

nable in the sense of 'into the midst, in, into', मध्येन in the sense of 'through or between', and मध्यात् in the sense of 'out of, from among, from the midst'). **Comp.**—**अंगुलि**, **अंगुली** *f.* the middle finger.—**अह्न** *m.* noon, mid-day. **कृत्य** *n.* क्रिया *f.* a midday observance. **वेला** *f.*, **समय** *m.* noon-tide. **स्नान** *n.* midday ablution.—**कर्ण** *m.* a radius.—**ग** *a.* going or being in the middle.—**गंध** *m.* the mango tree.—**ग्रहण** *n.* the middle of an eclipse.—**तस** *ind.* from or in the middle.—**मध्यदिन**, **मध्यंदिन** *n.* 1 noon, midday; 2 the mid-day offering.—**शीपक** *n.* a species of the figure of speech called *Di'paka q. v.*; (in it the common term which throws light on the whole stanza is used in the middle; for an example See *Bt. x. 24*).—**वेशा** *m.* 1 the middle part of anything; 2 the waist; 3 the belly; 4 the meridian; 5 the country lying between the Himālaya and the Vindhya mountains.—**पदलोपिन्** *m.* the same as मध्यमपदलोपिन् *q. v.*—**पात** *m.* intercourse, commerce.—**भाग** *m.* 1 the middle part; 2 the waist.—**भाव** *m.* mediocrity.—**यव** *m.* a weight of six white mustard seeds.—**रात्र** *m.*, **रात्रि** *f.* midnight.—**रेखा** *f.* the first meridian (in astronomy).—**लोक** *m.* the earth, the world of mortals, **वैश**, **वैश्वर** *m.* a king, a sovereign.—**वयस्** *a.* middle-aged.—**वर्तिन्** *m.* a mediator.—**वृत्त** *n.* the navel.—**सूत्र** *n.* the central meridian (in astronomy).—**स्थ** *I a.* 1 being in the middle, inter-

mediate; 2 middling; 3 mediating, standing between two parties, *Bg. vi. 9*; 4 impartial, indifferent, neutral; **II m.** 1 an umpire, an arbitrator, a mediator; 2 an epithet of S'iva.—**स्थल** *n.* 1 the centre; 2 a middle place; 3 the waist.—**स्थान** *n.* 1 a neutral soil; 2 a middle place.

मध्यम *I a. (f. मा)* 1 Middle, central, placed in the middle; 2 middling, moderate, तेन मध्यमज्ञानी मित्राणि स्थापितान्यतः *R. xvii. 58*; 3 intermediate, intervening, ययौ मध्यमलोकपालः *R. ii. 16*, पितुः पदं मध्यममुत्पतंती *Vikr. i.*, कति येन क्षपिततमसा मध्यमं धाम विज्ञोः *Sak. iv.*; 4 neutral, impartial; 5 middle-born, *i. e.* neither the oldest nor the youngest, (*e. g.* मध्यमपांडव). **II m.** 1 The midland country; 2 the second person (in gram.); 3 name of the fourth note of the Hindu gamut; 4 the governor of a province; 5 a neutral sovereign, धर्मोत्तरं मध्यममाश्रयते *R. xiii. 7*; **III n.** The middle, waist. **Comp.**—**अंगुलि** *f.* the middle finger.—**आहरण** *n.* the elimination of the middle term in an equation (in algebra).—**कक्षा** *f.* the middle courtyard.—**जात** *a.* middle-born.—**पद** *n.* the middle member (of a compound word).—**लोपिन्** *m.* a compound word which omits the middle member in its composition, (*e. g.* ज्ञाकपार्थिव where the word प्रिय between ज्ञाक and पार्थिव is omitted).—**पांडव** *m.* an epithet of Arjuna.—**पुरुष** *m.* the second person (in gram.).—**भूतक** *m.* a cultivator who works both for himself and

for his landlord.—**रात्र** *m.* mid-night.—**रेखा** *f.* the central meridian of the earth.—**लोक** *m.* the middle world, *i. e.* the earth.—**पाल** *m.* a king. *R. ii. 16*.—**वयस्** *n.* middle age.—**वयस्क** *a.* middle-aged.—**संमह** *m.* intrigue of a middling character; (प्रेषणं गंधमाल्यानां धूपभूषणवाससाम् । प्रलोभनं चात्रपानेर्मेध्यमः संमहो मतः).—**साहस** *I m.* the second of the three penalties (in law); See *M. viii. 138*; **II m.** *n.* violence of the middle class.

मध्यमक *a. (f. मिका)* Middle-most.

मध्यमा *f.* 1 A girl arrived at puberty; 2 the middle finger; 3 the pericarp of a lotus; 4 a woman in the middle of her youth considered as a character in poetic composition.

मध्यमिका *f.* A girl arrived at puberty.

मध्ये *ind.* 1 In the middle, in the midst; 2 within, in. **Comp.**—**गंगाम्** *ind.* into the Ganges.—**नगरम्** *ind.* inside the city.—**नदि** *ind.* in the middle of the river.—**पृष्ठम्** *ind.* on the back.—**भक्त** *n.* a medicine to be taken whilst eating.—**सम्म** *ind.* at an assembly, before an assembly, *Na. vi. 76*.

मध्व *m.* Name of the founder of a sect of Vaishnavas. He has written a *Bhā'shya* on the *Veda'ntosu'tra* like S'ankara and Rāmānuja.

मध्वक *m.* A bee.

मध्विजा *f.* Any intoxicating beverage.

मन् *I vt.* 10. A (*pres.* मानयते) To be proud or arrogant. **II vt.** 4, 8. A (*pp.* मत; *pres.* मन्थेते, मनुते) 1 To think, to consider, to suppose, to ima-