

subject, subject-matter; 7 the number 'one'; 8 the first of the three mystical syllables uttered by a Brāhmana at the beginning of his daily prayers. COMP.—**उत्तम** *n.* gold.—**कदम्ब** *m.* a species of *kadamba* tree.—**कम्प** *m.* an earthquake.—**कूर्ण** *m.* the diameter of the earth.—**कश्यप** *m.* an epithet of Vasudeva, Krishna's father.—**कृक** *m.* 1 the curlew; 2 a kind of pigeon; 3 a kind of heron.—**केश** *m.* the Indian fig tree.—**केशा** *f.* a female demon.—**कित्त** *m.* a hog.—**गर** *n.* a particular poison.—**गर्भ** *m.* an epithet of Bhavabhūti, the author of the three plays that pass under his name.—**गृह**, **गोह** *n.* a room under ground.—**गोल** *m.* terrestrial globe, वेदानुसूते जगत्त्रिवहते भूगोलयुद्धिते Git. G. 1. **भूविद्या** *f.* geography.—**वन** *m.* the body.—**वक्र** *n.* the equator.—**वर** *m.* an epithet of S'iva.—**छाया** *f.* 1 shadow of the earth popularly called Rāhu; 2 darkness.—**जलुं** *m.* an elephant.—**जंघु**, **जंघु** *f.* wheat.—**सल** *n.* the surface of the earth.—**भूतण**, **भूतृण** *m.* a kind of fragrant grass.—**घार** *m.* a hog.—**देव**, **धुर** *m.* a Brāhmana.—**धन** *m.* a king.—**धर** *m.* 1 a mountain, भवभूते: संबंधाद्भर-भूरेव भारती भाति Govardhana; 2 an epithet of S'iva; 3 of Krishna; 4 the number 'seven'.—**ईश्वर** *m.* an epithet of the mountain Hymālaya.—**ज** *m.* a tree.—**नाग** *m.* a kind of earthworm.—**नेह** *m.* a sovereign, a king.—**प** *m.* a sovereign, a king—**पति** *m.* a king, R. 11.

6, III. 6, 16; 2 an epithet of S'iva; 3 of Indra.—**पद्** *m.* a tree.—**परी** *f.* a kind of jasmine.—**परिधि** *m.* the circumference of the earth.—**पाल** *m.* a king, a sovereign.—**पालन** *n.* sovereignty, dominion.—**पुत्र**, **सुत** *m.* the planet Mars.—**पुत्री**, **सुता** *f.* an epithet of Sitā, daughter of Janaka.—**प्रकंप** *m.* an earthquake.—**प्रदान** *n.* a gift of land.—**विश्व** *m. n.* terrestrial globe.—**वर्त** *m.* a king, a sovereign.—**भाग** *m.* a place, a spot.—**भुज** *m.* a king.—**भूत** *m.* 1 a mountain, दाता भे भूभूतां नाथः प्रमाणीक्रियतामिति K. S. vi. 1; 2 a king, a sovereign, निष्प्रभश्च रिपुरात् भूभूताम् R. xi. 81; 3 an epithet of Vishnu.—**संडल** *n.* the terrestrial globe.—**सत्** *m.* a king, a prince.—**सय** *a.* earthen, earthly.—**रूह**, **रुह** *m.* a tree.—**भूलोक**, **भूलोक** *m.* the terrestrial world.—**बह्व्रज** *m.* a king.—**वृष** *n.* the equator.—**राज** *m.* a king, a sovereign.—**राय** *m.* an epithet of Vishnu.—**श्वस** *m.* an anthill.—**स्युज** *m.* 1 a man; 2 mankind; 3 a Vais'ya.—**स्वर्ग** *m.* an epithet of the mountain Meru.—**स्वामिन्** *m.* a landlord.—**भूक** *m. n.* 1 A cavity, a hole; 2 a spring; 3 time.—**भूकल** *m.* A restive horse.—**भूत** I *a.* (*f.* ता) 1 Become, produced, formed, R. v. 34, Sis. xi. 24; 2 mixed; 3 true, really happened; 4 similar, like; 5 proper, fit; 6 obtained; 7 past, gone, (*pp.* of भू *q. v.*). II *m.* 1 A son, a child; 2 an epithet of S'iva; 3 the dark half of a lunar month. III *n.* 1 A creature, an animal, a living being, भूतानुकंपा तव चेत R.

ix. 48, Bg. x. 39; 2 the spirit of a deceased person, a ghost, an imp; 3 an element of creation; (they are पृथ्वी, अप्, तेजस्, वायु, and आकाश), तं वेधा विदधे नूनं महा-भूतसमाधिना R. i. 29; 4 an actual occurrence, a fact; 5 the past; 6 welfare; 7 the world; 8 the number 'five' (in math.). COMP.—**अनुकंपा** *f.* compassion towards all beings, R. II. 48.—**अंतक** *m.* an epithet of Yama.—**अर्थ** *m.* the reality, the truth, आर्थे कथयामि ते भूतार्थम् Sak. i., कः भद्रास्यादि भूतार्थं सर्वो मां तुलयिष्याति Mrich. III., भूतार्थेभ्याहतिः सा हि न स्तुतिः परमेष्ठिनः R. x. 33.—**आत्मक** *a.* composed of the elements.—**आत्मन्** *m.* 1 the individual soul, (*op.* to परमात्मन्); 2 body; 3 war, conflict; 4 an epithet of Brahman (*m.*); 5 of S'iva.—**आदि** *m.* 1 the supreme spirit; 2 an epithet of *Ālakṣa-ka'ra* (in Sāṅkhya phil.).—**आते** *a.* possessed by a demon.—**आवास** *m.* 1 the body; 2 an epithet of S'iva; 3 of Vishnu.—**आविष्ट** *a.* possessed by an evil spirit.—**आवेश** *m.* demonic possession.—**इज्य** *a.* making oblations to the *Bhūtas*.—**इष्टा** *f.* the fourteenth day of a lunar fortnight.—**ईश** *m.* 1 an epithet of Vishnu; 2 of Brahman (*m.*); 3 of S'iva, भूतेशस्य भुजंगविलयलङ्घनद-ञ्जा जटाः M. M. i.—**ईश्वर** *m.* an epithet of S'iva, भूतेशर-पाश्वर्ती R. II. 46.—**उन्माद** *m.* demoniac possession.—**उप-सृष्ट**, **उपहत** *a.* possessed by an evil spirit.—**ओदन** *m.* a dish of rice.—**कतुं**, **कृत** *m.* an epithet of Brahman (*m.*).