

plant. —प्रशालन *n.* washing the teeth. —भाग *m.* the fore-part of an elephant's head. —मय *a.* made of ivory. —मल *n.* the tartar of the teeth. —मांस, मूल, वर्तक *n.* gums. —मूलीय *m.* pl. the dental letters, *viz.*, स, ह, थ, द, ध, न, ल and स. —रोग *m.* tooth-ache. —वर्त, वास्त्र *n.* the lip, उल्लं यदारोहति दंतवासस। K. S. v. 34.—बीज, बीज, बीजक, बीजक *m.* the pomegranate tree. —बीणा / *1 a* kind of musical instrument; *2* chattering of the teeth. —बैर्ख *m.* loosening of the teeth through external injury. —च्छन *n.* fracture of the teeth. —शड *I a.* sour, acid; *II m.* the citron tree. —शर्करा *f.* tartar of the teeth. —शाण *m.* a kind of tooth-powder. —बूळ *m. n.* tooth-ache. —शोधन *f.* a tooth-pick. —शोफ *m.* swelling of the gums. —संघर्ष *m.* gnashing of the teeth. —हर्ष *m.* morbid sensitiveness of the teeth. —हर्षक *m.* the citron tree. —हंतक *m.* *1* A peak, a summit; *2* a pin or shelf projecting from a wall. —हंतावल } *m.* An elephant, Bl. वंतिन } V. i. 60, R. i. 71. —हंसुर *a. (f. रा)* *1* Having long- or projecting teeth, e. g. शूकरे निहते चैन दंतुरो जायते नरः; *2* notched, serrated, uneven; *3* undulatory; *4* rising, bristling. COMP.—चूर *m.* the lime tree. —संगुरित *a. (f. ता)* *1* Having prominent teeth; *2* toothed, notched, bristling, केत-किदंतुरिताशे Git. G. i., विपुल-पुलकभरदंतुरितम् xi. —हंत्य *m.* A letter of the dental class; See दंतमूलीय. —हंथ *m.* A tooth. —हंशूर *I a. (f. का)* Ven-

mous, mischievous. II *m. 1* A demon, इषुमाति रुक्षसिंहे दंद-शुकाभिघाती Bt. i. 26; *2 a* a snake; *3* a reptile. —इश्व *I vt. 5. P (pp. दृश्य ; pres. दंभोति; desid. विप्सति, धीप्सति, दिमंभिषति) 1* To injure, to hurt; *2* to go; *3* to deceive. II *vt. 10. U (pres. दंभयति—ते) To send, to impel, to propel.* —इश्व *I a. (f. भा)* Little, small. अदध्रदभीमधिश्वस्य स स्थलीश्वर Kir. i. 38. II *m.* The ocean. (इश्वर् is used as an indeclinable in the sense of 'a little, slightly').

इश्व *vt. or vi. 4. P (pp. दमित or दाति; pres. दाप्ति; caus. दमयति) 1* To be tamed, to be tranquillised, M. iv. 35, vi. 8; *2* to subdue, to conquer, to restrain, यमो दाप्ति राक्षसान् Bt. xviii. 20, xv. 37. —इम *m.* *1* Taming, subduing; *2* self-command, subduing the passions, curbing the senses, (निप्रहो बाह्यवृत्तीना इम इत्याभिधीयते) Bg. x. 4; *3* curbing the evil propensities of the mind, turning the mind from bad deeds, (कुत्सितात्कर्मणो विप्र यज्ञ विज्ञनिवारणं स कीर्तिते दमः); *4* firemess of the mind; *5* punishment, fine, M. ix. 284; *6* mud, mire.

इमय } *m.* *1* Suppressing the इमयु } passions, self-restraint; *2* punishment.

इमन *I a. (f. नी)* *1* Taming, subduing, overpowering, defeating, e. g. संवदमन, शाश्वदमन; *2* tranquil, passionless. II *n.* *1* Taming, subjugation; *2* punishing, chastising, इदांतानां दमनविधयः क्षत्रियज्वायात्तंते Mv. iii.; *3* self-restraint.

इमविद् *m.* *1* A charister, a

punisher; *2* an epithet for Vishnu.

इमित *a. (f. ता)* *1* Tamed, tranquilized; *2* conquered, subdued.

इमु (मू) नस् *m.* Fire.

इपती *m.* du. Man and wife, R. i. 35, ii. 70, M. III. 116.

इम *m.* *1* Deceit, fraud, roguery; *2* religious hypocrisy; Bg. xvi. 4; *3* arrogance, ostentation; *4* sin, wickedness; *5* the thunderbolt of Indra.

इमन *n.* Cheating, deceiving, deceit.

इमित् *m.* A hypocrite, an imposter.

इभोलि *m.* Indra's thunderbolt.

इम्य *I a. (f. म्या)* *1* To be trained, R. vi. 78; *2* to be subdued. II *m.* *1* A young bullock, नाईति तातः पुंगवधारि-तायां धूरि दम्यं नियोजयितुश्व Vikr. v.; *2* a steer that has to be tamed or trained.

इय् *vt. 1. A (pp. दयित; pres. दयते) 1* To pity, to have compassion for, to sympathise with (with a gen.), रामस्य दयमानो भावधेति तव ल-इमणः Bt. viii. 119, ii. 38, xv. 63; *2* to protect, नगजा न गजा दयिता दयिताः Bt. x. 9; *3* to love, to like, Bt. x. 9 (the first दयित); *4* to go, to move; *5* to give.

इया *f.* Sympathy, compassion, pity, mercy, tenderness, R. ii. 11, Bg. xvi. 2. COMP.

—कृद् *m.* an epithet of Buddha. —वीर *m.* the sentiment of heroism based on compassion, i. e. the sentiment of chivalrous compassion (in rhetoric). The following is an instance of दयावीरः— न कपोत भवेत्पंतरा स्तुतान् श्येनसमुद्देव भयम्। इदमय