सपदि विलयमेतु राज्यलक्ष्मीरुपरि पतत्वथवा कृपाणधाराः। अपहरतः तरां शिरः कृतांती मम तु मतिर्ने मनागपैत धर्मात Bh. V. IV. 26. - ga a. advanced in virtue or piety. -वैतंसिक m. one who gives away unlawfully acquired money in the hope of appearing generous. - शा-ला f. I a court of justice, a tribunal; 2 a charitable institution. -शासन, शास्त्र n. a code of laws, Yaj. I. 5. -शी-ल a. virtuous, pious. –संहिता f. a code of laws (compiled by sages such as Manu, Yájnyavalkya, &c.). –संग m. 1 attachment to justice or virtue; 2 hypocrisy. -सभा f. a court of justice.

धर्मेश्च a. Virtuous, pious, righteous.

धर्मिन् I a. (f. পি) 1 Virtuous, religious; 2 obeying the law, knowing one's duties; 3 endowed with the properties of, having the qualifications of, কল্বুশ্বনত্বাদি কান্ধিন্দ্ R. x1. 50. II m. An epithet of Vishau.

धर्मीपुत्र m. An actor, a player. धर्म्य a. (f. मर्या) 1 Lawful, legal, consistent with duty, M. 111. 22:2 just, righteous, धर्माद्धि युद्धाः कृषोऽ यत् क्षत्रियस्य न वियते Bg. 11. 31; 3 legiti mate; 4 endowed with any particular qualities; 5 religious, K. S. vi. 13.

धर्ष m. 1 Boldness, insolence, impudence; 2 impatience; 3 violation, seduction; 4 injury, wrong, insult; 5 a eunuch. Comp.—कारिणी f. a violated woman.

ঘৰ্ণক I a. (f. কা) 1 Assailing, assaulting; 2 violating; 3 impatient. II m. 1 A se-

ducer, an adulterer; 2 an actor, a dancer.

ঘৰ্ষণ n.) See the first four ঘৰ্ষণা f.) senses of ধৰ্ম.

ঘৰ্ষণী

f. A wanton wo man,
ঘৰিণা a harlot.

धर्षिता) धर्षित I a. (f. ता) 1 Violated; 2 defeated, overpowered, धर्षितपरास्तर्केषु यस्योक्तयः Na. xx11. 155. II n. 1 Continuity; 2 copulation, co habitation.

धन m. 1 Shaking, trembling; 2 a man; 3 a husband, निधेनेन धवेनेह न तु किंचित्मयोजनस् Panch. II.; 4 a master, a lord; 5 a rogue, a cheat; 6 a kind of tree.

धवल I a. (f. ला) 1 White, वसुधा कंदलधवला Bhartr. 1. 36; 2 pure, clear. II m. 1 The white colour; 2 an excellent bull; 3 China camphire : 4 red lead. Comp.-उत्पल n. a white lotus blossoming in the moonlight .-गिरि m. name of the highest the Himalaya of mountain. - TE n. a house whitened with chunam, a palace.-पश m. 1 a goose; 2 the bright half of a lunar month.-मुचिका /. chalk.

খ্ৰনা f. A woman with a white complexion.

धवलित a. (f. ता) Whitened, white.

ध्यतिमन् m. Whiteness, white colour.

धवली f. A white cow.

ঘৰিস্ব n. A fan made of the skin of an antelope (Also ঘূৰিস.)

घा vt. 3. U (pp. हित ; pres. दधाति, धने ; pass. धीयते ; caus. धापयित-ते; desid. धि-त्सति-ते) (This root is yari ously modified in sense according to the word with which it is connected) I To put, to place, to lay, e, g. निःशंकं धीयते (v. l.) लोकैः पश्य भस्मचये पदम् : 2 to bestow anything upon a person, to grant, to confer, to give, यहस्य सोऽदधारसँग तत्तस्य स्वयमाविज्ञात् ${f M}$. 1. 29. धर्यो लक्ष्मीमथ मायि भुज्ञां घेहि M. M. 1.; 3 to produce, to generate, to cause, to create. मुग्धा क्यालिताननेन दधती वार्य स्थिता Am. S. 70; 4 to fix upon, to direct towards (with a dat. or loc.), धर्म दध्यातू सदा मनः M. XII. 28, द्धुः कुषारानुगमे मनांसि Bt. 111. 11; 5 to bear, to wear, to put on, धत्ते भरं कुसुमपत्र-फलाबलीनाम् Bh. V. 1. 94, युवतयः कुसुमं दधुराहितं तदलकं दलकेसरगेशलम् R. 1x. 40, Bt. 1. 26, R.x11. 8, Bt. xv11.54. 8 to uphold, to bear up,गाम-धास्यत्कथं नागो मणालम्द्रभिः फनै: K. S.vi. 68;7 to maintain, to support, संपद्धिनिमये-नोभी दधतुर्भवनद्वयम् R.1.26; Sto assume, to have, to take, सांध्यं तेजः प्रतिनवजपापुष्परकी द्धान: Megh. 1. 36,R. 11.7. Bt. 11. 1, Sis. 1x. 3; 9 to incur, to undergo, Sis. 1x. 2. (मनः or धियं धा or आधा 'ए set the heart on', आधीयतां धेर्ये धर्मेच धीः Kad. पदं धा वा आधा 'to enter on, to admit'). W1TH अतिसम् -to deceive. भगवन् कुसुम(युध न्वया चंहमसा च विश्वसन्।याभ्यामतिसंधीयते कामिज-नसार्थः Sak. 111. अंत्-1 to cover, to conceal, to cause to disappear, तथा विश्वंभरे देवि मामंतर्धात्महिस R. xv. 81; 2 to obscure, to put in the back ground, e. g. वित्रंतदेषे कीर्ति शीलव तसमाधिभि :: अनुसम्-1 to search, to investigate; 2 to collect. अपि (sometimes