

निर्वीर्यं गुरुशापभाषितवशात् । किं मे तवेवायुधम् Ve. III. -वृक्ष *a.* treeless. -वृष *a.* deprived of bulls. -वेग *a.* quiet, calm. -वेतन *a.* unsalaried. -वेष्टन *n.* a weavers' shuttle. वैर *a.* free from enmity, peaceable -व्यंजन *a.* 1 straight-forward; 2 without condiment. -व्यथ *a.* 1 free from pain; 2 quiet, calm. -व्यपेक्ष *a.* indifferent to, R. XIII. 25, XIV. 39. -व्यलीक *a.* 1 not hurting, not offending; 2 without pain; 3 sincere, genuine, undissembling. -व्याघ्र *a.* not infested by tigers. -व्याज *a.* candid, upright, honest, plain. -व्याजम् *ind.* honestly, plainly, candidly, Am. S. 79. -व्यापार *a.* without employment, free from occupation, R. xv. 56. -व्रण *a.* unhurt, without wounds. -व्रत *a.* not observing vows. -हिम *n.* cessation of winter. -हेति *a.* weaponless. -हेतु *a.* causeless, having no cause or reason. -हीक *a.* shameless, bold, daring.

निरस *a.* (*f.* ता) 1 Engaged or interested in; 2 devoted to; 3 pleased, delighted; 4 rested, ceased.

निरति *f.* Strong attachment.

निरय *m.* Hell, निरयनगरद्वारमुदाटयन्ती Bhartr. I. 63, M. vi. 61.

निरवहानिका *f.* A fence, an outer wall.

निरस I *a.* (*f.* सार) Tasteless, insipid, dry. II *m.* 1 Want of flavour, insipidity; 2 want of juice, dryness; 3 want of passion or feeling.

निरसन I *a.* (*f.* नी) 1 Expelling, ejecting; 2 vomiting. II *n.* 1 Ejecting, expulsion, removal; 2 denial, contradiction, refusal; 3 vomiting forth,

spitting out; 4 checking, suppressing; 5 destruction, extirpation.

निरस्त I *a.* (*f.* स्ता) 1 Cast away, thrown away; 2 expelled, banished, तवदरुणेन तमो निरस्तम् R. v. 71; 3 ejected, repudiated, deserted; 4 discharged (as an arrow); 5 refuted; 6 removed, deprived of; 7 spit out; 8 uttered rapidly; 9 torn out, destroyed; 10 suppressed, checked (*pp.* of असु with निस् *q. v.*). II *n.* Rapid utterance. **Comp.** -भेद *a.* having all difference removed, identical.

निराक *m.* 1 Cooking; 2 sweat; 3 the recompense of a bad action.

निराकरण *n.* 1 Repudiating, expelling, turning away; 2 obstruction, contradiction, rejection; 3 refutation, reply; 4 contempt; 5 neglecting sacrificial duties.

निराकरिष्णु *a.* 1 Repudiating, expelling, R. xiv. 57; 2 obstructive; 3 spurning, disdain.

निराकुल *a.* (*f.* ला) 1 Full of; 2 distressed.

निराकृति } *f.* 1 Repudiation,
निराक्रिया } rejection; 2 refusal; 3 obstruction, obstacle, interruption, opposition.

निराग *a.* (*f.* गा) Passionless, dispassionate.

निरादिष्ट *a.* (*f.* ष्ट) Paid off (as a debt).

निरामालु *m.* The wood-apple.

निरास *m.* 1 Ejection, expulsion, removal; 2 vomiting; 3 refutation.

निरिगिणी *f.* A veil.

निरिक्षण *n.* } 1 A look; 2 look-
निरिक्षा *f.* } ing at, regard-
ing; 3 looking out for,

searching; 4 consideration; 5 hope, expectation.

निरिक्ष (ष) *n.* A plough-share.

निरुक्त I *a.* (*f.* क्ता) 1 Explained, defined; 2 loud, distinct. II *n.* 1 Explanation, etymological interpretation; 2 name of one of the six *Veda'ngas*, viz., that which contains glossarial explanation of obscure Vedic words; 3 name of Yāska's commentary on the *Nighantus*.

निरुक्ति *f.* 1 Etymological interpretation of words; 2 an artificial explanation of the derivation of a word (in rhetoric).

निरुत्सुक *a.* (*f.* का) 1 Extremely anxious; 2 unconcerned, indifferent.

निरुद्ध *a.* (*f.* द्धा) 1 Obstructed, checked, hindered; 2 confined, imprisoned. **Comp.** -क्रोड *a.* having all the breath obstructed, suffocated. -गुद *m.* obstruction of the rectum.

निरुद्ध *a.* (*f.* द्धा) 1 Conventional, accepted (as the meaning of a word in opposition to its etymological sense); 2 unmarried. **Comp.** -लक्षणा *f.* a *lakshana* (secondary use of a word) based on established usage and not on any special intention on the part of the speaker or writer.

निरुद्धि *f.* 1 Confirmation; 2 long practice, close familiarity, त्रय विद्यासु निरुद्धिमागतः Kir. II. 6.

निरूपण *n.* } 1 Form, shape;
निरूपणा *f.* } 2 sight, seeing;
3 looking for, searching; 4 investigation, determination, definition.

निरूपित *a.* (*f.* ता) 1 Seen-