

हरी, वलि, बली *f.* See पञ्चमंग.
 -वाज *a.* furnished with
 feathers (as an arrow).—
 वाह *m.* 1 a bird; 2 an arrow;
 3 a letter-carrier. -विशेषक
m. See पञ्चमंग, R. ix. 29, III.
 55, K. S. III. 33. -वेष्ट *m.* a
 kind of ear-ring, R. xvi.
 67. -शाक *m.* a vegetable
 consisting chiefly of leaves.
 -सुवि *f.* a thorn. -हिम *n.*
 wintry or snowy weather.

पञ्चक *n.* 1 A leaf; 2 painting
 figures on the body as a de-
 coration.

पञ्चणा *f.* 1 Painting figures
 on the body as a decoration;
 2 feathering an arrow.

पत्रिका *f.* 1 A leaf for writing
 upon; 2 a letter.

पत्रि I *a.* (*f.* पी) 1 Wing-
 ed, feathered; 2 having leav-
 es. II *m.* 1 An arrow, R.
 III. 56; 2 a bird; R. xi. 29;
 3 a falcon; 4 a tree; 5 a
 mountain; 6 a chariot.
 Comp. -वाह *m.* a bird.

पत्नी *f.* A wife, R. i. 31, 47,
 81. Comp. -आद *m.* women's
 apartments. -सन्नहन *n.* the
 girdle of a wife.

पत्सल *m.* A way, a road.

पथ *m.* A way, a road. Comp.
 -कल्पना *f.* juggling tricks.

पथिक *m.* 1 A traveller, a
 way-farer, Megh. i. 8, Sr. T.
 11, Am. S. 93; 2 a guide.
 Comp. -संस्तति, संहति *f.*, सा-
 र्थ *m.* a company of travellers,
 a caravan.

पथिन् *m.* (nom. पंथाः-नौ-नः;
 acc. pl. पथः) (this word
 is changed into पथ at the
 end of compounds, तोयाधारप-
 थाश्च वल्कलाशिखानिष्यंदरेखांकिताः
 Sak. I.) 1 A path, a way,
 a road; 2 a journey, *e. g.*
 स्योन्नराज्ञाम् Megh. i. 27, R.
 III. 19; 2 a journey, *e. g.*
 शिवास्ते संतु पंथानः; 3 course,

manner, course of action,
 पथः धृतेर्देवीधितार ईश्वरा मली-
 मसामाददते न पद्धतिम् R. III.
 46; 4 a sect, a doctrine.
 Comp. -रेख *n.* a toll levied
 on public roads. -पज्ञ *a.*
 acquainted with roads. -
 वाहक I *a.* cruel; II *m.* 1 a
 fowler; 2 a burden-bearer.
 पथिल *m.* A traveller, a way-
 farer.

पथ्य I *a.* (*f.* ध्या) 1 Wholesome,
 salutary, beneficial (as diet
 or advice), Yaj. III. 65; 2
 fit, proper, suitable. II *n.* 1
 Wholesome diet; 2 well-
 being, welfare. Comp. -अ-
 पथ्य *n.* the class of things
 that are considered benefi-
 cial or hurtful in disease.

पद् I *vt.* 10. A (*pres.* प-
 दयते) To go, to move. II
vt. 1. A (*pp.* पद्; *pres.*
 पयते; *desid.* पित्तते) 1 To
 go, to go to; 2 to attain, to
 obtain, *e. g.* उद्योतिषामाधिपत्यं
 च प्रभावं चाप्यपयत; 3 to ob-
 serve *e. g.* स्वधर्मं पयमानास्ते.
 With अनु- 1 to follow, to
 be fond of; 2 to notice, to
 understand. अभि- 1 to go
 to, to approach, to draw
 near, रावणावरजा तत्र राघवं मद-
 नतुराऽभिपेदे R. XII. 32, XIX.
 11; 2 to take to be, to un-
 derstand to be, to know as,
 to consider, *e. g.* क्षणमभ्यपयत
 जनैर्न मृषा गगनं गणाधिपतिमूर्तिरि-
 ति Sis. ix. 27; 3 to assist, to
 come to the assistance of; 4
 to attack, to catch, to over-
 power, *e. g.* व्याप्राधिपत्रो बलवा-
 निबोद्धा; 5 to take possession
 of. *e. g.* कश्मलाभिपत्र, दोषाभि-
 पत्र; 6 to accept, to assume,
 M. i. 30. अभ्युप- 1 to pro-
 tect; 2 to assent. आ- 1 to
 go near, to walk towards,
 Bt. xiv. 89; 2 to approach, to
 go to, to enter into; 3 to fall

into misfortune, *e. g.* अर्थधर्मो
 परित्यज्य यः काममनुवर्तते। एव-
 मापयते क्षिप्रं राजा दशरथो यथा;
 4 to happen, to occur. उद्-
 1 to arise, to originate, to
 be produced, to be born,
 उत्पस्यतेऽस्ति मम कोऽपि समान-
 धर्मः M. M. i., M. ix. 170.
 उद्- 1 to arrive at, to ap-
 proach, to go near; 2 to
 take place, to occur, to hap-
 pen, to be produced, to be
 present, उपपन्नं ननु शिवं सन-
 स्वंगेषु यस्य मे R. i. 60; 3 to
 be possible, to be probable,
 सर्वं सखे स्वय्युपपन्नमेतद् K. S.
 III. 12; 4 to be fit for, to
 be adequate for, मा क्लैश्यं गच्छ
 कैतेषु नैतन् त्वय्युपपयते Bg. II.
 3; 5 to be obtained or
 gained, त्वदयः संशयस्यास्य
 हेत्वा न ह्युपपयते Bg. vi. 39.
 निस्- 1 to spring from, to be
 produced, to be brought
 about or effected, M. ix. 247.
 प्र- 1 to go to or towards, to
 resort to, to attain to, to
 reach, M. iv. 77, Bt. iv. 1,
 R. v. 1; 2 to take refuge
 with, to fly to for safety,
 भूत्वा शरण्या शरणार्थमयं कथं
 प्रपत्स्ये त्वयि दीप्यमाने R. xiv.
 64, Bg. II. 7; 3 to come to
 a particular state, to arrive
 at a condition, तत्र यदि तथा-
 भूतं प्रेम प्रपन्नमिमां दशाम् Am. S.
 27; 4 to obtain, to attain,
 to gain, R. v. 51; 5 to deal
 with, to act towards, to be-
 have towards, पश्यामो मयि-
 किं पययत इति स्थैर्यं मयालंबितम्
 Am. S. 20; 6 to allow,
 to admit, to agree, Yaj.
 II. 40. प्राप्ति- 1 to set
 foot on, to step upon,
 to go towards, इतः पं-
 थानं प्रतिपद्यस्व Sak. iv., K. S.
 iv. 10; 2 to get, to obtain,
 to share, Bg. xiv. 14, R.
 iv. 1, XII. 7; 3 to take re-