

out, to show, to communicate to, to make acquainted with, नयविद्धिर्नये राशि सदसच्चौ पदार्थितम् R. iv. 10. नि -1 to show, to point out, R. vi. 31; 2 to treat of (in a book); 3 to prove, to demonstrate; 4 to illustrate by an example. प्र -1 to show, to discover; 2 to prove, to demonstrate. सम्-1 to show, to exhibit, to discover.

Pass. (दृश्यते) 1 to be seen, to become visible, to be manifested, Bt. III. 19, M. VIII. 152, R. III. 40; 2 to be found, to occur (as in a book) e. g. विदति:—भाश्येऽपि दृश्यते; 3 to be regarded or considered, सामान्य-प्रतिपत्तिपूर्वकामयं दारेषु दृश्या त्वया Sak. iv.

Desid. (दिदक्षते) to wish to see, to desire to see.

दृश् I a. (at the end of compounds) Seeing, superintending, viewing; 2 discerning, knowing, 3 looking like. II f. 1 Seeing; viewing, perceiving; 2 the eye, sight, e. g. संदधे दृशमुदग्रतारकाम् R. xi. 69; 3 knowledge; 4 the number 'two'. Comp. दुग्ध्यक्ष m. the sun. दृक्कर्ण m. the snake. दृक्क्षय m. decay of sight. दृग्गोचर m. the range of sight. दृग्जल n. tears. दृग्ग्या f. the sine of the zenith-distance. दृक्पथ m. the range of sight. दृक्पात m. a look, a glance. दृक्प्रिया f. beauty, splendour. दृग्भक्ति f. a look of love, an amorous glance. दृग्बलन n. vertical parallax. दृग्बृत्त n. a vertical circle. दृक्श्रुति m. a snake, a serpent.

दृशाद् f. A stone. Cf. दृशाद्. Comp. -वती f. name of a river in the north of India. See दृषवती.

दृशा f. The eye. Comp. -आकांक्ष्य n. a lotus. -उपम n. a white lotus.

दृशान I m. 1 A spiritual teacher; 2 a Brāhmana. II n. Light, brightness.

दृशि } f. 1 The eye: 2 a  
दृशी } s'āstra.

दृश्य a. (f. द्या) 1 Visible; 2 to be looked at; 3 pleasing to the sight, beautiful, R. vi. 31, K. S. vii. 64.

दृश्वन् a. (at the end of compounds) Seeing, conversant with, विद्यानां पारदृश्वनः R. r. 23, श्रुतपारदृश्वान् v. 24.

दृश्व f. 1 A rock, a large stone, a stone. R. iv. 74, Megh. i. 55; 2 a flat stone for grinding condiments upon. Comp. -उपल n. a grind-stone for grinding condiments. दृषदिमाषक m. a tax raised from mill-stones. -वन् a. stony, rocky. -वती f. name of a river flowing into the Sarasvati and forming the eastern boundary of the A'rya'varta.

दृष्ट I a. (f. ष्ट) 1 Seen, looked at, beheld; 2 visible, observable; 3 regarded, considered; 4 occurring, found; 5 known, learned, understood; 6 determined, decided (pp. of दृश् q. v.) II n. Danger from dacoits, &c. Comp. -अंत m. n. 1 an example, illustration, parable; 2 a figure of speech (in rhetoric) in which a proposition is illustrated by an example; it is minutely distinguished from उपमा and प्रतिवस्तूपमा; 3 a science; 4 death. -अर्थ a.

having the object or meaning obvious. -कूट, दुःख a. one who has experienced calamity. -कूट n. a riddle, an enigma. -क्षेप a. found out to be faulty, vicious, vitiated. -प्रत्यय a. of proved confidence. -रजस् f. a girl arrived at puberty. -व्यतिकर a. 1 one who has experienced a misfortune; 2 one who foresees evil.

दृष्टि f. 1 Seeing, viewing; 2 knowing, knowledge; 3 the eye, the faculty of seeing, the sight, दृष्टिस्तृणकृतजगत्त्रय-सत्वसारा Ut. i., सेव कुमुदती मे दृष्टि न नदयति संस्मरणीयवोभा Sak. iv., चलापांगां दृष्टिम् I., R. II. 28; 4 intellect, wisdom; 5 consideration, regard; 6 view, notion, एतां दृष्टिमवष्टभ्य Bg. xvi. 9. Comp. -कूत्, कूत n. a kind of lily. -क्षेप m. a glance, a look. -गुण m. a mark for archers, a target. -गोचर a. within the range of sight, in sight, visible. -पात m. 1 a look, a glance, बाले लीलामुकुलितममी सुंदरा दृष्टिपाताः किं क्षिप्यन्ते Bhartr. i. 94, 11; 2 clearness of sight, K. S. III. 31. -पथ m. the range of sight. -पूत a. kept pure by the sight, i. e. watched that no impurity is contracted, दृष्टि-पूतं न्यसेत्सादम् M. vi. 46. -बंधु m. a firefly. -मत् a. wise, a connoisseur. -विशेष m. an oblique look, a side-glance. -विद्या f. optics. -विभ्रम m. a coquettish or amorous glance.

दृष्टि vi. 1. P (pres. दहति or दृहति) 1 To be fixed or firm; 2 to grow, to increase, to prosper.

दृ vt. or vi. 4, 9. P (pp. दापे; pres. दीयति, दणाति; pass.