

gine, तन्मध्ये नार्थकामौ धर्मस्य ज्ञातमीमांषि कलां सृशत इति D. K., तन्मध्ये कश्चिदंग भुंगतरुणे-नास्वादिता मालती G. M., Bt. VII. 73; 2 to consider to be, to regard as to take to be, कलत्रवन्तमास्मानं....तयामिने मन-स्विन्या लक्ष्म्या च वसुधाधिपः R. I. 32, अथ चैनं नित्यजातं नित्यं वा मन्यसे मृतम् Bg. II. 26, R. III. 27; 3 to think, to opine, कथं वा गौतमी मन्यते Sak. IV.; 4 to respect, to esteem, to value, to honour, e. g. निकट-स्थं गरीयांसमपि लोको न मन्यते; 5 to know, to have regard to, मन्वा देवं धनपतिसखं यत्र साक्षाद्भ्रसंतम् Megh. II. 10. (बहु मन् 'to think much of, to value highly', बहु मनुते ननु ते तनुसंगतपवनचलितमपि रेणुम् Git. G. v. (See under बहु). लघु मन् 'to think lightly of, to dis- esteem'. अनाधु मन् 'to disap- prove'. नृणाम् मन् 'to value at a straw'. न मन् 'to disre- gard, to disesteem'). WITH अनु- to permit, to allow, to approve of, to assent to, तत्र नाहमनुमन्मुसहे मोघवृत्ति क- लभस्य चेष्टितम् R. XI. 39., K. S. v. 68, R. XIV. 20, VI. 87, XVI. 85. अभि-1 to ap- prove of, to like, Megh. I. 49; 2 to think, to regard, to esteem. अव- to disesteem, to disregard, to contemn, to think lightly of, चतुर्दिगीशा- नवमत्य मानिनी K. S. v. 53, Bt. VIII. 81, xv. 14. सम्- 1 to think, to regard; 2 to approve of, to like; 3 to value, to esteem, to think much of, पितृनुपारीन् समस्तं बंधून् Bt. I. 2; 4 to allow, to permit, M. VIII. 197.

Caus. (मानयति-ते) to hon- our, to esteem, to pay re- spect to. WITH अनु- to take the permission of. प्रति-1 to

get the approval of; 2 to allow, to permit, to grant. वि- to disregard, to dis- esteem, e. g. स्त्रीभिर्विमानिनां कापुरुषाणां विवर्धते कामः. सम्- to honour, to value, to pay respect to.

Desid. (मीमांसते) 1 to re- flect upon, to examine; 2 to call in question (with a loc.).

मनन n. 1 Thinking, reflec- tion, meditation, मननतरिती- ण्विद्यार्णवी जगन्नाथपंडितनरैः R. G.; 2 inference, conjec- ture, guess; 3 determina- tion by reasoning.

मनस् n. 1 The mind, the in- ternal organ of perception and cognition, the connect- ing link between the In- drijyas and Buddhi (in Nyā- ya phil.), R. XII. 9, 101, IV. 8, Rt. I. 12, M. XI. 231, 233, Bg. III. 40, 42; 2 thought, imagination, concep- tion, fancy, सा दुष्प्रधर्मा म- नसापि हिलैः R. II. 27, K. S. III. 51; 3 intention, design, purpose, wish; 4 desire, longing, affection, मनो बव- धान्यरसान् विलंघ्य सा R. III. 4; 5 disposition, temper; 6 energy, spirit; 7 conscience; 8 an epithet of the lake Mānasa. 9 red arsenic. (The words मनस and काम, in com- position with the infinitive in तुम् with the elision of the final स्, form adjectives meaning 'wishing or having a mind' to do what is indicated by the root, e. g. प्रष्टुमनाः K. S. v. 40.). (मनः कृ 'to direct the mind towards' (with a dat. or loc.); मनसि कृ 1 to bear in mind; 2 to resolve, to determine; 3 to think. मनसा गम् or बज् 'to con- template'. मनः समाधा 'to

collect oneself'). COMP. मनोधिनाथ m. a lover, a hus- band. मनोपहारिन् a. captivat- ing the heart. मनोभिनिवेश m. tenacity of purpose. मनोभि- राम a. delighting the heart, R. I. 39. मनोभिलाष m. the desire of the heart. मनभाष a. attractive, beautiful. मनः- कांत, मनस्कांत a. pleasant, agreeable, pleasing to the heart. मनस्कार m. perfect consciousness, consciousness of pleasure or pain. -क्षेप m. mental confusion. मनोगत I a. 1 internal, mental, exist- ing in the mind, नयं न वदय- ति मनोगतमाधिहेतुम् Sak. III.; 2 affecting the mind; II n. 1 wish, desire; 2 idea, thought, notion. मनोगति f. desire of the heart. मनोगुर्वी f. wish, desire. मनोगुसा f. red arsenic. मनोप्रहण n. captivat- ing the mind. मनोप्राहिन् a. captivating the mind. मनो- ज, मनसिज m. 1 the god of love, R. XVIII. 52; 2 love, passion, समस्तापः कामं मनसि- जनिदाघप्रसरयोः Sak. III. मनो- जव a. 1 quick in thought; 2 quick as thought; 3 paternal, fatherly. मनोजवस a. resembling a father, paternal. मनोजात a. sprung up in the mind. मनोजिप्र a. guessing the thoughts. मनोज I a. pleasing, beautiful, lovely, लतेव सन्नद्धमनोजवत्त्वा R. III. 7, VI. 1, Rt. III. 1; II m. name of a Gandharva. मनो- ज्ञा f. 1 red arsenic; 2 an intoxicating liquor; 3 a princess. -त्स ind. from the heart, from the mind, कौर्ला- नर्भातिन गृहाभिरस्ता न तेन वैदेह- सुता मनस्तः K. XIV. 81. -त्ताप m. 1 anguish, agony; 2 re- pentance, compunction. -नुष्टि f. satisfaction of the mind,