

spy; **20** a violator of truth; **21** etymological meaning of a word (as *op.*, to रुटि), e. g. योगाद् रुटिर्बलीयसी; **22** mutual connection of words, dependance of one word upon another; **23** a rule, a precept; **24** endeavour, zeal, इन्द्रियाणां जये योगं समातिष्ठदिवानिशम् M. vii. 44; **25** addition (in math.) Comp. —**भोग** *n.* a means of attaining *Yoga*; (these are eight:—यम, नियम, आसन, प्राणायाम, प्रत्याहार, धारणा, ध्यान and समाधि). —**आचार** *m.* **1** the observance of *Yoga*; **2** a follower of that Buddhist sect which maintains the eternal existence of intelligence alone. —**आचार्य** *m.* **1** a teacher of magic; **2** a teacher of the *Yoga* philosophy. —**आधमन**, **आधपक** *n.* a fraudulent pledge, M. viii. 165. —**आसन** *n.* the posture fitted for profound and abstract meditation. —**ईश**, **ईश्वर** *m.* **1** an adept in *Yoga*; **2** one who has obtained superhuman faculties; **3** an epithet of S'iva; **4** of Yājñavalkya. —**क्षेम** *m.* **1** security of property, welfare, prosperity, मुग्धाया मे जनन्या योगक्षेमं वहस्व Mal. iv.; **2** the charge for securing property, insurance; **3** property, gain; II *m.* or *n. du.* (or *n. sing.*) gain and security, maintenance of the old and acquisition of the new, (अभ्युपगमां योगः । लब्धपरिपालनं क्षेमः Vijnānes'vara on Yaj. i. 100), तेषां नित्याभियुक्तानां योगक्षेमं वहाम्यहम् Bg. ix. 22. —**चूर्ण** *m. n.* magical powder, फणिमुखकाकलीसंदंशक-पुष्पशर्षिकयोगचूर्णयोगवर्तिकाप्रभृत्येवैकपकरणचुक्तः D. K. —**तारा**

का, **तारा** *f.* the chief star in a constellation. —**अन** *n.* **1** communicating the *Yoga* doctrine; **2** a fraudulent gift. —**धारणा** *f.* perseverance in devotion. —**नाथ**, **पति** *m.* an epithet of S'iva or Vishnu. —**निद्रा** *f.* **1** a state of half contemplation and half sleep; **2** the sleep of Vishnu at the end of the world, R. x. 14. —**पट** *n.* a cloth thrown over the back and knees of an ascetic during meditation. —**बल** *n.* **1** supernatural power, the power of devotion; **2** power of magic. —**नाया** *f.* **1** the personified power of God in the creation of the world; **2** a name of the goddess Durgā. —**रंग** *m.* the orange. —**रुट** *m.* a word which retains only a part of its etymological meaning; (the word पकज, for instance, may etymologically mean 'anything produced in mud,' but its meanings are restricted to only some of the things so produced). —**रोचना** *f.* a magical ointment having the power of making one invisible or invulnerable, तेन च परितुष्टेन योगरोचना मे दत्ता Mric. iii. —**वर्तिका** *f.* a magical lamp, a magical lantern. —**वाहिन** *m. n.* a medium for mixing medicines, (such as honey). —**बाली** *f.* **1** an alkali; **2** quicksilver. —**विक्रय** *m.* a fraudulent sale. —**विह** *m.* **1** an epithet of S'iva; **2** a follower or practiser of *Yoga*; **3** a magician; **4** a compounder of medicines. —**विभाग** *m.* **1** separation of that which is usually combined; **2** the separation of the words of a *su'tra* or text. —**समाधि** *m.* the absorption of the

soul in profound meditation, तमसः परमावदव्ययं पुरुषं योगसमाधिना रयुः R. viii. 24. —**सार** *m.* a universal remedy, a panacea.

योगिन् *m.* **1** A follower of the *Yoga* philosophy; **2** a devotee, an ascetic, योगं युक्तेन सततमात्मानं रहसि स्थितः Bg. vi. 10, R. -vi. 38; **3** a magician.

योगिनी *f.* **1** A devotee; **2** a fairy, a witch; **3** name of eight females attendant on Durgā.

योगेष्ट *n.* Lead.

योग्य *I a. f. रथा* **1** Useful, fit, appropriate, R. vi. 29; **2** fit for, capable of; **3** fit for *Yoga* or religious meditation, II *m.* A calculator of expedients, III *n.* **1** A carriage, a vehicle; **2** a cake; **3** sandal-wood. Comp. —**ता** *f.* **1** propriety, appropriateness; (in *Nyāya* philosophy योग्यता is defined as the capability of a word to be used in a certain sense in a certain context); **2** ability, capability, धारणासु योग्यता मनसः Yoga. S. ii. 53.

योग्या *f.* Exercise, practice, सूचयतेऽस्य धनुर्योग्या प्रकोटक्षिप्तमालया B. R. ii., R. viii. 19.

योजन *n.* **1** Junction, yoking; **2** a measure of distance equal to 8 or 9 miles, (M. xi. 75); **3** application, preparation; **4** construction, putting together of the sense of a passage; **5** instigation, exciting; **6** abstraction, concentration of the mind. Comp. —**गन्धा** *f.* **1** musk; **2** an epithet of Satya-vatī.

योजना *f.* **1** Union, connection; **2** grammatical construction.