

प्रविष्टे) To wash. WITH प्र-
to wash.

नितल *n.* The forehead. **Comp.**—
अक्ष *m.* an epithet of S'iva.
(This word is sometimes
written निटलाक्ष).

निडीन *n.* The downward
flight of a bird. See under
डान.

नितंब *m.* **1** The buttocks,
especially of a woman, the
circumference of the hip and
loins, नितंबांबैः सदकुलमेखलैः
Rt. 1. 4, Bhartr. 1. 5, R.
iv. 52, vi. 17, Megh. 1. 41;
2 the ridge or side of a
mountain, सेव्या नितंबाः किमु
भूधराणां किंवा स्मरस्मेरविलासिनी-
नाम् Bhartr. 1. 19 (where
the word is used in this
sense and in sense 1), Bt 11,
8; **3** the sloping bank of a
river; **4** the shoulder. **Comp.**
—**विन्** *n.* round hips, Rt. 1.
4. —**वत्** *a.* having beautiful
hips. —**वती** *f.* a woman.

नितंबिन् *a.* (*f.* नी) **1** Having
beautiful hips, R. xix. 26;
2 having beautiful sides.

नितंबिनी *f.* A woman with
large and handsome hips, K.
S. III. 7.

नितराम् *ind.* **1** Completely,
entirely, Bhartr. 1. 96; **2**
excessively, extremely. नितरां
कृशासि Am. S. 10, भवन्ति नि-
तरां स्फिताः सुक्षेत्रे कंटकद्रुमाः
Mrich. ix.; **3** always, con-
tinually, eternally; **4** at all
events.

नितल *n.* One of the seven
divisions of the lower re-
gions.

नितान्त *a.* (*f.* ता) Extraordi-
nary, excessive, much, नि-
तांतकठिनां रुजं मम न वेद सा
मानसीम् Vikr. 11. (नितान्तम् is
used as an indeclinable in
the sense of 'excessively, ex-
ceedingly, in a high degree').

नित्य *I a.* (*f.* त्या) **1** Conti-
nual, perpetual, constant,
यनोऽमत्तभ्रमरमुखराः पादपा नित्य-
पुष्पा हंसश्रेणीरुचितरशाना नित्य-
पक्षा नानित्यः । केकोत्कंठा भव-
नशिशिनो नित्यभास्वत्कलापा
नित्यज्योत्स्नाः प्रतिहततमोक्षचिर-
म्याः प्रदीपाः Megh. 11. (con-
sidered to be an interpola-
tion by Mall.), M. 11. 206;
2 invariable, regular, fixed,
regularly prescribed (*op.* to
कर्म्य); **3** necessary, obliga-
tory; **4** ordinary, usual (*op.*
to नैमित्तिक); **5** (at the end
of a compound) constantly
dwelling in or engaged in,
e. g. अरण्यानित्य, तपोनित्य. **II**
m. The ocean. (नित्यम् is
used adverbially in the
sense of 'daily, constantly,
always, ever, perpetually',
M. 1. 104). **Comp.**—**अनध्याय**
m. invariable suspension of
Vedic study.—**अनित्य** *a.* eter-
nal and perishable.—**कनु** *a.*
regularly recurring at the
seasons.—**कर्मन् कृत्य** *n.* क्रि-
या *f.* a regular or necessary
act or duty, a daily rite.
—**गति** *m.* air, wind.—**श** *ind.*
always, perpetually, eternally.
—**दान** *n.* daily alms-giv-
ing.—**नैमित्तिक** *n.* any rite or
ceremony constantly per-
formed for the accomplish-
ment of some object, (*e. g.*
पर्वथाद्).—**प्रलय** *m.* sleep.
—**पुनः** *m.* the supreme spirit.
—**यौवना** *f.* (ever youthful)
an epithet of Draupadi.—
संकित *a.* perpetually alarm-
ed, always suspicious.—**हास्**
ind. always, constantly, eter-
nally, Bg. VIII. 14, M. 11.
96.—**समास** *m.* a compound
whose component parts can-
not be used separately to
convey its meaning (in
gram.) *e. g.* जमदग्नि.

निर्दु *m.* A man.

निर्दोक्ष *a.* (*f.* का) **1** Seeing,
perceiving; **2** pointing out,
proclaiming.

निर्दोशन *n.* **1** View, insight,
vision; **2** pointing to, show-
ing; **3** evidence; **4** an exam-
ple, an illustration. निर्दोशन-
मसाराणां लघुवेदुर्णं नरः Sis. 11.
50; **5** a prognostic, a sign,
an omen; **6** a scheme, a
system; **7** a precept, scrip-
tural authority.

निर्दोशाना *f.* A figure of speech
(in rhetoric); there is much
difference of opinion as to
its character; Mammata de-
fines it thus:—निर्दोशाना । अभव-
न्स्तुसंबंध उपमापरिकल्पकः K.
Pr. x.

निदाघ *m.* **1** Heat, warmth; **2**
the hot season. (उद्येद्व and
आषाढ), निदाघकालः समुपागतः
शिवे Rt. 1. 1, K. S. VII. 84;
3 sweat, perspiration. **Comp.**
—**कर** *m.* the sun.—**काल** *m.*
See 2 above.

निदान *n.* **1** A rope, a halter;
2 a first or primary cause,
निदानमिच्छाकुलस्य संततेः R.
III. 1; **3** a cause in general,
मुञ्च मयि मानमनिदानम् (Git. G.
x.); **4** end, termination; **5**
purity, purification; **6** inquir-
ing into the internal causes of
disease, pathology (in medi-
cine); **7** diagnosis (in medi-
cine).

निदिग्ध *a.* (*f.* ग्धा) Increased,
accumulated.

निदिग्धा *f.* Small cardamoms.
निदिध्यास *m.* } Profound and
निदिध्यासन *n.* } repeated me-
ditation.

निवेश *m.* **1** Order, command,
instruction, स्थितं निदेशो रथगा-
दिदेश R. xiv. 44, M. 11. 197; **2**
speech, narration, conversa-
tion; **3** vicinity, neighbour-
hood; **4** a vessel.