

यति) How many, as many. 11 *f.* 1 Restraint, check; 2 guidance; 3 stopping, rest; 4 a pause in music, a caesura (in prosody), (यतिर्निर्दिष्टविधामर्थानं कविभि-रुच्यते Ch. M. 1.); 5 a widow. III *m.* One who has abandoned the world, an ascetic, a twice-born in the fourth order of life, यतिपा-र्ध्वलिङ्गधारिणौ R. viii. 16.
यतिन *a.* (*f.* ता) Attempted, tried, striven after, endeavoured.
यतिन *m.* An ascetic.
यतिनी *f.* A widow.
यत्न *m.* 1 Effort, exertion, diligence, zeal, महान् हि य-त्नस्तव देवदारौ R. ii. 56; 2 labour, work, pains, अस्मिन् द्वये रूपविधानयत्नः पत्युः प्रजानां वितथोऽभविष्यत् R. vii. 14 = K. S. vii. 66.
यत्र *ind.* 1 In which place, where, K. S. i. 7, 9, 10, 11, 14; 2 when, यत्र काले त्व-नाशुसिमाशुसि चैव योगिनः Bg. viii. 23; 3 whereas, be-cause, as that, since. With कुत्र or क्व it means 1 in what- ever place or time, wherso- ever; 2 whensoever; 3 hither and thither. Comp. -रथ *a.* dwelling in which place, of which place.
यथा *ind.* (used by itself) 1 As, as for example, *e. g.* यत्र यत्र धूमस्तत्र तत्र वह्निये था महानसे; 2 like, as, (often used in a simile to express the relation of similarity), नवपल्लवसंस्तरे यथा रश्मिः स्यामि- त्तुं विभाषतौ K. S. iv. 34; 3 it is used to introduce a direct assertion or a subordi- nate clause in the direct construction, आज्ञापितोऽस्मि प- रिषदा यथाय त्वया...नाटकं नाट- यितव्यमिति Mud. i., K. S.

iv. 36, (in such cases इति is often used at the end of the clause); (used with its correlative तथा which sometimes is omitted) 4 in which manner, just as, as, यदि यथा वदति क्षितिपस्तथा त्वमसि किं पुनरुत्कुलया त्वया Sak. iv., यथाज्ञापयति देवः 1.; 5 so that, in order that, तस्मान्मुच्ये यथा तात संविधानं तथाहंसि R. i. 72; 6 since, because, मंदं मंदं नृदाति पवनधा- नुकूलो यथा त्वाग् Megh. i. 9; 7 as surely as, as much as, *e. g.* न तथा वाधते ज्ञीनं यथा वाधते वाधते. (See under तथा for other senses) (It is generally followed by its correlative तथा, but some- times by such words as एवम् एव, तद्वत्.) (In composition with nouns यथा forms A'yay. compounds and has then the sense of 'not going beyond', according to). Comp. -अंत- वा- *ind.* proportionately. -अधि- कारम् *ind.* according to au- thority. -अधीत *a.* as read, according to the text. -अनु- पूर्वम्, अनुपूर्वम्, अनुपूर्व्या *ind.* in regular order, success- ively. -अनुभूतम् *ind.* by previous experience. अनु- रूपम् *ind.* in exact con- formity, properly. -अभिमत, अभिमत, अभिलषित, अभीष्ट *a.* as wished or intended, as desired. -अर्थ *a.* 1 true, ac- tual, real, सत्येति चाभास्य यथा- र्थेनाश्वी स्थितं निदिशे प्रथगादिदेश R. xiv. 44, K. S. ii. 16; 2 right, appropriate, करिष्य- श्विष नामास्य यथार्थेमरिनिमहात् R. xv. 6, Kir. viii. 49. नामन् *a.* whose name is ap- propriate, *i. e.* whose acts conform with his name, परं तपो नाम यथार्थेनामा R. vi. 21. वर्ण *m.* a spy (probably a

corruption of ययार्हवर्ण *q. v.*). -अर्ह *a.* 1 as deserving; 2 appropriate, just. वर्ण *m.* a spy, a secret agent. -अर्हणम् *ind.* 1 according to merit; 2 according to propriety. -अवकाशम् *ind.* 1 according to space; 2 in the proper place, प्रालंबमुत्कृष्य यथावकाशे निनाय साधकृतचारुवक्त्रः R. vi. 14; 3 according to propriety or leisure. -अवस्थम् *ind.* ac- cording to condition or cir- cumstances. -आख्यात *a.* be- fore-mentioned. -आख्यानम् *ind.* as stated before. -आगत- स् *ind.* by the same way as one came, यथागतं मातलिता- र्थिययौ R. iii. 67. -आचारम् *ind.* as usual or customary. -आम्नातम्, आम्नायम् *ind.* according to the Vedas. -आरंभम् *ind.* according to the commencement, in re- gular succession. -आवासम् *ind.* each to his own abode, according to dwelling. -आवा- यम् *ind.* according to in- tention or stipulation. -आश्रमम् *ind.* according to the A's'ra- ma or period of life. -इच्छ, इष्टित *a.* agreeably to desire, as much as wanted. -इच्छम्, इष्टितम् *ind.* according to wish, at pleasure. -इष्ट *a.* as desired, as wished for, as loved. -इष्टम् *ind.* according to wish, to the heart's content, उन्मत्तवन्मधुकरः कमलं ययेष्टम् Ch. P. 3. -इक्षितम् *ind.* as beheld actually. -उक्त *a.* as said or told previously, above- mentioned, प्रतर्क्योक्तव्रतपारणा- ते R. ii. 70. -उचित *a.* proper, suitable, becoming. -उचितम् *ind.* suitably, properly. -उत्तर- स् *ind.* in regular succession, one after another, श्रेष्ठमेवां यथोत्तरम् M. xii. 38. -उत्सा- हम् *ind.* according to power,