

पुल *vt.* 1. P, 10. U (*pres.* पुलति, पुलयति-ते) To gather, to collect.

पुल } *m.* A bundle.

पुलाक } *m.* The same as पुलाक
q. v.

पुलिका *f.* A kind of cake.

पुप } *m.* The mulberry
पुपक } tree.

पुषन् *m.* (nom. पूषा-षणौ-षणः) The sun, सदापथः पूषागगन परिमाणं कलयति Bhartr. II. (misc.) 4. **Comp.**-असुहृद् *m.* an epithet of S'iva. -आत्मज *m.* 1 a cloud; 2 an epithet of Indra. -आसा *f.* the city of Indra.

पृ *vi.* 6. A (*pp.* पृत; *pres.* पियते) To be busy or active, (mostly used with व्या). **Causes.** (पारयति-ते) WITH व्या-1 to cause to work, to engage in, व्यापारयामास करं किरिटे R. VI. 19, or व्यापारयामास विलोचनाति K. S. III. 67; 2 to appoint, व्यापारितः शूलभृता विधाय सिंहत्वमकागतसत्त्वञ्चि R. II. 38. II *vt.* 3. P. (*pp.* पूर्ण; *pres.* विपारित) 1 To bring out of, to deliver from; 2 to protect; 3 to promote, to advance; 4 to fill. (This root is very rarely used in classics). III *vt.* 10. U (*pres.* पारयति-ते) 1 To reach the other side of anything, to accomplish, to achieve, to bring to a conclusion (as a vow or promise); 2 to be able to bear; 3 to extricate, to rescue, to save. IV *vt.* 5. P (*pres.* पृणोति) 1 To delight, to gratify; 2 to be delighted.

पुक्त *I a.* (*f.* क्ता) 1 Mixed, mingled, R. XI. 13; 2 touched, brought into contact.

पुक्ति *f.* Touch, contact.

पुक्थ *n.* Property, wealth,

पृच् *I vi.* 2. A (*pp.* पृक्ण; *pres.* पृक्ते) To come in contact with.

II vt. 7. P. (*pp.* पृक्त; *pres.* पृक्ति) 1 To bring into contact, to unite, to join, अष्टमधनुषा शरम् Bt. VI. 39; 2 to satisfy, to satiate; 3 to increase, to augment. With सम्- to bring in contact with, to mix, to unite. III *vt.* or *vi.* 1. P, 10. U (*pres.* पृचैति, पृचैयति-ते) 1 To hinder; 2 to come in contact with.

पृच्छक *m.* An inquirer, an investigator.

पृच्छन् *n.* Asking, inquiring.

पृच्छा *f.* 1 Questioning, inquiring; 2 an inquiry into the future.

पृच् *vi.* 2. A (*pres.* पृक्ते) To come in contact with.

पृत *f.* An army. (This word has no form for the first five cases; according to some it is an optional substitute for पृतना *q. v.*).

पृतना *f.* 1 An army in general; 2 a division of an army consisting of 213 chariots, as many elephants, 729 horse and 1215 foot; 3 fight, encounter. **Comp.** -साह *m.* an epithet of Indra.

पृथ *vi.* 10. U (*pres.* पृथयति-ते) 1 To throw, to cast; 2 to send.

पृथक् *ind.* 1 Separately, severally, शंखात् दग्धुः पृथक् पृथक् Bg. I. 18; 2 with the exception of, except (with an acc., inst. or abl); 3 without. **Comp.** -आत्मता *f.* 1 severalty; 2 discrimination, distinction. -आत्मिका *f.* individual existence, individuality. -करण *n.* क्रिया *f.* 1 separating, distinguishing; 2 analysing. -कुल *a.* belonging to a different family. -क्षेत्र *m.* pl.

children of one father but of different mothers.-चर *a.* going separately.-जन *m.* 1 a low man, an ordinary man, न पृथग्जनवच्छुको वशं वशिनामुत्तमं गुणमहंसि R. VIII. 90; 2 a fool, an ignorant man; 3 a wicked man, a sinner. -त्व *n.* severalty, singleness.-भाव *m.* separateness, individuality.-रूप *a.* of different shapes or kinds.-विध *a.* of different kinds.-शय्या *f.* sleeping apart. -स्थिति *f.* separate existence.

पृथिवी *f.* The same as पृथिवी *q. v.*
पृथा *f.* Name of Kunti, one of the two wives of Pându. **Comp.** -ज, तनय, सुत, सुनु *m.* an epithet of the first three Pândava princes, but especially of Arjuna, अगितस्तं पृथासुनुः स्नेहेन परितस्ते Kir. XI. 8.-पति *m.* an epithet of Pându.

पृथिका *f.* A centipede.

पृथिवी *f.* The earth; (the word is sometimes written पृथिवि also). **Comp.** -ईश, ईश, शिव, पाल, पालक, भुञ्ज, भुञ्ज. शक्र *m.* a king. -तल *n.* the surface of the earth. -पति *m.* 1 a king; 2 Yama, the god of death. -मंडल *m. n.* the circuit of the earth.-रुह *m.* a tree, पवमानः पृथिवीरुहानिव R. VIII. 9.-लोक *m.* terrestrial world.

पृथु *I a.* (*f.* थु or थ्वी; *comp.* par. प्रथियस्; *super.* प्रथिष्ठ) 1 Wide, expansive, spacious, सिधोः पृथुमपि तनुं दूरभावात्पनाहम् Megh. I. 46; 2 ample, abundant; 3 great, large, R. XI. 25; 4 numerous; 5 important. II *m.* An epithet of Agni. III *f.* Opium. **Comp.** -उदर *I a.* big-bellied, corpulent; II *m.* a ram.-जयन, नितंब *a.* hav-