

पुरा f. 1 An epithet of the Ganges; **2** a kind of perfume; **3** the east.

पुराण I a. (f. णा or णी) 1 Ancient, old, belonging to olden times, पुराणमित्येव न साधु सर्वे न चापि काव्यं नवमित्यवयम् Mal. i., or अज्ञो नित्यः ज्ञाधतोऽयं पुराणः Bg. ii. 20; **2** worn out. II n. **1** A past event; **2** any legendary tale; **3** the name of a certain class of sacred works ascribed to Vyāsa and containing the whole body of Hindu mythology. (पुराण is thus defined:—सर्गश्च प्रति-सर्गश्च वंशो मन्वंतराणि च । वंशानु-चरितं चैव पुराणं पंचलक्षणम्. There are eighteen principal Purānas.—अष्टादश पुराणानि पुराणज्ञाः प्रचक्षते । ब्राह्मं पाद्यं वै-ष्णवं च शैवं भगवतं तथा । तथा-न्यत्रास्दीयं च मार्कण्डेयं च सप्तमम् । आग्नेयमष्टमं चैव भविष्यं नवमं स्मृतम् । दशमं ब्रह्मवैवर्ते लैंगमेकादशं स्मृतम् । बाराहं द्वादशं चैव स्कान्दं चैव त्रयोदशम् । चतुर्दशं वामनं च कौर्मं पंचदशं स्मृतम् । मान्सेयं च गारुडं चैव ब्रह्मांडं च ततः परम्.) III m. A coin equal to eighty cowries. Comp.—अंत m. an epithet of Yama.—उक्त a. enjoined by the Purānas.—ग m. **1** an epithet of Brahman (m.); **2** a reader of the Purānas.—**पुरुष m.** an epithet of Vishnu.

पुरि f. 1 A city; **2** a river.
पुरी f. 1 A city, a town, राजासैक-पुरीमिव R. i. 30, Megh. i. 30; **2** a stronghold; **3** the body. Comp.—मोह m. the Dhattu'ra plant.—तन् m. n. **1** name of an intestine near the heart; **2** the entrails in general; (also read पुरितन्, perhaps wrongly).

पुरीच n. 1 Feces, ordure, M.

iv. 36, v. 138; **2** rubbish, mould. Comp.—उत्सर्ग m. the voiding of excrement.—निमहण a. obstructing the bowels.

पुरीचण I m. Feces, ordure. II n. Evacuation by stool.
पुरीचम m. The black kidney-bean.

पुरु I a. (f. रु or री) Much, many, abundant; (in this sense it is rarely used in classics; the Bhāgavata has it in several places.) II m. **1** The pollen of a flower; **2** heaven; **3** name of a son of Yayāti. Comp.—जित् m. **1** a name of king Kuntibhoja; **2** an epithet of Vishnu—रु n. gold.—वंशक m. a goose.—लंपट a. very lascivious.—ह, हू a. much, many.—हुत I a. invoked by many; II m. an epithet of Indra, R. iv. 3, K. S. vii. 45. द्विष m. an epithet of Indr.jit.

पुरुष m. 1 Mankind; **2** a male, a man, M. vii. 17, ix. 2; **3** representative of a generation; **4** an official, a functionary; **5** the height of a man considered as a measure of length; **6** the soul; **7** the supreme being; **8** the pupil of the eye; **9** a person (in gram.); **10** the twenty-fifth principle of creation of the Sāṅkhyas i. e. the soul which, according to them, is neither a production nor productive. See Sāṅkhyā K. 3. II n. An epithet of mount Meru. Comp.—अंग m. n. the male organ of generation.—अह m. a demon, a goblin.—अधम m. a very low man, the vilest of men.—अधिकार m. a manly duty.—अंतर n. another man.—अर्थ m. any one of the four principal

objects of human existence (viz. धर्म, अर्थ, काम and मोक्ष). See under अर्थ.—अस्थि-मालिन m. an epithet of Ś'iva.—आद्य m. an epithet of Vishnu.—आयुष, आयुस् n. the duration of a man's life, पुरुषायुषजीविन्यो निरातंका निरी-तयः R. i. 63.—आशिन m. a demon, a goblin.—इंद्र m. a king.—उत्तम m. **1** an excellent man; **2** an epithet of Vishnu or Krishna, (यस्मात् शरमतीतोऽहमक्षरादपि चीनमः । अतोऽस्मि लोके वेदे च प्रथितः पुरुषोत्तमः Bg. xv. 18).—कार m. **1** manly act, manliness, human exertion, (op. to हैव), स्वमिव पुरुषकारं शैल-मभ्याससाद Kir. v. 52, or देवे पुरुषकारे च कर्मसिद्धिर्यवस्थिता Yaj. i. 349; **2** virility, manhood.—कुणप m. n. a human corpse.—केशरिन् m. (man- lion) Vishnu in his fourth incarnation, पुरुषकेशरिणश्च पुरा- नक्षेः Sak. vii.—ज्ञान n. know- ledge of mankind.—सा f., स्व n. virility, manliness.—द्वय a. of the height of a man.—द्विष m. an enemy of Vishnu.—नाय m. **1** a general, a commander; **2** a king.—पशु m. a fool, a beast of a man.—पुंगव, पुंडरीक m. an eminent man.—बहुमान m. the esteem of mankind.—मेध m. a human sacrifice.—वर m. an epithet of Vishnu.—वाह m. **1** an epithet of Garuda; **2** an epithet of Ku- bera.—व्याघ्र, शार्ङ्ग, सिंह m. a distinguished or eminent man.—समवाय m. a number of men.—सूक्त n. a name given to the 90th hymn of the tenth Mandala of the Rig-veda.

पुरुषक n. Standing on two feet like a man, the rearing,