

ing little; 2 speaking truly. II *m.* Modesty, humility. वाक *m.* The ocean.

वाच *f.* 1 A speech, a discourse, यावदर्थेपदां वाचमेवमादाय माधवः विरराम Sis. II. 13, 23, R. I. 59; 2 language, the vocabulary of a language, वागर्थोवि संस्कृते वागर्थप्रतिपत्तये R. I. 1, ऋषीणां पुनरावातां वाचमर्थोनुधावति Ut. I.; 3 voice, sound, मनुष्यवाचा मनुवशकं तुम् R. II. 53; 4 a proverb, a phrase; 5 an assertion, an assurance; 6 the goddess of speech. Comp. वागर्थ *m.* *du.* a word and its sense, sound and sense, R. I. 1. वागाडंबर *m.* bombast. वागीश *m.* 1 an orator; 2 an epithet of Brihaspati, the preceptor of the gods; 3 an epithet of Brahman (*m.*), K. S. II. 3. वागीशा *f.* Sarasvati, the goddess of speech. वागीश्वर *m.* 1 an orator; 2 an epithet of Brahman (*m.*). वागीश्वरी *f.* Sarasvati, the goddess of speech. वागुषभ *m.* a learned or eloquent man. वाक्कलह *m.* a quarrel. वाक्कीर *m.* a wife's brother. वाग्गृह *m.* a kind of bird. वाग्गुलिक *m.* the betel-bearer of a king. वाक्चापत्य *n.* chattering, gossiping. वाक्छल *n.* prevarication. वाग्जाल *n.* bombast. वाग्डंबर *m.* eloquent language. वाग्दंड *m.* 1 restraint of speech, M. XII. 10; 2 reprimand, reproof. वाक्दत्त *a.* 1 promised; 2 betrothed. वक्ता *f.* a betrothed virgin. वाग्दरिद्र *a.* speaking little. वाग्दल *n.* a lip. वाग्दान *n.* betrothal. वाग्दुष्ट *I a.* 1 abusive, scurrilous; 2 speaking ungrammatically; II *m.* 1 a Brahmana who is not invested

with the sacred thread at the proper time; 2 a defamer. वाग्देवता, वाग्देवी *f.* an epithet of Sarasvati, the goddess of speech, वाग्देवता-चरितचित्रितचित्रसगा Git. G. I. वाग्दोष *m.* 1 ungrammatical speech; 2 abuse, defamation. वाङ्निधय *m.* affianced by word of mouth. वाङ्निष्ठा *f.* faithfulness. वाक्पटु *a.* eloquent. वाक्पति *I a.* eloquent; II *m.* an epithet of Brihaspati. वाचसांपति, वाचस्पति *m.* an epithet of Brihaspati, the preceptor of the gods. वाचस्पत्य *n.* eloquence, an eloquent speech, a harangue, तद्वीकृत्य कृतिभिर्वीचस्पत्यं प्रतायते Sis. II. 30. वाक्पारुष्य *n.* severity of language, defamation (in law). वाक्प्रतोद *m.* taunting language. वाक्प्रलाप *m.* eloquence. वाग्बंधन *n.* silencing, प्रकरोति दाडिमफलव्याजेन वाग्बंधनम् Am. S. 13. वाङ्मय *I a.* 1 eloquent, rhetorical; 2 relating to speech, Bg. XVII. 15; 3 consisting of words; II *n.* 1 speech, language, Sis. II. 72, K. S. VII. 90; 2 eloquence; 3 rhetoric. वाङ्मयी *f.* an epithet of Sarasvati. वाङ्मात्र *n.* mere words वाङ्मुख *n.* the commencement of a speech, an exordium. वाग्यत *a.* See यत-वाच under यत. वाग्यम *m.* a dumb man. वाचंयम *I a.* silent, taciturn, dumb, विद्वत्सो बहुधातले परवचः श्लाघामु वाचंयमाः Bh. V. IV. 42, R. XIII. 44; II *m.* a sage, a devotee. वाचोयुक्ति *I a.* eloquent, clever in discourse; II *f.* a dexterous speech, a clever saying, यत्र खल्वियं वाचोयुक्तिः M. M. I. वाग्युद्ध *n.* a controversy, a discussion, a war of words.

वाग्वज्र *n.* harsh language. वाग्विदग्धा *f.* a fascinating woman. वाग्विभव *m.* power of speech, command over language. वाग्विलास *m.* elegant speech. वाग्व्यवहार *m.* a verbal discussion. वाग्व्यापार *m.* 1 the act of speaking; 2 the habit of speaking. वाक्संयम *m.* control of speech.

वाच *m.* A kind of fish.

वाचक *I a.* (*f.* का) 1 Explanatory; 2 expressive of, expressing, signifying, (*op.* to लाक्षणिक and व्यञ्जक), स्याद्वाचको लाक्षणिकः शब्दोऽव व्यञ्जक-सिद्धा K. Pr. II. II *m.* 1 A speaker; 2 a reader; 3 a messenger; 4 a significant word.

वाचन *n.* 1 Reading, recitation; 2 proclamation, declaration.

वाचनक *n.* A riddle.

वाचनिक *a.* (*f.* की) Verbal, expressed by words.

वाचा *f.* 1 Speech; 2 a text, an aphorism; 3 an oath.

वाचाट (*f.* टा) } *a.* Talka-  
वाचाल (*f.* ला) } tive, talking  
much or idly, वाचाटे रावणे  
हहम् Bt. v. 23.

वाचिक *I a.* (*f.* का or की) Oral, communicated by word of mouth. II *n.* A message, tidings, वाचिकं चातमादस्माच्छ्रितव्यम् Mud v.

वाच्य *I a.* (*f.* च्या) 1 To be spoken to, वाच्यस्त्वया महचक्षात्स राजा R. XIV. 61; 2 blamable, censurable, दुर्लभा सत्त्ववाच्यता Kir. XI. 53; 3 attributive, to be predicated; 4 expressed (as the meaning of a word). II *n.* 1 Blame, censure, उदये मद-वाच्यमुज्झता R. VIII. 84, प्रम-दामनुसंस्थितः शुचा नृपतिः सञ्जाति वाच्यदर्शनात् VIII. 72; 2 the expressed or conventional