

**मोटक** I *m.* n. A pill. II *n.* Two broken blades of *kus'a* grass.

**मोटन** } *n.* Crushing, grind-  
} ing, breaking.

**मोहायित** *n.* Manifestation of love on the part of a woman in the absence of her lover, (कान्तस्मरणवार्तादै हादि तद्रावयावतः । प्राक्टथमभिलासस्य मोहायितमुदीर्यते).

**मोह** *m.* 1 Delight, gladness, joyfulness, श्रीजदेवभग्नितमिदमनुपदनिगदितमधुरिपुमोदम् Git. G. XII. ; 2 fragrance. COMP.—आख्य *m.* the mango tree.

**मोहक** I *m. n.* A kind of sweetmeat, Yaj. I. 289. II *m.* Name of a mixed caste sprung from a *Kshatriya* father and a *S'udra* mother.

**मोहन** *n.* 1 Joy, pleasure; 2 pleasing.

**मोहर्यतिका** } *f.* A kind of  
} मोहर्यती } jasmine.

**मोहिनि** *f.* 1 A kind of jas-  
mine; 2 musk; 3 spirituous liquor.

**मोहर** I *m.* 1 A kind of plant; 2 the milk of a cow recently calved. II *n.* The root of the sugarcane.

**मोष** *m.* 1 A thief, a robber; 2 plundering, stealing, taking away, वसतसेन न पुष्पमोषमहेत्यायनलता Mrich. I, दृष्टि-मोषे प्रदाषे स्फुरति Git. G. XI.; 3 stolen property. COMP.—कृत *m.* a thief.

**मोषक** *m.* A thief.

**मोषण** *n.* 1 Robbing, plun-  
dering, stealing; 2 killing; 3 cutting.

**मोषा** *f.* Robbery, theft.

**मोह** *m.* 1 Swoon, fainting, वृत्ति मोहेन संस्तंभ्यत्येत्रियाणाम् K. S. III. 73; 2 delusion, perplexity, confusion, यज्ञा-त्वा न पुनर्मीहमेव यास्थाति पाठ्य-

Bg. IV. 35; 3 ignorance, folly, infatuation, प्रांशुलम्ये फले मोहाद् (v. l.) उद्धारुदिव या-मनः R. I. 3; 4 wonder, astonishment; 5 pain, affliction; 6 a magical art employed to bewilder an enemy; 7 delusion of mind which prevents the discernment of truth. COMP.—कलिल *n.* the snare of illusion.—निद्रा *f.* overweening confidence, मन्त्र *m.* a deluding charm.—रात्रि *f.* the night of universal destruction.

**मोहन** I *a. (f. नी)* 1 Stupefying; 2 perplexing, puzzling; 3 deluding. II *m. 1* An epithet of S'iva; 2 name of one of the five arrows of the god of love; 3 the thorn-apple. III *n. 1* Stupefying; 2 perplexing, puzzling; 3 temptation, seduction; 4 sexual intercourse; 5 a charm employed to bewilder an enemy. COMP.—भ्रत्र *n.* a weapon which fascinates the person against whom it is directed.

**मोहनक** *m.* The month of *Chā-  
itra*.

**मोहित** *a. (f. ता)* 1 Stupefied; 2 deluded; 3 fascinated, infatuated.

**मोहिनी** *f.* 1 Vishnu in the form of a fascinating woman; 2 name of an *apsaras*; 3 the flower of a kind of jas- mine.

**मोक्ष** (**कु**)लि *m.* A crow.

**मौक्किक** *n.* A pearl, R. IX. 44, xix. 45. COMP.—आवली *f.* a string of pearls.—गुणिका *f.* a woman who prepares strings of pearls.—रामन् *n.* a string of pearls.—प्रसवा *f.* a pearl-muscle.—गुणि *f.* a

pearl-oyster.—सर *m.* a string of pearls.

**मौक्क्य** *n.* Dumbness, speechlessness.

**मौख्य** *n.* Precedence.

**मौखरि** *m.* Name of a race or family (?). परे पदे मौखरिभिः कृताच्छन्म Kad.

**मौख्य** *n.* 1 Talkativeness, loquaciousness; 2 abuse, calumny.

**मौक्य** *n.* 1 Silliness, foolishness; 2 charm, beauty.

**मौच** *n.* The fruit of the banana tree.

**मौज** I *a. (f. जी)* Made of *munja* grass. II *m.* A blade of *munja* grass.

**मौजी** *f.* The triple cord of a Brahmana made of *munja* grass, M. II. 42. COMP.—निबन्धन, बंधन *n.* investiture with the sacred thread, M. II. 170.

**मौडव** *n.* 1 Childishness; 2 stupidity, folly.

**मौज** *n.* A quantity of urine.

**मौरक्कि** *m.* A confectioner.

**मौझलि** *m.* A crow.

**मौज़ीन** *n.* A field fit for being sown with beans.

**मौन** *n.* Silence, taciturnity, R. I. 22, Bg. X. 38. COMP.

—मुश्रा *f.* the attitude of silence.—अत्र *n.* a vow of silence.

**मौनिन** I *a. (f. नी)* Silent, taciturn, Bg. XII. 19. II *m.* A holy sage, an ascetic.

**मौराजिक** *m.* A drummer.

**मौख्य** *n.* Folly, stupidity.

**मौर्य** *m.* Name of a dynasty beginning with Chandra-gupta, मौर्यैहिरन्याधिभिर्चाँ प्रकल्पिताः P. Bh. (According to Nāgojibhatta मौर्य here means a statuary).

**मौर्वी** I *A* A bow-string, मौर्वी धनुषि चातता R. I. 19, xviii. 48, K. S. III. 55; 2 a string