

61; (formerly *Yavana* girls were employed as personal attendants on kings, usually carrying their bows and quivers, एष बाणासनहस्ताभिर्यवनीभिः परिवृत इत एवागच्छति प्रियवयस्यः Sak. II. ); 2 a curtain; ( in this sense probably a corruption of जवनीका ).

**यवस** *n.* Grass, fodder, pasture, यवसं गवां प्रदद्यात् Yaj. III. 30.

**यवायू** *f.* Sour gruel made of rice or any other grain.

**यवानिका** *f.* Bad barley, (दुष्टो यवानी *f.* यवो यवानी S. K.).

**यविष्ठ** I *a.* ( *f.* छा ) Youngest, very young, ( *super.* of युवन् *q. v.* ). II *m.* A younger brother.

**यवीयस्** I *a.* ( *f.* सी ) Younger, ( *compar.* of युवन् *q. v.* ). II *m.* I A younger brother; 2 a *S'u'dra*.

**यशस्** *n.* Glory, fame, reputation, यशस्तु रक्ष्य परतो यशोधनेः R. III. 48. **Comp.** यशस्कर *a.* conferring fame, glorious, M. VIII. 387. यशस्काम *a.* eager for fame, ambitious. -काय *n.* body in the form of fame, नास्ति येषं यशःकाये जरामरणं भयम् Bhartr. II. 24. यशोद् *m.* quicksilver. यशोधन *a.* rich in fame, one whose wealth is fame, R. II. 1. -पटह *m.* a double drum. -विन् *a.* renowned, glorious. -शेष I *a.* having left nothing but glory i. e. dead; II *m.* death.

**यशस्य** *a.* ( *f.* स्या ) I Famous, glorious; 2 bestowing, glory or distinction, M. I. 106.

**यष्टि** *f.* 1 A staff, a stick; 2 a column, a pillar; 3 a stem, a support; 4 a

stalk; 5 a branch, वृत्तयष्टि-रिवाभ्यासो मधो परभृतीन्मुखी K. S. VI. 2; 6 a string of pearls, a necklace, कञ्चित्त्वभालेपिभिरिन्द्रनैमुक्तामयी यष्टिरिवानुविद्धा R. XIII. 54, K. S. V. 8; 7 any creeping plant; (at the end of compounds the word is used to imply 'thinness, slenderness', असंभृतं मंडनमंगयष्टिः K. S. I. 31). **Comp.**—मह *m.* a club-bearer, a staff-bearer.—निवास *m.* 1 a pole serving as a perch for birds; 2 a pigeon-house standing on upright poles, वृक्षेक्षया यष्टिनिवासमभूत् R. XVI. 14.—प्राण *a.* powerless, feeble, out of breath. यष्टिक *m.* A lapwing.

**यष्टिका** *f.* 1 A staff, a stick; 2 a pearl-necklace of one string.

**यष्टी** *f.* The same as यष्टि *q. v.* यष्टु *m.* A worshipper, a sacrificer.

**यस्** *ri.* 1, 4. P ( *pp.* यस्त; *pres.* यसात्, यस्यति ) To strive, to endeavour, to labour. **WITH** आ-1 to endeavour; 2 to be afflicted, e. g. नायस्यसि तपस्यंती गुरुन् सम्यगतुषः. प्र- to strive, to endeavour.

**Caus.** ( यासयति-ते ) **WITH** आ- to torment, to trouble.

**या** *vt.* 2. P ( *pp.* यात; *pres.* याति; *desid.* यियासाति ) 1 To go, to walk, to travel, किं यासि बालकदलीष विक्रपमाना Michr. I.; 2 to invade, M. VII. 183; 3 to go away, to withdraw; 4 to pass away, to elapse (as time), क्रीडामुद्धरिह तु यातु मदीयकालः Ch. P. 36; 5 to last; 6 to come to pass; 7 to go or be reduced to any condition, to become; 8 to have carnal intercourse with; 9 to request, to soli-

cit; 10 to discover, to perceive; 11 to attempt, न त्वस्य सिद्धौ यास्यामि सगर्वापारमान्मना K. S. II. 54. (The senses of या vary according to the word with which it is joined: thus अग्रे ए पुरो या 'to go before, to lead.' अस्तं या 'to go down, to set.' पदं या 'to attain to the position of.' पारं या 'to surmount, to accomplish.' वक्षं या 'to submit, to fall into the hands of.' वाच्यतां या 'to incur blame.' विपर्योसं या 'to change, to wear a different aspect'. ) **WITH** अति-1 to transgress; 2 to surpass. अधि-1 to escape, कुतोऽधियास्यसि क्रूर निहतस्तेन पविभिः Bt. VIII. 90 अनु-1 to follow, अनुयास्यन् मुनितनयां सहसा विनयेन वारितप्रसरः Sak. I.; 2 to imitate, न किमनुययुस्तस्य राजानो रक्षितयशः R. I. 27. अनु-सम्- to visit in succession. अप- to fly away, to retreat. अभि-1 to approach, अभिययौ सहिमाचलमुच्छ्रितम् Kir. V. 1; 2 to invade, R. V. 30. आ-1 to come, to approach; 2 to undergo, to obtain, M. XII. 69. उप-1 to go to, to approach; 2 to attain; 3 to salute, to bow to, e. g. तं व्याससन्नुसपयामि गुरुं मुनीनाम्. निस्- to go out or out of, R. XII. 83. परि- to go round, to circumbulate. प्र- to march on, to set out. प्रति- to return, R. I. 75. प्रत्युद्- to go to meet, to welcome, तानर्घ्यानर्घ्यमादाय ह्रास्पत्ययौ गिरिः K. S. VI. 50, R. I. 49. विनिस्- to go away, to pass away, e. g. हास्यं नास्याद्विनीयति. सम्- 1 to enter, तथा शरीराणि विहाय जीर्णान्व्यानि संयाति नवानि देही Bg. II. 22; 2 to go away, to depart,