

**अग्निनी** *f.* An army, R vii. 40.  
**अग्नीकरण** *n.* 1 Raising a flag; 2 making anything a plea.  
**अन्** *vi.* 1. P (*pp.* अग्नित; *pres.* अग्नति) To sound, to produce or utter sounds, to buzz, to echo, to thunder, अयं धीरे धीरे अग्नति नवनीलो जलधरः Bh. V. 1. 60. *Caus.* (अग्नयति, आग्नयति) to ring (a bell).  
**अन** *m.* Sound, tune, hum. *Comp.* —मोदिन् *m.* a bee.  
**अनन** *n.* 1 Sounding; 2 hinting at, suggesting, implying (as a meaning); 3 the operation by which a word or sentence yields a sense different from its primary or secondary meaning (in rhetoric). See व्यंजना.

**अनि** *m.* 1 Sound, echo, noise, R. ii. 72, iv. 72; 2 tone, tune; 3 the sound of a musical instrument, R. ix. 71; 4 the thunder of a cloud; 5 a word; 6 allusion, hint; 7 the first and best of the three divisions of poetry in which the direct or expressed sense of the passage is subordinate to that implied or suggested (in rhetoric), (इदमुत्तममतिक्रयिनि व्यंग्ये वाच्यार्द्धनिर्बुधेः कथितः K.Pr. 1.). *Comp.* —मस् *m.* 1 the ear; 2 the sense of hearing. —नाला *f.* 1 a sort of trumpet; 2 a lute; 3 a fife, a pipe. —विकार *m.* a change of voice (through some emotion). See काकु.

**अनित** I *a.* (*f.* ता) 1 Sounded; 2 implied, suggested. II *n.* 1 A sound; 2 the thunder of a cloud.  
**अस्ति** *f.* Destruction.  
**आक्ष** *m.* 1 A crow; 2 a beggar; 3 an impudent fellow; 4 a crane. (The word is sometimes used at the end of a compound to express contempt, *e. g.* तीर्थःआक्ष). *Comp.* —अराति *m.* an owl. —पुष्ट *m.* the Indian cuckoo.  
**आन** *m.* 1 Sound in general; 2 humming, murmuring.  
**आंत** *n.* Darkness. *Comp.* —उन्मेष, विल *m.* a firefly. —शाश्व *m.* 1 the white colour; 2 the sun; 3 the moon; 4 fire.

न

**न** I *ind.* A particle of negation equivalent to 'not', 'no', 'nor', 'neither'; when joined with the potential, न may sometimes have the sense of 'lest', 'for fear lest'; when a negation has to be repeated in successive clauses, न may be repeated either simply or with other particles, नखरो न च भूयसा मुदुः R. viii. 9, शयानो न समाचरेत् । नासीनो न च भुंजानो न तिष्ठन्न पराङ्मुखः M. ii. 195, iv. 120, 177, or may not be expressed in the second and other clauses but represented by such particles as वा, अपिवा, च; when joined with a second न or any other negative particle, it intensifies an affirmation, *e. g.* नेयं न वक्ष्यति मनोगत-

माधिहेतुम् Sak. iii., न पुनरलंकारभियं न पुष्पाति Sak. i., न च न परिचितः Mal. i., Sis. i. 55, R. vi. 30, Megh. i. 63. In certain cases न is retained at the beginning of a negative compound, *e. g.* नासत्य, नाक, नकुल. II *a.* (*f.* ना) 1 Thin, spare; 2 vacant, empty; 3 identical, same. III *m.* 1 A name of Ganes'a; 2 a pearl; 3 wealth, prosperity. *Comp.* —असत्य *m.* *du.* As vins, the twin physicians of the gods. —एक *a.* more than one, several, various. °आत्मन् *a.* of manifold nature. °चर *a.* gregarious, living in society. °भेद, °रूप *a.* various, multiform. °ज्ञस् *ind.* repeatedly, often. —किंचन *a.* very poor, beggarly. —कुट *n.* the

nose. —कुल *m.* 1 an ichneumon, M. iv. 126; 2 name of the fourth Pánava prince.  
**नक्त** *n.* 1 Night; 2 eating only at night as a sort of penance. *Comp.* —अंध *a.* blind at night. —चारिन् *m.* 1 an owl; 2 a cat; 3 a thief; 4 a demon, a fiend, a goblin. —भोजन *n.* supper. —माल *m.* name of a tree, R. v. 42. —मुखा *f.* evening. —व्रत *n.* 1 fasting by day and eating at night; 2 any penance observed at night.  
**नक्तम्** *ind.* At night, by night, गच्छंतीनां रमणवसति योषितां तत्र नक्तम् Megh. i. 37. *Comp.* —चर *m.* 1 any animal that goes about at night; 2 a demon, a goblin; 3 a thief. —चारिन् *m.* the same as नक्त-