

iness; **3** fortitude, resolution; **4** satisfaction, contentment; **5** satisfaction considered as one of the 33 subordinate feelings (in rhetoric); (it is thus defined:—ज्ञानाभीष्टागमायैस्तु संपूर्णस्त्रहता धृतिः); **6** pleasure, joy, चक्षुर्वे-भ्रान्ति धृतिम् Vikr. II., R. III. 10. Comp.—**मत्** *a.* **1** firm, resolute, M. VII. 210; **2** glad, happy, satisfied, R. XIII. 77.

**धृत्वन** *m.* **1** An epithet of Vishnu; **2** virtue, morality; **3** the sky; **4** the ocean; **5** a clever man; **6** a Brahmana.

**धृष** *I vt. or vi.* **1** P (*pp.* धर्षित; *pres.* धर्षति) **1** To come together, to be compact; **2** to hurt, to injure. *II vt.* **1** P, **10** U (*pres.* धर्षति, धर्षयति-ते) **1** To offend, to injure; **2** to insult, to treat with indignity; **3** to assail, to overpower, to conquer. *III vi. or vt.* **5** P (*pp.* धृष्ट; *pres.* धृष्णोति) **1** To be bold or courageous; **2** to be confident; **3** to be impudent or impatient; **4** to brave. *IV vt.* **10** A (*pres.* धर्षयते) To assail, to attack.

**धृष्ट** *I a.* (*f.* दृष्ट) **1** Bold, courageous, confident; **2** impudent, rude, shameless **3** forward, presumptuous; **4** profligate, abandoned. *II m.* A faithless husband or lover not ashamed of his fault; (the S. D. thus describes him:—कृतागा अपि निःशोक-स्तर्कतोऽपि न लज्जितः । दृष्ट-दोषोऽपि मिथ्यावाक् कथितो धृष्ट-नायकः). **Comp.**—**मानिन्** *a.*, having a high opinion of oneself.

**धृष्णञ्ज** *a.* **1** Bold, confident; **2** shameless.

**धृष्णि** *m.* A ray of light.

**धृत्पु** *a.* **1** Courageous, bold; **2** impudent, shameless.

**धे** *vt.* **1** P (*pp.* धीत; *pres.* धयति; *desid.* धिन्सति) **1** To suck, to drink, to absorb; **2** to seek out, to draw away.

**धेन** *m.* **1** The ocean; **2** a male river (नद).

**धेनु** *f.* A cow, milch cow, R. I. 82, II. 1, 45. (धेनु is sometimes affixed to names of other animals to denote the female of a species, *e. g.* वडवधेनु; and at the end of a compound word it sometimes forms a diminutive, *e. g.* खड्गधेनु, असिधेनु).

**धेनुक** *m.* Name of a demon killed by Balarāma. **Comp.**—**खरुन** *m.* an epithet of Balarāma.

**धेनुका** *f.* **1** A female elephant; **2** a milch cow.

**धेनुव्या** *f.* A cow that has been pledged.

**धेनुक** *n.* **1** A herd of cows; **2** a particular mode of sexual enjoyment.

**धैर्य** *n.* **1** Firmness, durability, strength, constancy, imperturbability, Sis. IX. 59, Am. S. 92; **2** calmness; **3** gravity patience; **4** fortitude, courage; **5** boldness. forwardness, Megh. I. 40.

**धैवत** *m.* The sixth of the seven primary notes of the gamut (in music).

**धैवत्य** *n.* Cleverness.

**धोड** *m.* The same as डुडुभ *q. v.*

**धोर** *vt. or vi.* **1** P (*pres.* धोरति) **1** To go quickly, to run, to trot; **2** to be skilful.

**धोरण** *n.* **1** A vehicle in general; **2** going well or quickly; **3** a horse's trot.

**धोरणि** (*णी*) *f.* **1** An unin-

errupted series, यैर्माकदवने मनोऽप्यने सयः स्वलन्माधुरी-धाराधोरणिधौतधामनि धराधीश-त्वमालम्ब्यते U. d.; **2** tradition. **धोरित** *n.* **1** Injuring, hurting; **2** going, motion; **3** a horse's trot.

**धौत** *I a.* (*f.* ता) **1** Washed, cleaned, purified, येन धौता गिरः पुंसां विमलैः शब्दवारिभिः S'ik-shā, K. S. VI. 57; **2** polished, brightened; **3** white, bright, shining, हरशिरभंदि-काधीतहर्म्यो Megh. I. 7. *II n.* Silver. **Comp.**—**कट** *m.* a bag of coarse cloth.—**कोषज**, **कोषेय** *n.* bleached or purified silk.—**शिल** *n.* rock-crystal.

**धौत्र** *m.* **1** Greyness; **2** a place for building, (prepared in a particular way).

**धौरितक** *n.* A horse's trot.

**धौरय** *I a.* (*f.* यी) Fit for a burden. *II m.* A beast of burden.

**धौतिक** } *n.* Fraud, dis-  
**धौतिक** } honesty.  
**धौत्य** }

**ध्मा** *vt. or vi.* **1** P (*pp.* ध्मात; *pres.* धमति; *caus.* ध्मापयति) **1** To breathe out, to exhale; **2** to blow (as a wind-instrument), शंखान् दध्मः पृथक् पृथक् Bg. I. 18, 12, R. VII. 63; **3** to blow a fire, to excite sparks, *e. g.* को धमेच्छति च पावकम्; **4** to manufacture by blowing; **5** to cast, to throw away. **WITH आ-**to fill with air, to blow (as a wind instrument). **उप-**to excite by blowing, नासि मुखे-नोपधमेत् M. IV. 53. **निस्-**to blow out of something. **प्र-**to blow (as a wind-instrument), Bg. I. 14. **वि-**to disperse, to destroy.

**धाकार** *m.* A black-smith.

**धांस** *m.* Another form of ध्वांस *q. v.*