

extending over a whole district. -**शस्** *ind.* **1** in groups, in multitudes; **2** in circles.

मण्डलक I *n.* **1** A circle; **2** a disk; **3** white leprosy with round spots; **4** a group, a company; **5** a mirror, a looking-glass.

मण्डलायित *n.* A globe, a ball.

मण्डलित *a.* (*f.* ता) Rounded, made round.

मण्डलिन I *a.* (*f.* नी) **1** Forming a circle; **2** ruling a country. II *m.* **1** A snake in general; **2** a kind of snake (गोनास); **3** a cat; **4** a dog; **5** the Indian fig-tree; **6** the ruler of a district; **7** the sun.

मण्डा *f.* **1** Spirituous liquor; **2** the myrobalan tree.

मण्डित *a.* (*f.* ता) Adorned, ornamented.

मण्डूक I *m.* **1** A frog, फणी न हन्ति मण्डूककुलं तृषाकुलः Rt. I. 20. II *n.* A kind of coitus. **COMP.**—**अनुवृत्ति**, **श्रुति** *f.* (a frog-leap) skipping over any portion or omitting it. -**कुल** *n.* an assemblage of frogs. -**योग** *m.* a kind of meditation in which the meditator sits motionless like a frog. -**सरस** *n.* a pond full of frogs.

मण्डूकी *f.* **1** A female frog; **2** a wanton woman.

मण्डूर *n.* Rust of iron used as a medicine.

मत I *a.* (*f.* ता) **1** Thought, supposed; **2** considered, deemed, regarded; **3** conjectured; **4** honoured, respected; **5** commended, valued; **6** meditated upon, perceived, recognized; **7** assented to, approved, consented to, (*pp.* of मन् *q. v.*). II *n.* **1** Opinion, view, be-

lief, Bt. XVIII. 6; **2** doctrine, creed, tenet, ये ते मतमिदं नित्यमनुतिष्ठन्ति मानवाः Bg. III. 31; **3** counsel, advice; **4** design, aim, purpose; **5** approbation, commendation. **COMP.**—**अक्ष** *a.* skilled in dice. -**अन्तर** *n.* **1** another's opinion; **2** a different creed. -**अवलम्बन** *n.* the holding a particular opinion.

मर्तव्य *m.* **1** An elephant; **2** a cloud; **3** name of a sage, R. v. 53. **COMP.**—**ज** *m.* an elephant, क्षणविमत्तमर्तव्यजवजितैः Kir. v. 47, R. XII. 73.

मत्तल्लिका *f.* (at the end of a compound only) Anything excellent of its kind, *e. g.* गोमतील्लिका 'an excellent cow.' **मत्तल्ली** *f.* The same as मत्तल्लिका *q. v.*

मति *f.* **1** Understanding, intellect, sense, judgment, कस्यैप्रमथो वंशः कश्चात्प्रविषया मतिः R. I. 2, Sis. IX. 62; **2** design, intention, purpose, पलाण्डुं गंजनं चैव मत्या जग्धवा M. v. 19; **3** opinion, notion, impression, belief, view, तत्र श्रद्धिजयो भूतिध्रुवा नीतिर्मतिर्मम Bg. XVIII. 78; **4** counsel, advice; **5** wish, desire, inclination; **6** respect, regard, reverence; **7** remembrance, recollection. (मत्या is used as an indeclinable in the sense of **1** knowingly, intentionally, M. v. 19; **2** under the impression that, *e. g.* व्याघ्रमत्या) मति कृ 'to intend, to think of'. **COMP.**—**ईश्वर** *m.* **1** an epithet of Vis'vakarman. -**गर्भ** *a.* clever, intelligent. -**द्वैध** *n.* difference of opinion. -**निश्चय** *m.* a firm conviction. -**पूर्वम्**, **पूर्वकम्** *ind.* knowingly, wittingly, purposely, intentionally. -**प्रकर्ष** *m.* talent, clever-

ness. -**भ्रम** *m.* change of opinion. -**भ्रान्ति** *f.* misapprehension, error. -**मत्** *a.* clever, intelligent, wise, R. v. 66. -**विभ्रंश**, **विभ्रम** *m.* madness, lunacy. -**शालिन** *a.* intelligent, clever. -**हान** *a.* senseless, stupid.

मत्क I *a.* (*f.* त्का) Mine, my, संभ्रुण्व कपे मत्कैः संगच्छस्व वनैः जुषैः Bt. VII. 16. II *m.* A bug.

मत्कुण I *m.* **1** A bug, मत्कुणाविव पुरा परिश्रवौ Sis. XIV. 68; **2** an elephant without tusks; **3** a small elephant; **4** a buffalo; **5** a beardless man; **6** the cocoanut tree. II *n.* An armour for the thighs. **COMP.**—**अरि** *m.* hemp.

मत्त I *a.* (*f.* त्ता) **1** Intoxicated, inebriated, पुंस्कीकिलभूतरसेन मत्तः प्रियामुखं जुवति Rt. VI. 15; (used metaphorically also, *e. g.* धनमत्त, बलमत्त, ऐश्वर्यमत्त); **2** mad, furious, R. XII. 93; **3** amorous, wanton; **4** proud, arrogant; **5** delighted, overjoyed. II *m.* **1** An elephant in rut; **2** a drunkard; **3** a madman; **4** a buffalo; **5** the Indian cuckoo; **6** the Dhattu'ra plant. **COMP.**—**आलम्ब** *m.* a fence round a mansion. -**इभ** *m.* an elephant in rut. -**गमना** *f.* a woman having the gait of an elephant in rut. -**काशिनी**, **कासिनी** *f.* a very beautiful and fascinating woman. -**द्वित्त**, **नारा** I *m.* an elephant in rut; II *m.* **1** a fence round a mansion; **2** a little room on the top of a large house; **3** a pavilion; III *n.* pound-ed betel-nut.

मन्थ *n.* **1** A harrow; **2** the means of acquiring know-