

press (as breath), प्राणान्धु विरायम् घृतं प्राश्य विबुध्यति M. xi. 149; **3** (Atm.) to draw, to bend (as a bow); **4** (Atm.) to spread, to stretch; **5** (Atm.) to possess, to have, श्रियमायच्छमानाभिरुक्तमाभिरनुत्तमात् Bt. viii. 47. उद्- (Atm.) **1** to lift up, to brandish, R. xi. 17; **2** to govern; **3** to endeavour, to be ready, नित्यमुयच्छमानाभिः स्मरसम्भोगकर्मसु Bt. viii. 47, R. xvi. 29. उप- (Atm.) **1** to, marry, मेनां पुनीनामपि माननीयामात्मानुरूपं विधिनोपयेमे K. S. i. 18; **2** to take, to possess, वेदोगवांस्तैरखिलोऽध्यगापि शक्रायुपायसत जित्वराणि Bt. i. 15. नि- **1** to restrain, to curb, to dissuade, (सुनां) शाश्वक मेना न नियन्तुमुयमात् K. S. v. 5; **2** to hold in, to suppress (as breath); **3** to conceal, न कथंचन दुर्योनिः प्रकृतिं स्वां नियच्छति M. x. 59; **4** to punish, सोऽज्येष्ठः स्याद्भाग्यं नियंतव्यं राजभिः M. ix. 213; **5** to assume, to attain, संनियम्य तु तान्येव ततः सिद्धिं नियच्छति M. ii. 93. सम्- **1** to restrain, to bind, वानरं मात्स्यं संयसीद्वैजं तूर्णमशंकितः Bt. ix. 50; **2** (Atm.) to subdue, to govern, M. xii. 2; **3** (Atm.) to gather.

**Caus.** (यमयति-ते) WITH. नि- to control, to check, to regulate, नियमयसि विमार्गं प्रस्थितानां नदंडः Sak. v.

**यम** I m. **1** Restraining, restraint; **2** self-control; **3** observance of several moral and religious duties which are variously enumerated; (usually they are enumerated as ten, but the order and the names are not the same everywhere); (1) ब्रह्मचर्यं दया क्षांतिर्दानं सत्यमकल्कता । अहिंसा

स्तेयमाधुर्यं दमश्चेति यमाः स्मृताः Yaj. iii. 313; (2) आनुशंस्यं दया सत्यमहिंसा क्षांतिराजैवम् । प्रीतिः प्रसादो माधुर्यं मार्दवं च यमा दश Atri.; **4** the first of the eight steps of Yoga (in Yoga phil.); (See योगांगः; **5** a twin, one of the couple, यमयोर्जैव गर्भेषु जन्मतो ज्येष्ठता स्मृता M. ix. 126; **6** the god of death, son of Vivasvat, अनुययौ यमपुण्यजने-धरो R. ix. 6. II n. A pair, a couple. **Comp.**-अनुचर m. a servant or attendant of Yama.-अन्तक m. an epithet of Ś'iva.-किंकर m. a messenger of death.-ज्व m. a twin-born.-वृत् m. **1** a messenger of death; **2** a crow.-द्वितीया f. the second day in the bright half of Kārtika when sisters entertain their brothers.-धानी f. Yama's abode, विशति यमधानीजवनिकाम् Bhartr. ii. 112.-यमिनी f. the river Yamunā.-यातना f. **1** the torture inflicted after death by Yama; **2** an extreme torture (fig.).-राज m. the god of death.-वत् a. one who has subdued his passions, यमवता-मवतां च धुरि स्थितः R. ix. 1.-साह ind. to the power of Yama, in the hands of death.-सूये n. a building with two halls one with a western and the other with a northern aspect.

**यमक** I m. **1** Restraint, check; **2** a twin; **3** a religious observance. II n. **1** A double bandage; **2** repetition of the same syllables or words at the beginning, middle or end, of a verse, rhyme (in rhetoric), (आहुते वर्णसंघात-गोचरां यमकं विदुः K. D. i. 61.) **यमन** I a. (f. नी) Restraining, governing. II m. Yama.

the god of death. III n. **1** The act of restraining or binding, **2** cessation, rest. **यमनिका** f. A curtain, a screen. Cf. जवनिका and यवनिका.

**यमल** I a. (f. ला) Twin, one of the pair. II m. The number 'two'. III n. A pair. **यमली** f. A pair.

**यमुना** f. Name of a celebrated river. **Comp.**-भ्रातृ m. Yama, the god of death.

**ययावर** m. The same as यायावर q. v.

**ययि** } m. **1** A horse; **2** a ययी } road.

**ययु** m. A horse fit for the As'vamedha sacrifice.

**यहि** ind. **1** When, while, whenever; **2** because. (It is the proper correlative of तर्हि but is rarely used in classics.)

**यव** m. **1** Barley, K. S. vii. 82; **2** a barley-corn, the weight of a barley-corn; **3** a measure of length equal to  $\frac{1}{4}$  of an Angula; **4** a mark on the palm of the hand resembling a barley-corn and supposed to indicate good future, (in palmistry). **Comp.**-आश्रयन n. the first fruits of barley.

-क्षार m. salt-petre, nitrate of potash.-क्षोद, चूर्ण m. barley-meals.-कल m. a bamboo.-लास m. salt-petre.-शूक, शूकज m. an alkaline salt prepared from the ashes of burnt barley-straw.-सुर n. malt-liquor, beer.

**यवन** m. **1** A Greek, any foreigner, M. x. 44; **2** a carrot. **यवनानी** f. The writing or language of the Yavanas.

**यवनिका** } f. **1** A Yavana यवनी } woman, यवनीमुखः पश्चानां सेहं मधुपदं न सः B. iv.