

nya'sin; 2 a door-keeper; 3 an epithet of Yama; 4 a king; 5 name of a poet, author of Kāvya-dars'a and Das'akumāracharita, *e. g.* जाते जगति वाल्मीके कविरित्यभिधाऽभवत् । कवी इति ततो व्यासे कवयस्त्वयि दंडिनि ॥

दन्त *m.* (This word has no forms for the first five cases and is rarely used by itself. According to some authorities it is not a separate word but a substitute for दत्त in certain cases.) A tooth. **COMP.** दन्तलङ्घ *m.* the lip.

दत्त I *a.* (*f.* दत्ता) 1 Given, presented; 2 made over, assigned; 3 placed, stretched fourth, (*pp.* of दा *q. v.*). II *m.* 1 One of the twelve kinds of sons in Hindu law; (he is thus defined by Manu:—माता पिता वा दयातां यमद्विः पुत्रमापदि । सदृशं प्रीति-संयुक्तं स ज्ञेयो दत्तमः सुतः ix. 168;) 2 an affix to the names of the Vais'yas, *e. g.* वसुदत्त, (शर्मा देवश्च विप्रस्य वर्मा वाता च भूभुजः । भूतिर्दत्तश्च वैश्यस्य दासः शूद्रस्य कारयेत्); 3 the name of a son of Atri and Anusu'yā. (See दत्तात्रेय below). III *n.* A gift, a donation. **COMP.**—अनपाकर्मन्, अग्र-दानिक *n.* non-delivery or resumption of gifts (in law).—अवधान *a.* attentive.—आत्रेय *m.* name of a sage, son of Atri and Anusūyā, considered as an incarnation of Brahman (*m.*), Vishnu and S'iva.—आदर *a.* 1 showing respect, respectful; 2 treated with respect.—द्युक्ता *f.* a bride for whom a dowry has been paid.—हस्त *a.* 1 having a hand given for support, supported by the hand, स कामरूपेभरदन्तहस्तः R.

vii. 17; (hence) 2 supported, encouraged, assisted, दै-वेनेत्यं दन्तहस्तावलने Rat. i., or वात्या खेदं कृशांग्याः सुचिरमवय-वेदन्तहस्ता करोति Ve. ii. (In this phrase हस्त is rendered by some scholars by 'writing, autograph').

दत्तक *m.* An adopted son, Yaj. ii. 130. See दत्त II (1). **दत्ति** *f.* 1 Gift, donation; 2 offering, oblation, अनुगृहीत्य निवापदन्तभिः R. viii. 86. **दन्तेय** *m.* A name of Indra. **दत्तम** *m.* An adopted son. See दत्त II (1).

दद *vt.* 1. A (*pres.* ददते) To give.

ददा *a.* (*f.* दा) Giving.

ददन *n.* Gift, donation.

दध *vt.* 1. A (*pres.* दधते) 1 To hold, to restrain; 2 to give, to present.

दधि *n.* 1 Coagulated milk, thick sour milk, शाल्यञ्च सघृतं पयोदधियुतं ये भुञ्जते मानवाः Bhartṛ. i. 66; 2 a garment. **COMP.**—अन्न, ओदन *n.* boiled rice mixed with *dadhi*.—उत्तर, उत्तरग *n.* the skim of curdled milk.—उद, उदक *m.* the ocean of coagulated milk.—कूर्चिका *f.* mixture of boiled and coagulated milk.—चार *m.* a churning stick.—ज *n.* fresh butter.—फल *m.* the wood-apple (कपित्थ).—मंड *m.*, वारि *n.* whey.—मथन *n.* churning coagulated milk.—मोण *m.* a monkey.—सक्तु *m. pl.* barley-meal mixed with coagulated milk.—सार, स्नेह *m.* fresh butter.—स्नेह *m.* buttermilk.

दधित्थ *m.* The wood-apple (कपित्थ).

दधीष्वात्य *n.* 1 Indra's thunder-bolt; 2 a diamond.

दनु *f.* Name of a daughter of Dakṣa, who was wife of Kas'yapa and mother of the

Da'navas. **COMP.**—अ *m.* a demon. अरि, दिव्य *m.* a god.—संभव, दनु *m.* a demon.

दन्त *m.* 1 A tooth, a tusk, स्नि-खिनो नदन्ति मेघागमे कुंदसमानदन्ति Ghat. 2, R. v. 72; 2 an elephant's tusk, ivory; 3 the point of an arrow; 4 the peak of a mountain; 5 a bower, an arbour. **COMP.**—अग्र *n.* the point of a tooth.—अंतर *n.* the space between the teeth.—अनुद *m. n.* ulceration of the gums.—आघात *m.* a bite.—आयुध *m.* a wild boar.—आलिका, आली *f.* a horse's bridle.—उच्छिष्ट *n.* the remains of food lodged between the teeth.—उद्धेद *m.* dentition.—उलूखलीक *m.* an anchorite of a particular order, M. vi. 17.—कर्षण *m.* the citron tree.—कार *m.* an artist who works in ivory.—काष्ठ *n.* a piece of stick used as a tooth-brush.—कर *m.* fight.—माहिन *a.* injuring the teeth, causing them to decay.—घर्ष *m.* chattering of the teeth.—वाल *m.* looseness of the teeth.—च्छद *m.* the lip, दन्तच्छदेदन्तिविघातादिः Rt. iv. 12. इतादृशेति *ind.* biting one another (tooth against tooth).—जात *a.* (a child) that is teething.—जाह *n.* the root of a tooth.—भावन I *m.* 1 the *khadira* tree; 2 the *bakula* tree; II *n.* 1 washing the teeth; 2 a tooth-brush.—पत्र *n.* a kind of ear-ornament, K. S. vii. 23.—पत्रक *n.*, पत्रिका *f.* a *kunda* flower.—पवन *n.* 1 a tooth-brush; 2 washing the teeth.—पात *m.* the falling out of the teeth.—पाली *f.* the point of a tooth.—पुष्प *n.* 1 the *kunda* flower; 2 fruit of the clearing-nut