

**प्रकृत** I a. (f. ता) 1 Com-  
menced, begun; 2 that  
which is under consideration,  
the subject in hand; ( in this  
sense often used for the  
*upameya* in works on rhe-  
toric, e. g. प्रकृतं यन्निविधाय्यत्  
साध्यते सा त्वपद्धतिः K. Pr. x.);  
3 genuine, real; 4 appoint-  
ed, charged; 5 important,  
interesting. II n. The original  
subject, e. g. किमनया परदो-  
षगवेवणया प्रकृतमनुसरामः. COMP.  
—अर्थ m. the original sense.

**प्रकृति** I f. 1 The original or  
natural form of anything,  
the natural state (*op.* to  
विकृति 'change'), मरणं प्रकृ-  
तिः शरीरिणां विकृतिर्जीवितमुच्यते  
बुधैः R. VIII. 87, महीयांसः प्रकृ-  
त्या मितभाषिणः Sis. II. 13, Bg.  
VII. 4; (प्रकृति आपद् 'to come to  
one's senses'); 2 natural dispo-  
sition, constitution, tempera-  
ment; 3 origin, source, ma-  
terial cause, the matter out  
of which anything is formed,  
प्रकृतिश्च प्रतिष्ठादृष्टानुपरोधात्  
Vedānta S. I. 4; 4 a pat-  
tern, a model, a standard  
(in ritualistic works); 5 a  
mother; 6 a woman; 7 the  
male organ of generation;  
8 the female organ of gene-  
ration; 9 the source of the  
material world consisting of  
the three primary qualities  
of सत्त्व, रजस् and तमस्, as  
distinguished from *Purusha*  
(in Sāṅkhya phil.); 10 the  
personified will of the  
supreme spirit (in mytholo-  
gy), Bg. ix. 10; 11 the  
crude form of a word to  
which case-terminations and  
other affixes are subjoined,  
(in gram). II f. pl. 1 A  
king's ministers, R. XII. 12;  
2 the subjects of a king; 3  
the constituent elements of

the state; ( they are (1) the  
king, (2) the minister, (3)  
the allies, (4) the treasure, (5)  
territory, (6) fortresses, (7)  
army; according to some al-  
so (8) subjects); 4 the vari-  
ous kings to be considered  
in the event of war; See M.  
VII. 155 and Kull. on it;  
5 the eight primary ele-  
ments out of which every  
thing is evolved ( in Sān-  
khya phil); See Sāṅkhya K.  
3; 6 the five primary ele-  
ments of creation, ( viz., दृ-  
र्था, अप्, तेजस्, वायु and आका-  
श ). COMP.—कृपण a. natural-  
ly disposed to lament, Megh.  
I. 5.—तरल a. naturally fickle,  
प्रकृतितरले का नः पीडा गते हतजी-  
विते An. S. 27.—पुरुष m. a  
minister of state, Megh. I.  
6.—मंडल n. the entire king-  
dom, the whole empire, R.  
IX. 2.—सिद्ध n. natural, in-  
nate.—सुभग a. naturally  
agreeable.—स्थ a. 1 in the  
natural condition, genuine;  
2 in good health; 3 stripped  
of everything; 4 innate,  
inherent; 5 come to oneself.

**प्रकृष्ट** a. (f. टा) 1 Drawn out,  
lengthy, long; 2 disquieted;  
3 excellent, exalted, emi-  
nent.

**प्रकृत** a. (f. सा) Prepared,  
made ready.

**प्रकोय** m. Putrefaction, putri-  
dity.

**प्रकोष्ठ** m. 1 The forearm, the  
wrist, कनकवलयभ्रंशरिक्तप्रकोष्ठः  
Megh. I. 2, K. S. III. 41;  
2 a room near the gate of  
a palace; 3 a court in a  
house, a square surround-  
ed by buildings, Mrich. v.

**प्रकोष्ठक** m. A room near the  
gate of a palace, तस्थुषिनव-  
क्षितिपालसंकुले तदग्नश्चरवरप्रको-  
ष्ठके K. S. xv. 6.

**प्रक्खर** } m. 1 An armour for  
**प्रक्षर** } the defence of a  
horse; 2 a dog; 3 a mule.

**प्रक्रम** m. 1 A step, a stride; 2  
a pace considered as a mea-  
sure of distance; 3 com-  
mencement, beginning; 4  
proportion, order, method;  
5 leisure, opportunity.

COMP.—भंग m. want of re-  
gularity in expression con-  
sidered as a fault of com-  
position; ( as an instance  
may be cited the stanza,  
गाहंतां माहिषा निपानसलिलम् &c.  
( Sak. II. ) where there is an  
irregularity of expression in  
the third line which may  
be relieved by reading it as  
विभ्रन्धा रचयंतु शक्रवरा मुस्ताक्षरि  
पल्लवे. See K. Pr. VII. )

**प्रक्रांत** a. (f. ता) 1 Com-  
menced, begun; 2 under  
discussion, in hand; 3  
valorous.

**प्रक्रिया** f. 1 Way, manner,  
conduct; 2 the bearing of  
royal insignia; 3 high posi-  
tion; 4 a chapter or sec-  
tion of a book, e. g. उणादिप्र-  
क्रिया; 5 etymological for-  
mation (in gram.).

**प्रक्रीड** m. Play, pastime.

**प्रक्लिन्न** a. (f. ज्ञा) 1 Moist,  
wet; 2 satisfied.

**प्रकण** } m. The sound of a  
**प्रकाण** } lute.

**प्रक्षय** m. Ruin, destruction.

**प्रक्षरण** n. Trickling, oozing.

**प्रक्षालन** n. 1 Washing, wash-  
ing off, R. VI. 48; 2 clean-  
ing, purifying; 3 bathing;  
4 anything used for purify-  
ing; 5 water for washing.

**प्रक्षालित** a. (f. ता) 1 Washed  
2 cleaning, purifying.

**प्रक्षिप्त** a. (f. सा) 1 Trown  
at, hurled; 2 interpolated  
spurious.

**प्रक्षीप** a. (f. णा) 1 Decayed