

हान्-हान्तो-हान्तः; acc. pl. महतः)

**1** Large, great, extensive, ample, huge, *e. g.* महान् सवैः; **2** loud, *e. g.* महान् घोषः; **3** late, far advanced, *e. g.* मह-त्यपरदि; **4** long, *e. g.* महान-ध्वा, महती कथा; **5** intense, excessive, *e. g.* महती तृषा; **6** important, *e. g.* महान् कार्य-भारः; **7** eminent, high, *e. g.* महत्कुलम्; **8** distinguished, *e. g.* महात् जनः; **9** dense, thick, *e. g.* महत्तमः; **10** numerous, abundant, *e. g.* महतो जनस्य मध्ये. II *m.* **1** The second of the twenty-five principles of creation according to the *Sa'nkhya*s; See Sank. K. 3; **2** a camel; **3** an epithet of Rudra. III *n.* **1** Kingdom, dominion; **2** sacred knowledge; **3** infinity, greatness. (महन् is used as an in-declinable in the sense of 'much, exceedingly'). *Comp.* —आवास *m.* a large house. —आशा *f.* high hope. —आ-भ्रय *m.* protection of the great. —क्षेत्र *a.* occupying a large territory. —तत्त्व *n.* the second of the twenty-five principles of creation (in *Sāṅkhya* phil.). —तर *1 a.* greater; II *m.* **1** the headman of a village; **2** a courtier. —तरक *m.* a courtier. —स्व *n.* **1** largeness, great extent; **2** intensity, violence; **3** importance; **4** mightiness; **5** high position. —विल, विल *n.* the atmosphere. —सेवा *f.* service of the great. —स्थान *n.* a high position.

महती *f.* **1** A kind of lute; **2** the lute of Nārada, अवैक्ष-मार्ण महतीं मुहुर्मुहुः; *Sis.* i. 10; **3** a kind of plant.

महनीय *a.* (*f.* दा) Worthy of honour, illustrious, glori-

ous, सम महिष्या महनीयकतिः; *R.* ii. 25, iii. 69.

महन्त *m.* The head of a mon-astery.

महर् *ind.* The fourth of the seven worlds rising one above the other from the earth. *Comp.* —लोक *m.* the same as महर्.

महल्ल } *m.* A eunuch in a  
महल्लिक } king's harem.  
(This is a word of Arabic origin).

महल्लक *1 a.* (*f.* ल्लिका) Feeble. II *m.* **1** A eunuch in a king's harem; **2** a large house.

महत् *n.* **1** A sacrifice; **2** a festival, an occasion of joy; **3** light, lustre, splendour, a ray of light, *Nal.* ii. 5. *Comp.* —विन *a.* splendid, luminous, brilliant.

महा *1 f.* A cow. II *a.* (A substitute for महत् at the beginning of *Karm.* and *Bahu.* compounds and also at the beginning of some other irregular compounds). *Comp.* —अक्ष *m.* an epithet of S'iva. —अंग *m.* **1** a camel; **2** a kind of rat; **3** an epithet of S'iva. —अंजन *m.* name of a mountain. —अस्यय *m.* a great calamity. —अध्वनिक *a.* dead. —अध्वर *m.* a great sacrifice. —अनस *1 m.* *n.* a kitchen; II *n.* a heavy carriage. —अनुभाव *1 a.* **1** magnanimous, exalted, dignified, esteemed; **2** virtuous, just; II *m.* a worthy gentleman. —अन्तक *m.* **1** an epithet of S'iva; **2** death. —अन्धकार *m.* thick darkness. —अन्ध *m. pl.* name of a country and its people. —अन्वय *a.* of noble birth. —अभिजन *m.* noble birth. —अभिषव

*m.* the great extraction of *Soma*. —अमात्य *m.* the prime minister of a prince. —अंशुक *m.* an epithet of S'iva. —अंशुज *n.* a billion. —अम्ल *n.* the fruit of the Indian tamarind. —अरण्य *n.* a great forest. —अर्घे *1 a.* very costly, highly priced; II *m.* a sort of quail. —अर्घ्ये *a.* valuable, precious. —अर्चिस *a.* having great flames. —अर्णव *m.* **1** the great sea; **2** an epithet of S'iva. —अर्बुद *n.* one thousand millions. —अर्ह *1 a.* very valuable, *K. S.* v. 12; II *n.* white sandal-wood. —अवरोह *m.* the Indian fig-tree. —अयानिध्वज *m.* a great banner consisting of the thunder-bolt, *R.* iii. 56. —अद्मन *m.* a ruby. —अद्वी *f.* the eighth day in the light half of *A's'rīna* sacred to *Durga*. —असि *m.* a large sword. —असुरी *f.* an epithet of *Durgā*. —अह्न *m.* the afternoon. —आद्दार *a.* great, extensive. —आचार्य *m.* **1** a great teacher; **2** an epithet of S'iva. —आदव *1 a.* very rich; II *m.* the *kadamba* tree. —आत्मन् *1 a.* **1** noble, high-minded, magnanimous, दिवर्षित मंदः भरिते महात्मनाम् *K. S.* v. 75; **2** distinguished, eminent; II *m.* the supreme spirit. °वत् *a.* noble, magnanimous. —आनक *m.* a kind of large drum. —आनन्द, नन्द *m.* the bliss of final emancipation. —आपगा *f.* a great river. —आयुध *m.* an epithet S'iva. —आरम्भ *a.* enterprising, busy. —आर्द्रक *n.* a kind of ginger. —आलय *m.* **1 a.** temple, a sanctuary; **2** the world of Brahman (*m.*); **3** a place of pilgrimage; **4** the supreme spirit. —आलवा