

**मिहिरक** *m.* A kind of snake. **मिष्** *vt.* or *vi.* 1. P (*pres.* मेहति) 1 To make a sound; 2 to provoke.

**मिश्र** *vt.* 10. U. (*pres.* मिश्रयति-ते) 1 To combine, to unite, to mingle, to add, न मिश्रयति लोचने सहसितं न संभाषते Bh. V. II. 140.

**मिश्र** I *a.* (*f.* आ) 1 Mixed, mingled, combined, R. XVI. 32; 2 diverse, manifold; 3 intertwined. II *m.* 1 A kind of elephant; 2 a title of respect affixed to the names of scholars and great men, *e. g.* कृष्णमिश्र, मित्रमिश्र. III *n.* 1 A mixture; 2 a kind of radish. **Comp.**—अ *m.* a mule. —वर्ष *n.* a kind of aloewood. —घात *m.* a mule.

**मिश्रक** I *m.* An adulterator of articles of commerce. II *n.* A kind of salt.

**मिश्रण** *n.* Mixing, combining. **मिश्रित** *a.* (*f.* ता) 1 Mixed, united; 2 respectable.

**मिष्** I *vt.* 1. P (*pres.* मेषति) To sprinkle, to wet. II *vt.* 6. P (*pres.* मिषति) 1 To rival, to emulate, to contend with; 2 to look at, to look on, जातवेदो मुखामायी मिषतागच्छिननि नः K. S. II. 46. **With उद्-** 1 to open the eyes, उन्मिषन्मिषन्प्रि Bg. v. 8, K. S. IV. 2; 2 to blossom 3 to shine, to look splendid. **नि-** to shut the eyes, उन्मिषन्मिषन्प्रि Bg. v. 8.

**मिष** I *m.* Rivalry, emulation. II *n.* Pretext, false appearance, trick, fraud; (the word is employed in this sense to indicate an *Utprekshā*), वदने विनिवेशिता भ्रमणी पिशुनानां रसनामिषेण धात्रा Bh. V. I. 111.

**मिष्ट** I *a.* (*f.* ट) 1 Sweet; 2

dainty, savoury; 3 moistened. II *n.* A sweetmeat.

**मिहृ** *ri.* or *vt.* 1. P (*pres.* मेहति) 1 To make water; 2 to emit seminal fluid; 3 to wet, to sprinkle.

**मिहिका** *f.* 1 Mist; 2 snow.

**मिहिर** *m.* 1 The sun, मयि तावन्मिहरोऽपि निर्दयोऽभूत् Bh. V. II. 34, वदनकमलपरिशीलनमिलितमिहिरसम्कुडलत्रोभम् Git. G. XI.; 2 the moon; 3 wind, air; 4 an old man.

**मिहिराण** *m.* An epithet of S'iva.

**मी** I *vi.* 4. A (*pp.* मीत; *pres.* मीयते) To perish, to die. II *vt.* 9. U (*pres.* मीनाति, मीनीते) 1 To injure, to hurt, to kill; 2 to violate; 3 to lessen, to diminish; 4 to go astray. (Rarely used in classics). III *vt.* 1. P, 10. U (*pres.* मयति, माययति-ते) 1 To go, to move; 2 to understand, to know. **मीढ** *a.* (*f.* ङ) Urined, watered.

**मीढुटम** } *m.* An epithet of **मीढुत्** } S'iva.

**मीन** *m.* 1 A fish, सुप्तमीन इव हृदः R. I. 73, विपन्नमीनं द्रुतभीतसारसम् Rt. I. 19, Bh. V. I 17; 2 the sign *Pisces* of the zodiac; 3 Vishnu in his first incarnation, प्रलयपयोधिजले धृतवानसि वदम् । विहितवहिष्चरित्रमखेदम् । केसाव धृतमानसारी Git. G. I. **Comp.**—अंड *n.* fish-sprawn.—आघातिन्, घातिन् *m.* 1 a fisherman; 2 a crane.—आलय *m.* the sea.—क्रेतन *m.* the god of love.—गंधा *f.* an epithet of Satyavati'.—गंधिका *f.* a pond.—रंक, रंग *m.* a king-fisher.

**मीनर** *m.* The sea-monster **Makara**.

**मीम** *vt.* or *vi.* 1. P (*pres.* मी-

मति) 1 To go, to move; 2 to sound.

**मीमांसक** *m.* 1 A follower of the *Mi'māṃsā* system of philosophy; 2 an examiner, an investigator.

**मीमांसा** *f.* 1 Investigation, discussion, examination, मननरितीर्षोवेदान्तो जगन्नाथपङ्क्ति-नरेंद्रः । रसगंगाधरनाथी करोति कुमुकेन काव्यमीमांसाम् R. G.; 2 name of one of the six systems of philosophy; (this system was founded by Jaimini and concerns itself with the proper interpretation of the ritual of the Vedas; sometimes it is called पूर्वमीमांसा in contradistinction to the *Veda'nta* system which is considered to be a sequel of Jaimini's system and styled उत्तरमीमांसा; there is, however, very little in common between the two systems). **Comp.**—कृत *m.* the founder of the *Mi'māṃsā* system of philosophy, *i. e.* Jaimini, मीमांसाकृतमुन्मयाथ सहसा हस्तीं मुनिं जैमिनिम् Panch. II.

**मीर** *m.* 1 The sea, the ocean; 2 a limit, a boundary.

**मील** *vt.* 1. P (*pres.* मीलति) 1 To close the eyes, to wink, तस्य मीमिलजुनेने Bt. XIV. 54; 2 to fade, to disappear; 3 to be collected. **With उद्-** 1 to open the eyes; 2 to arise, to spring up, to appear, खं वायुज्वलनो जलं क्षितिरिति चैलोक्यमुन्मीलति Pr. Ch. I., उन्मील-मधुगंधलन्धमधुप व्याधूनत्तकुंरुकीडत्की केल काकलीकलकलैरुत्तार्णकण्ठज्वराः Git. G. I. **नि-** 1 to shut the eyes; 2 to die, निमिमिल नरो नमपि सा हतचंद्रा तमसेव कौमुदी R. VIII. 38; 3 to be closed, to be shut, निमिलितानामिव पक्वजानां मध्ये R.