

who unites. II n. A pair, a couple.

**शुभान्** m. 1 A driver, a charioteer; 2 a Brahmana engaged in the exercise of *yoga*. शुभ a. (f. ता) Joined with, united with, together with.

**शुभत** n. 1 A pair; 2 union, friendship; 3 a nuptial gift; 4 a sort of dress worn by women.

**शुभति** f. 1 Junction, union; 2 the obtaining possession of; 3 sum, addition; 4 a conjunction (in astronomy).

**शुभ्र** n. 1 War, battle, struggle, वधूव युद्धं तुमुलं जयैषिणोः R. III. 57; 2 opposition, conflict of the planets (in astronomy). COMP.—आचार्य m. a military teacher, M. III. 162.—**शुभ्रस्त्र** a. frantic in battle.—भू, भूमि f. a battle-field.—मार्ग m. manœuvre.

—रंग m. a battle-area.—वस्तु n. an implement of war.—वीर m. 1 a warrior, a war-like hero in a poem, S. D. 234; 2 the sentiment of heroism.—सार m. a horse.

**शुधा** vi. 4. A (pres. शुधते; caus. योधयति; desid. शुधुत्सते) To fight, to contend with, Bg. xi. 84. With नि- to box.

**शुधा** f. War, battle, contest, अन्न गरा महेवासा भीमाञ्जुनसमा शुधि Bg. I. 4, R. III. 21, सदसि वाक्पटुता शुधि विक्रमः Bhartr. II. 63.

**शुधार** m. A soldier, a man of the warrior caste.

**शुध** vt. 4. P (pres. शुधति) 1 To trouble; 2 to efface.

**शुदु** m. A horse.

**शुदुत्सा** f. Desire to fight.

**शुदुरस्तु** a. Warring, hostile, ambitious, धर्मक्षेत्रं कुरुक्षेत्रे सम- बेता शुदुत्सवः Bg. I. 1.

**शुचति** f. A young woman, शुचतिजनकथामूकागावः परेणाम् Bhartr. II. 26.

**शुचन्** I a. (f. शुचति-सी or शुचनी; compar. शुचयस् or कर्ना-यस्; super. शुचिष्ठ or कर्निष्ठ) 1 Young, youthful, arrived at puberty, R. III. 70; 2 strong; 3 excellent.

II m. (nom. शुच-वानी-वानः; acc. pl. शुचनः) 1 A young man, शुचनां मनः सुवदने नियतं हर-ति Rt. VI. 21; 2 a younger descendant, the elder being alive, (जीवति त वशेय शुच Pan.). COMP.—खलति a. (f. ति, ती- bald in youth.—राज्ञ, राज्ञ m. an heir apparent, a crown prince, निसर्गसंस्कार-विनीत इत्यसो नृपण चक्रे शुचराज-शब्दभाक् R. III. 85.

**शुच्छ** pron. (the second personal pronoun) (nom. वृथ, शुचा, यूथम्) You, thou.

**शुक** m. { A louse, M. I. 45.

**शुक्रा** f. Mixing, union, connection, करोमि वा बहिर्यत्नं पिदवं पाणिभिर्द्वाः Bt. VII. 69.

**शूद्र** n. A herd, a multitude, a troop of beasts, शूरल्लेषु ममो-वृशी प्रियतमा शूद्रं तवेय वशा Vikr. IV. COMP.—नाथ. प, पति m. 1 a keeper of a troop, a chief; 2 the leader of a herd, गजशूद्रय शूथिकाशबलेशी Vikr. IV.

**शूथिका** } f. A kind of jas- } mine, नवजलकण्ठेयी-थिका-जालकानि Megh. I. 26.

**शूप** m. A sacrificial post of bamboo or *Khadira* wood to which the victim is tied, आमेव्वात्मविसृष्टेषु शूपविहेषु यज्ञ-नाम् R. I. 44.

**शूष** m. n. (शूषन् is optionally substituted for this word in some cases) Broth, peasant-soup.

**शेन** ind. (inst. sing. of यत् used as an adverb) 1 By which means, whereby, wherefore, धुरि स्थिता त्वं पतिदेवतानां किं तत्र यनासि ममानुक्ष्या R. XIV. 74; 2 as, so that, मम चेता-बाङ्गाभिरहो येन स्वहस्तस्थमपि सुवर्णककणं यस्मैकस्मैचिदातुभिर्च्छामि Hit. I.

**शोकव** n. A cord, a rope for tying the yoke of a plough or carriage, M. VIII. 292.

**शोग** m. 1 Junction, union, अन्योन्यज्ञोभापरिवृद्धये वा शोगस्त-डिजेपदयोरिवास्तु R. VI. 65;

2 connection, contact, ततस्त-दीयभरावयोगादुर्देति विबाहण-दिव एषः Na. XXII. 46; 3 a yoke; 4 a conveyance, a carriage; 5 application, use, means, नय इव पणवैष्वन्यक्षयोगे-रूपायैः R. X. 86, M. IX. 10;

6 connection, consequence, स प्रतियोगाद्विकसन्मुख्यमीः K. S. VII. 55, Kir. V. 52; 7 an armour; 8 propriety;

9 artifice, fraud, M. VIII. 165, 10 charm, spell, magic; 11 remedy cure; 12 wealth, acquisition; 13 occupation, work; 14 association, mixture; 15 religious and abstract meditation, contemplation of the Supreme Spirit, (defined by Patanjali as चिन्तव्यनिरोध), वार्षके मुनिवृत्ती-नां योगेनांते ततुत्वाम् R. I. 8;

16 the system of philosophy established by Patanjali, in which abstract meditation of the Supreme Being is inculcated as the only way to absolution and rules for its practice are laid down), यदेदाध्ययनं तथोप-निषदा सांख्यस्य योगस्य च ज्ञान-म् M. M. I.; 17 n. artificial astronomical division of time; 18 the principal star in a lunar mansion; 19 a