

sible on account of surrounding desert.

**धन्वतर** *n.* A measure of length equal to four *hastas*, (the same as दृढ़ q. r.).

**धन्वतरि** *m.* Name of the physician of the gods. (He was produced at the churning of the ocean with a cup of nectar in his hand).

**धन्विन्** I *a.* (*f. नी*) Armed with a bow. II *m.* An archer, के मम धन्विनोऽन्ये K. S. III. 10, आर्कण्यकृष्णमपि कामितया

स धन्वी R. ix. 57 ; 2 an epithet of Arjuna ; 3 of Siva ; 4 of Vishnu ; 5 the sign Sagittarius of the zodiac.

**धन्विन** *m.* A hog.

**धन्** *a.* (*f. मा or मी*) (generally at the end of a compound) 1 Blowing (as fire, trumpet, &c.) ; 2 melting, fusing. II *m.* 1 The moon ; 2 an epithet of Krishna ; 3 of Yama, the god of death.

**धमक** *m.* A blacksmith.

**धमधमा** *ind.* An imitative word expressive of the sound made by blowing with a bellows or a trumpet.

**धमन** *a.* (*f. ना*) 1 Blowing ; 2 cruel.

**धमनि** } *f.* 1 A reed, a pipe ;

**धमनि** } 2 a tube or canal of the human body (*i. e.* a vein, a nerve, &c.) ; 3 throat, neck.

**धमि** *f.* The act of blowing.

**धम्मल** } *m.* The braided and धम्मिल } ornamented hair of धम्मिल } a woman, intermixed with flowers, pearls, &c., उरासि निपतितानां लक्ष्मधम्मिलकानां (वधुनाम्) Bhartr. I. 49.

**धम्मा** *a.* (*f. या*) (generally at the end of a compound)

Drinking, sucking, *e. g.* स्तनंधय.

**धर** I *a.* (*f. रा or री*) Holding, carrying, wearing, containing, possessed of, &c. *e. g.* गदाधर, अंगुधर, अङ्गधर. II *m.* 1 A mountain, उत्कंधरं द्रष्टुमवेश्य शौरिम् Sis. IV. 18 ; 2 a flock of cotton ; 3 a frivolous or dissolute man ; 4 the king of the tortoises, *i. e.* Vishnu in his second or *Kurma* incarnation.

**धरण** I *a.* (*f. णी*) Bearing, holding. II *m.* 1 A ridge of land answering the purpose of a bridge, the side of a mountain ; 2 the world ; 3 the sun ; 4 the female breast ; 5 barley, corn ; 6 the Himālaya, king of mountains. III *n.* 1 Holding, upholding, supporting, धरणिधरणकिणचक्रगरिष्ठे Git. G. I., K. S. I. 17 ; 2 prop, support ; 3 security ; 4 a measure of weight equal to ten *palas*.

**धरणि** } *f.* 1 The earth, धरणि-धरणी } धरणिकिणचक्रगरिष्ठे Git. G. I. ; 2 a beam for a roof ; 3 a vein. COMP.—**धून्धर** *m.* 1 a king ; 2 an epithet of Vishnu ; 3 of Siva.—कीलक *m.* a mountain.—जा, पुत्र, सुत *m.* 1 an epithet of the planet Mars ; 2 an epithet of the demon Naraka. —जा, पुत्री, सुता *f.* an epithet of Sita, daughter of Janaka and wife of Rama.—धर *m.* 1 an epithet of S'esha ; 2 of Vishnu ; 3 a mountain ; 4 a tortoise ; 5 a king.—**धृत** *m.* 1 a mountain ; 2 an epithet of Vishnu ; 3 of S'esha.

**धरा** *f.* 1 The earth, R. xv. 85 ;

2 a vein; 3 marrow; 4 the uterus. COMP.—अधिष्प *m.*

a king. —अन्तर, देव, सुर *m.* a Brahmana.—उद्धार *m.* deliverance of the earth. —आस्त्र.

उच्च, सुतु *m.* 1 an epithet of the planet Mars ; 2 of the demon Naraka. —भास्त्रमा *f.*

an epithet of Sita. —धर *m.* 1 a mountain ; 2 an epithet of Vishnu or Krishna ; 3 of Sesha.—पति *m.* 1 a king ; 2 an epithet of Vishnu.—शृङ्ग *m.* a king.—शृङ्ग *m.* a mountain.

**धरिकी** *f.* The earth, the soil, R. xiv. 54, K. S. I. 2, Am. S. 50.

**धरिमत्र** *m.* A balance, a pair of scales.

**धर्तुर** *m.* The *dhattu'ra* plant.

**धर्म** *n.* 1 A house ; 2 a sacrifice ; 3 virtue, moral merit.

**धर्मे** *m.* 1 The prescribed course of conduct, the prescribed ceremonial, M. I. 81 ; 2 ordinance, law, custom, practice, M. II. 12 ; 3 piety, propriety ; 4 duty, एक एव मुहूर्मो निधनेऽ-

यनुयानि यः Hit. I. ; 5 justice, equity ; 6 moral merit ; 7 nature, character ; 8 an essential quality, a peculiarity ; 9 resemblance, likeness ; 10 a sacrifice ; 11 good company ; 12 an *Upanishad* q. v. ; 13 the soul ; 14 name of Yama, the god of death ; 15 name of the eldest Pandava prince begotten on Kunti by Yama, the god of death.

COMP.—अंग *m.* the Indian crane.—अधर्म *m.* द्वा. religion and irreligion.—विद्व *m.* a *Muni*-*nsaka* who knows the right and wrong course of conduct.

—अधिकरण I *n.* 1 administration of the laws ; 2 a court of justice ; II *m.* a judge, a magistrate.—अधिकरणिक, अ-

धिकरणिन् *m.* a judge, a