

with all one's might. -उद्दि-  
तम् *ind.* as mentioned before.  
-उद्दिष्टम्, उद्देशम् *ind.* in the  
manner pointed out. -उपजो-  
षम् *ind.* according to desire  
or pleasure. -उपदेशम् *ind.*  
according to advice or orders.  
-उपयोगम् *ind.* according to  
use or requirements. -कृतम्  
*ind.* according to the season,  
at the right season. -कर्म  
*ind.* according to action,  
duties, or circumstances. -का-  
मम् *ind.* as one likes, at  
pleasure, to the heart's  
content, स निर्विदय यथाकामं  
तट्टेगलीनचन्दनौ R. iv. 51,  
I. 6. -कालम् *ind.* at the  
right moment, सोऽपसर्पैर्ज-  
जागार यथाकालं स्वपन्नपि R.  
xvii. 51. -कृतम् *a.* as agreed,  
done according to custom.  
-क्रमम्, क्रमेण *ind.* in due suc-  
cession, regularly, properly,  
यथाक्रमं पुंसवनादिकाः क्रियाः R.  
iii. 10. -क्षमम् *ind.* accord-  
ing to ability, as much as  
possible. -ज्ञातम् *a.* senseless,  
foolish, barbarous. -ज्ञानम्  
*ind.* to the best of one's  
knowledge or judgment.  
-उद्येष्टम् *ind.* by seniority, ac-  
cording to rank. -तथ I *a.* 1  
right, true; 2 accurate; II  
n. a detailed or minute ac-  
count of events. -तथम् *ind.*  
1 precisely, exactly; 2 fitly,  
in a suitable manner. -दिक्,  
दिशम् *ind.* in all direc-  
tions. -निर्विष्टम् *a.* as men-  
tioned before, ततः प्रविशति  
यथानिर्दिष्टपरिवारो राजा Sak. II.  
-न्यायम् *ind.* according to  
justice, rightly, properly.  
-पुरम् *ind.* as before, as on  
former occasions. -पूर्वम्  
*ind.* 1 as before, सर्वा-  
णि शक्तिकर्माणि यथापूर्वं समाचरेत्  
M. xi. 187; 2 in succession,  
one after another. -प्रदेशम्

*ind.* 1 according to precept;  
2 in a suitable or proper  
place, आसंजयामास यथाप्रदेशं  
कंठे गुणं मूर्तेमिवानुरागम् R. vi  
83, K. S. I. 49. -प्रधानम्,  
प्रधानतस्तम् *ind.* according to  
precedence, according to  
rank or position, आलोकमावे-  
ण सुरानशेषान् संभावयामास यथा-  
प्रधानम् K. S. vii. 46. -प्राप्तम्  
*ind.* with all one's might. -  
प्राथितम् *ind.* as requested, by  
request. -बलम् *ind.* with all  
one's might, to the best of  
one's ability. -भागम् *ind.* 1  
according to share, propor-  
tionately; 2 each in his re-  
spective place, in the proper  
place, यथाभागमवस्थिताः Bg.  
I. 11, कश्चियथाभागमवस्थितोऽपि  
R. vi. 19. -भूतम् *ind.* accord-  
ing to what had happened,  
according to truth. -मुखीनम् *a.*  
looking straight at (with a  
gen.), (युगः) यथामुखीनः सी-  
तायाः पुत्रवे बहु लोभयन् Bt. vi.  
48. -यथम् *ind.* 1 rightly,  
fitly, properly; 2 in regul-  
ar order, severally, gradual-  
ly, e. g. विप्रकीर्णो यथायथम् -  
युक्तम्, योगम् *ind.* suitably,  
according to circumstances.  
-योग्यम् *a.* proper, right, fit.  
-रुचम्, रुचि *ind.* according  
to taste. -रूपम् *ind.* 1 ac-  
cording to form or appear-  
ance; 2 properly, duly. -  
वत् *ind.* 1 properly, truly,  
correctly, लितेयैथावद् ग्रहणेन  
वाङ्मयं नदीमुखेनेव समुद्रमाविशत्  
R. iii. 28; 2 according to  
law, वने वसेतु नियतो यथावद्-  
जितेन्द्रियः M. vi. 1. -वस्तु *ind.*  
accurately, exactly, truly. -  
विधि *ind.* according to pre-  
cept or rule, duly, यथाविधि  
हुताग्नीनाम् R. I. 6. अथ स वि-  
षयव्यावृत्तान्मा यथाविधि सुनवे R.  
iii. 70. -विभवम् *ind.* accord-  
ing to means, in proportion

to wealth. -वृत्त I *a.* as hap-  
pened, as acted; II *n.* 1 a  
previous event; 2 the de-  
tails of an event. -शक्ति,  
शक्त्या *ind.* as far as possible,  
to the utmost of one's power.  
-शास्त्रम् *ind.* according to  
the precepts, as the law or-  
dains, M. ii. 70. श्रुतम् *ind.*  
1 as heard or reported; 2  
according to the injunction  
of the Vedas. -संख्यम् *n.*  
a figure of speech in rhetoric,  
thus defined and illustrated  
by Jayadeva: -यथासंख्यं क्रमेण-  
व क्रमिकाणां समन्वयः । सर्वं विवं  
विपत्तिं च जय रंजय मंजय Ch. L.  
v. 107. -संख्यम्, संख्येन *ind.*  
number for number, respect-  
ively, Yaj. i. 21. -सम्बन्धम्  
*ind.* 1 according to agree-  
ment or custom; 2 at the  
proper time. -सम्भवम् *a.* pos-  
sible. -सुखम् *ind.* at ease,  
comfortably, अथ यथासुखमा-  
तेवमुत्सवं समनुभूय विलासवतीसहः  
R. ix. 48. -स्थितम् *ind.* 1  
according to circumstances;  
2 truly, properly. -स्वम् *ind.*  
1 every one his own, अध्या-  
सते चिरभृतो यथास्वम् R. viii.  
22; 2 each for himself or  
on his own account; 3  
rightly, properly.

यद् I *pron.* (nom. *sing.* यः *m.*,  
या *f.*, यत् *n.*) The relative  
pronoun corresponding to  
'who, which or what,' (its  
correlative being तद्, एतद्,  
इदम्, or अदम्; sometimes it  
is used without any correla-  
tive which, then, is to be  
supplied); when repeated it  
means, 'whoever or what-  
ever,' इति नरपरिरक्षन् यद्यदा-  
विभक्तारः Sis. xx. 76; it  
is often joined with the  
interrogative pronoun or its  
derivatives to express 'any,  
whatever,' e.g. येन केन प्रकारेण