

paradise, heaven. -निवृत्त *m.* an unbeliever, a heretic, an atheist. -निर्मित *a.* god-created. *i. e.* natural. -पति *m.* an epithet of Indra. -पथ *m.* 1 heaven, firmament; 2 the milky way. -पशु *m.* any animal consecrated to a deity. -पुर, पुरी *f.* an epithet of Amarāvati, the city of Indra. -पुङ्गव *m.* an epithet of Brihaspati. -प्रतिकृति, प्रतिमा *f.* the image of a deity, an idol. -प्रसन्न *m.* fortune-telling, consulting the deities, astrology. -देवानांप्रिय *m.* 1 a goat; 2 a fool, an idiot, तेष्यतापयेज्ञास्तात्पर्यवाचोयुक्तेर्देवानांप्रियाः K. Pr. v. -बलि *m.* an oblation to the gods. -ब्रह्मन् *m.* an epithet of Nārada. -ब्राह्मण *m.* a Brāhmana who lives on the income of an idol. -भवन *n.* 1 heaven; 2 a temple; 3 the holy fig-tree. -भूमि *f.* heaven. -भृति *f.* an epithet of the Ganges. -भूय *n.* divinity, godhead. -भृन् *m.* 1 an epithet of Vishnu; 2 of Indra. -मणि *m.* 1 the jewel of Vishnu called कौस्तुभ; 2 the sun. -मातृक *a.* watered by the clouds only, deprived of every other kind of water, depending for its crops on rain and not on irrigation, (as a country), (*op.* to नदीमातृकः), अदेवमातृकाः (*i. e.* नदीमातृकाः) शिराय तस्मिन्कुर्वन्भक्त्यासते Kir. I. 17. -मानक *m.* the jewel of Vishnu called कौस्तुभ. -मुनि *m.* a divine sage. -यज्ञन *n.* a sacrificial yard, the place where a sacrifice is performed. -यज्ञि *a.* making oblations to gods. -यज्ञ *m.* a sacrifice to the superior gods by oblations to fire, (one of the five daily sacrifices of a Brāhmana. See M.

III. 84, 85). -यात्रा *f.* an idol-procession, any sacred festival when the idols are carried in procession. -यान *n.*, रथ *m.* a celestial car. -युग *n.* the first of the four ages of the world (in Hindu mythology) otherwise called कृतयुग. -योनि *m.* a superhuman being, a demigod. -योषा *f.* an *apsaras*. -रहस्य *n.* a divine mystery. -राज, राज *m.* an epithet of Indra. -लता *f.* the *navamallika* plant. -लिंग *n.* the image or statue of a deity. -लोक *m.* heaven, paradise, M. iv. 182. -वक्त्र *n.* an epithet of fire. -वृत्मेन् *n.* the sky. -वर्ष-कि. शिल्पिन् *m.* Vis'vakarman, the architect of gods. -वाणी *f.* a divine voice, a voice from heaven. -वाहन *m.* an epithet of Agni. -व्रत I *n.* religious observance; II *m.* 1 an epithet of Bhī'shma; 2 of Ka'rtikeya. -वायु *m.* a demon. -व्युनी *f.* an epithet of Saramā, the divine female dog. -वेष *n.* the remnants of a sacrifice offered to the gods. -श्रुत *m.* 1 an epithet of Vishnu; 2 of Nārada; 3 a sacred treatise. -सभा 1 *Sudharmā*, the assembly of gods; 2 a gambling house. -सात *ind.* to the disposition of a god or gods. -सायुज्य *n.* conjunction with the gods, deification. -सेना *f.* 1 the army of gods; 2 name of the wife of Ka'rtikeya (?) See R. VII. 1 and Mall. *ud. loc.* °पति *m.* an epithet of Ka'rtikeya. -स्व *n.* 1 property of gods, property applicable to religious purposes or endowments; 2 the property of sacrificers. See M. x1, 20. -हविस् *n.* an animal

(offered to gods at a sacrifice.)
 देवकी *f.* Name of a daughter of Devaka, wife of Vasudeva and mother of Krishna. Comp.—नन्दन, पुत्र, मातृ *m.* an epithet of Krishna.
 देवदत्त *m.* An artisan.
 देवता *f.* 1 Divine dignity, divinity; 2 a deity, a god, K. S. i. 1; 3 the image of a deity; 4 an organ of sense Comp.—अगार भागार, *m. n.* गृह *n.* a temple. -अधिप *m.* an epithet of Indra. -अयश्चन *n.* worshipping a deity. -आयतन *n.*, आलय *m.*, वेदमन् *n.* a temple, a chapel. -प्रतिमा *f.* the image of a god, an idol. -स्नान *n.* the ablution of an idol.
 देवन् *m.* The younger brother of a husband.
 देवन I *m.* A die. II *n.* Splendour, lustre, beauty; 2 gambling, a game at dice; 3 sport, pastime; 4 a pleasure ground, a garden; 5 a lotus; 6 emulation, desire to excel; 7 affair, business.
 देवना *f.* Gambling, a game at dice.
 देवर } *m.* 1 A husband's brother in general, M. III. 55; 2 a husband's younger brother, Yaj. I. 68.
 देवम *m.* An attendant upon an idol, a low Brāhmana who subsists upon the offerings made to an idol.
 देविक (*f.* की) } *n.* Divine,
 देविल (*f.* ला) } derived from a divinity.
 देवी *f.* 1 A female deity, a goddess; 2 an epithet of Durgā; 3 of Sarasvatī; 4 of Sāvitrī; 5 a queen, especially the chief queen who has been consecrated with her husband (in theatrical lan-