a mace, परस्य दंड नो-बक्तेत M. IV. 164 : 2 the sceptre of a king; 3 the staff given to a twice-born man at the time of investiture with the sacred thread: 4 the staff carried by a Sannyasin; 5 the trunk of an elephant; 6 a stalk, the stem of a tree, the handle of anything, **ब्रह्मांड**च्छत्रदंडः..भुवनांभारहो नाल-दंब: D. K.,राज्यं स्वहस्तधृतदंख-मिवातपत्रम Sak, v., K. S. vii. 89; 7 the oar of a boat; 8 a churning stick; 9 a measure of length equal to four hands, a rod of that length used for the purpose of taking measurements; 10 the penis: 11 a form of military array ; 12 an army, तस्य दंड-बतो दंड: स्वदेहात्र व्याशिष्यत R. xvII. 62, Kir. II. 12: 13 control, restraint, बाग्दंडोऽथ मनोदंडः कायदंडस्तथैव च।यस्यैते निहिता बुद्धी त्रिदंडीति स उच्यते M. x11. 10; 14 punishment, corporal chastisement, ( as राजदंड, धर्मदंड ), R. 1. 6, M. vii. 103; 15 imprisonment: 16 the last of the four ways of dealing with an enemy, viz. violence, war, punishment; See उपायचतुष्टय, Sis. 11. 54, M. vii. 109; 17 pride; 18 the body. II m. 1 An epithet of Yama; 2 of Vishnu; 3 of S'iva.: 4 an attendant on the sun: 5 a horse. Comp. -अजिन n. 1 staff and skin (collectively), 2 hypocricy, deceit.-अधिप m. chief magi. strate. - or flow n. a division of an army, a detachment. -अपूपन्वाय m. the maxim of the staff and cakes. It denotes that when one thing is connected with another in a particular way, what is predicable of the one is as a matter of course. predicable of the other also: as when a staff and cakes are kept together the pulling of the staff by a cat naturally leads one to expect the pulling of the cakes also.-378 a. desvering punishment.-- সাল-सिका f. cholera.-आज्ञा f.judicial sentence.—आहत n. butter-milk. -कर्मन n. infliction of punishment, chastisement. −काक raven. -- ang n. a wooden staff. - महज n. assumption of the staff of a yati, becoming a mendicant. - छदन n. a room in which utensils of various kinds are kept. -रका f. a kind of drum. इं-डावंडि ind. ( fighting ) with sticks and staves. - बास m. one who has become a slave from non-payment of a debt. -हेवक्ल n. a court of justice. -धर, धार I a. carrying a staff; II m. 1 an epithet of Yama; 2 a king, अमनुदं मन-दंडधरान्वयम् R. IX. 3. -नायक m. 1 a judge, a head policeofficer; 2 the leader of an army, a general. –निति f. 1 administration of justice, judicature: 2 system of civil and military administration, polity, ethics, R. xviii. 46. -नेतृ m. a king. -पात m. 1 falling of a stick; 2 inflicting punishment. - m. a king. -पांचाल m. a porter, a door-keeper.-urf man epithet of Yama. -पासन n. infliction of punishment. -47-

infliction of punishment. -पाल, पालक m. 1 a head magistrate; 2 a doorkeeper, a porter. -पोप n. a filtering machine with a handle. -bowing without  $\mathbf{v}$ ाम m. bending the body (keeping . it like a stick).-बालिध m. an elephant.-अंग m. 1 non-exc-la potter; 2 an epithet of Yama. - आधा m. a principal road, a highway. -यात्रा f. l a solemn procession; 2 warlike expedition, conquest. -याम m. 1 an epithet of Yama; 2 of the sage Agastya; 3 a day.-वादिन्, वा-सिन् m. a doorkeeper.-वाहि-न् m. a police-officer.-विधि m. criminal law.-विद्यंभ m. the post to which the string of a churning stick is fastened.—ह्युह m. a particular military array.-शास्त्र n. criminal law.—हस्त m. 1 a doorkeeper, a porter : 2 an epithet of Yama.

रहक m. (often used in the plural) Name of a district in the Dekkan between the Narmada and Godavari', uninhabited in the time of Rama, भागानि द खान्यपि दंड-केषु R. xiv. 25.

रंडका f. The same as रंडका q. १०, १०, कायोध्यायाः पुनक्षमा दे डकायां वने वः Ut. 11., किनाम दंडकेयम्, ibid.

वंडन n. Punishing, chastising, वंडार m.1 A furious elephant; 2 a potter's wheel; 3 a raft, a boat.

राडक m. A staff-bearer, a mace-bearer.

रंडिका f. 1 A stick; 2a row, a line; 3 a string of pearls, a necklace.

fliction of punishment. -47- (184 m. 1 A Brahmans of the fourth order, a San-