

membered, having five parts, *e. g.* पंचागः प्रणामः; II *m.* 1 a turtle; 2 a species of horse with five spots on his body; III *n.* a calender, an almanack; (it is so called because it treats of five things:—तिथिर्वारश्च नक्षत्रं योगः करणमेव च । पंचागमेतदुद्दिष्टम्) . ^०गुप्त *m.* a turtle. ^०सुखि *f.* the favourable state of five important points, *viz.*, तिथि, वार, नक्षत्र, योग and करण (in astrology). —अंगी *f.* a bit for horses. —अंगुल *a.* (*f.* ल or ली) measuring five fingers. —अज *n.* the five products of the goat. —अमृत *n.* an aggregate of five sweet things, (दुग्धं च शर्करा चैव घृतं दधि तथा मधु । पंचामृतमिदं प्रोक्तम्) . —अचिस् *m.* the planet Mercury. —अवयव *a.* five-membered (as a syllogism in *Nyāya*). For the five members of a syllogism See *न्याय* (12). —अवस्य *m.* a corpse; (so called because it is supposed to resolve into the five elements). —अदिक *n.* the five products of the sheep. —अशीति *f.* eighty-five. —अह *m.* a period of five days. —आतप *a.* doing penance with four fires and the sun. —आनन. आस्थ, मुख, वक्त्र *m.* 1 an epithet of Śiva; 2 (with the mouth wide open) a lion. (The word is used at the end of names of learned men to express veneration or high scholarship, *e. g.* जगन्नाथतर्कपंचानन). —अंद्रिय *n.* the aggregate of the five organs of sense or of action. (See *इंद्रिय*). —इषु *m.* an epithet of the god of love, याज्ञवल्कलि नांगेयु स्वतः पंचेषुपावकः Bhartṛ. i. 62. (For the five arrows of the god of love See under अरविद). —उष्मन् *m. pl.* the five

digestive fires supposed to be in the body. —कर्मेन् *n.* five kinds of treatment, *viz.*, 1 वमन 'giving emetics', 2 रेचन 'purging', 3 नस्य 'giving sternutatories', 4 निरूह 'administering an enema not oily', 5 अनुवासन 'administering an oily enema' (in medicine). —कृत्वस् *ind.* five times. —कोण *n.* a pentagon. —कोल *n.* the five spices collectively. —कोष *m. pl.* the five sheaths supposed to envelope the soul (in *Veda'nta* phil.). —क्रोशी *f.* a distance of five *kossas*. —खट्व *n.*, खट्वी *f.* five beds collectively. —गव *n.* a collection of five cows. —गव्य *n.* five products of the cow (collectively); (they are:—मूत्र, गोमय, क्षौर, दधि and आज्य). —गुा. bought with five cows. —गुण *a.* fivefold. —गुप्त *m.* 1 a turtle; 2 the atheistic system of the *Cha'vā'kas*. —चत्वारिंश *a.* forty-fifth. —चत्वारिंशत् *f.* forty-five. —जन I *m.* man, mankind; II *m. pl.* 1 the five classes of beings, *viz.*, gods, men, *gandharvas*, serpents and *pitris*; 2 the four primary castes of the Hindus together with the *Nishā'das* (barbarians). —जनीन *m.* a mimic, a buffoon. —ज्ञान *m.* 1 an epithet of Buddha; 2 a man conversant with the doctrines of the *Pa'sūpatas*. —तक्ष *n.*, तक्षी *f.* a group of five carpenters. —तत्त्व *m. n.* 1 the five elements collectively (*viz.*, पृथ्वी, अप्, तेजस्, वायु and आकाश); 2 the five essentials of the *Ta'ntrikas*, otherwise called the five *maka'ras*, *viz.* मय, मांस, मत्स्य, मुद्गा and मैथुन (in the *Tantras*). —तपस् *m.* an ascetic who sits between four fires with

the burning sun above in the hot weather, *M.* vi. 23, *Sis.* ii. 51. —ता *f.*, त्व *n.* 1 fivefold state; 2 the five elements collectively. (पंचतां or पंचत्वं गम् 'to separate into the five elements, *i. e.* to die' पंचतां or पंचत्वं नी or प्राप्य 'to kill'). —तय I *a.* fivefold; II *n.* a pentad. —त्रिंश *a.* the thirty-fifth. —त्रिंशत् *f.* thirty-five. —वश *a.* 1 the fifteenth; 2 increased by fifteen, (*e. g.* पंचदशं, शतम् 'one hundred and fifteen'). —वशन् *a. pl.* fifteen. —अह *m.* a period of fifteen days. —दशिन *a.* consisting of fifteen. —दशी *f.* the fifteenth day of a lunar fortnight. —दीर्घ *n.* the five long parts of the body. —धा *ind.* in five ways, in five parts. —नख *m.* 1 any animal having five claws, *M.* v. 17; 2 an elephant; 3 a turtle; 4 a lion, a tiger. —नद् I *m.* the country of five rivers, *i. e.* the Panjab; (the five rivers are शतद्रु, विपाशा, इरावती, चंद्रभागा and वितस्ता); II *m. pl.* the people of this country. —नवति *f.* ninety-five. —नीराजन *n.* waving five things before an idol; (the five things are a lamp, lotus, cloth, mango and betel-leaf). —पंचाश *a.* the fifty-fifth. —पंचाशत् *f.* fifty-five. —पात्र *n.* 1 five vessels collectively; 2 a *s'ra'd'dha* in which offerings are made in five vessels. —प्राण *m. pl.* the five vital airs, *viz.*, प्राण, अपान, व्यान, उदान, and समान. —प्रसाद *m.* a temple of a particular size. —बाण, बाण, शर *m.* an epithet of the god of love, *K. S.* vii. 92. See पंचेषु. —भूत *m. n.* the five elements, *viz.*, पृथ्वी, अप्, तेजस्, वायु, and आकाश. —