

Sis. x. 12; **3** cunning, fraudulent; **4** cruel; **5** long (in prosody). II *m.* **1** The planet Mars; **2** the planet Saturn; **3** an epithet of S'iva; **4** of the demon Tripura. III *n.* **1** The bend of a river; **2** the retrograde motion of a planet *Comp.* —**अंग** *m.* **1** a swan, a goose; **2** the ruddy goose; **3** a snake. —**उक्ति** *f.* **1** a figure of speech consisting in evasive speech and reply, either by a *s'lesha* or by a change of tone; (it is thus defined by Mammata:—यदुक्तमन्यथा वाक्यमन्यथान्येन योज्यते। श्लेषेण काका वा ज्ञेया सा वक्रोक्तिस्तथा (द्विधा); for an illustration See K. Pr. ix. under वक्रोक्ति or the opening stanza of the *Mudra'ra'kshasa*; **2** sarcasm in general. **वक्रोष्ठि**, **वक्रोष्ठिका** *f.* a slight smile. —**कंद** *m.* **1** the jujube tree; **2** the *Khadiru* tree. —**खड्ग**, **खड्गक** *m.* a sabre. —**श्रीव** *m.* a camel. —**चंचु** *m.* a parrot. —**तुंड** *m.* **1** an epithet of Ganes'a; **2** a parrot. —**संड** *m.* a boar. —**वृष्टि** I *a.* **1** envious; **2** having an evil eye; **3** squinting; II *f.* an oblique look. —**नक्र** *m.* **1** a parrot; **2** a low man. —**नासिक** *m.* an owl —**पुच्छ**, **पुच्छिक** *m.* a dog. —**पुष्प** *m.* the *pala's'a* tree. —**बालधि**, **लांगूल** *m.* a dog. —**वक्त्र** *m.* a hog. **वक्रय** *m.* The same as अवक्रय *q. v.* **वक्रिन्** *m.* **1** A Jaina; **2** a Buddha. **वक्रिनन्** *m.* **1** Curvature, crookedness, **2** indirectness, ambiguity, evasion, equivocation, स च सुधास्यंदी गिरां वक्रिमा Git G. III. ; **3** cunning, craftiness. **वक्** *vt. or vi.* **1.** P (*pres.*

वक्षति ) **1** To be angry; **2** to accumulate. **वक्षस्** I *n.* The breast, the bosom, **रघुर्भूषां वक्षसि तेन ताडितः** R. III. 61, XII. 77. *Comp.* **वक्षोज**, **वक्षोरुह**, **वक्षोरुह** *m.* the female breast. **वक्षस्थल**, **वक्षःस्थल** *n.* the breast, the bosom. **वख्** *vt.* **1.** P (*pres.* वखति, वंखति ) To go, to move. **वग्** *vi.* **1.** P (*pres.* वंगति ) To be lame, to limp. **वगाह** *m.* The same as अवगाह *q. v.* **वघ्** *vt. or vi.* **1.** A (*pres.* वंघते) **1** To move swiftly; **2** to begin; **3** to censure, to blame. **वंक** *m.* The bend of a river. **वंका** *f.* The pummel of a saddle. **वंकिल** *m.* A thorn. **वंकि** I *m. n.* **1** A kind of musical instrument; **2** the timber of a roof. II *f.* A rib. **वंक्षु** *f.* A small branch of the Ganges. **वंग** I *m. pl.* Name of Bengal proper and its people; **वंगानुखाय तरसा नेता नौसाधनोद्यतान्** R. IV. 36, **दृष्ट्वा यासां नयनसुभगं वंगवारांगनानां देशत्यागः परमकृतिभिः कृष्णसारैरकारि** Sr. T. 16. II *m.* **1** Cotton; **2** the egg-plant, III *n.* **1** Lead; **2** tin. *Comp.* —**अरि** *m.* yellow orpiment, —**ज** *n.* **1** brass; **2** red lead. —**जीवन** *n.* silver. —**शुल्बज** *n.* bell-metal. **वच्** *vt.* **2.** P (but also *Atm.* in the non-conjugational tenses) (In conjugational tenses this root is defective in the third person plural according to some, in the whole plural according to others.) (*pp.* उक्त; *pres.* वक्ति; *pass.*

उच्यते; *desid.* विवक्षति ) **1** To say, to speak, सत्यं जना वचिनं पक्षपातात् Bhartr. I. 47; ( sometimes with a cognate accusative, *e. g.* उवाच धाव्या प्रथमोदितं वचः R. III. 25 ); **2** to name, to call, एतद् द्वादशसाहस्रं देवानां युगमुच्यते M. I. 71 ; **3** to announce, to repeat, वृद्धः धीरस्तनितवचनेर्मानिनीं प्रक्रमेथाः Megh. II. 35. **With अनु-** to recite. **निस्-** **1** to explain etymologically; **2** to explain in general. **प्र-** **1** to say, to speak; **2** to call, to name; **3** to announce. **प्रति-** to speak in reply, to answer, K. S. v. 40. **सम्-** to say, to speak. **Caus.** ( वाचयति-ते ) **1** to cause to speak; **2** to read; **3** to promise; **4** to say, to declare. **With अनु-** to read to oneself. **वच** *m.* **1** A parrot; **2** the sun. **वचन** *n.* **1** Speaking, uttering; **2** a speech, a sentence, इदं वचनममुवन् M. I. 1, Megh. I. 4; **3** recitation; **4** counsel, advice; **5** order, command; **6** a text, a precept, a passage of a sacred book, *e. g.* प्रतिवचन, सृष्टिवचन; **7** dry ginger; **8** the pronunciation of a letter (in gram.); **9** the meaning of a word, *e. g.* लांगूलशब्दः पुच्छवचनः; **10** number (in gram.); (the Sanskrit language has three numbers, the singular, the dual and the plural). *Comp.* —**कारि**, **ग्राहिन्** *a.* obedient, compliant, submissive. —**पटु** *a.* eloquent. —**विरोध** *m.* inconsistency of sacred precepts. —**शत** *n.* a hundred speeches, *i. e.* repeated declaration. **वचनेस्तिस्र** *a.* obedient, compliant.