

charm for curing snake-bites. -**वृक्ष** *m.* a poison-tree, K. S. II. 55. -**वेग** *m.* the effect of poison. -**वैद्य** *m.* a curer of snake-bites. -**शालूक** *m.* the root of the lotus. -**शुक**, **शांगिन**, **सुकन** *m.* a wasp. **विषक्त** *a.* (*f.* क्ता ) 1 Firmly fixed; 2 clinging closely. **विषड** *n.* The fibrous stalk of a lotus. **विषण्ण** *a.* (*f.* ण्णा ) Dejected, spiritless, sad, desponding. **Comp.** -**मुख**, **वदन** *a.* looking sad or dejected. **विषम** *I a.* (*f.* मा ) 1 Uneven, rough, rugged, रेवां ब्रह्मस्युपलविषमे विध्यपादे विशीणोम् Megh. I. 19; 2 odd (as a number); 3 irregular, unequal; 4 difficult, hard to understand; 5 rough, coarse; 6 troublesome, vexatious; 7 unequal, unparallelled; 8 fearful; 9 dishonest; 10 adverse, unpropitious, *e. g.* विषमो दैव-सुविपाकः. II *n.* 1 Unevenness; 2 oddness; 3 a precipice; 4 a difficulty, a misfortune, कुतस्त्वा कश्मलमिदं विषमे समुपस्थितम् Bg. II. 2; 5 a figure of speech consisting in the description of some incompatibility of cause and effect. See K. Pr. x. 40, 41. **Comp.** -**अक्ष**, **ईक्षण**, **नयन**, **नेत्र** *m.* an epithet of S'iva. -**अन्न** *n.* irregular diet. -**आयुध**, **इषु** *m.* an epithet of the god of love. -**चतुर्भुज** *n.* an unequal four-sided figure. -**च्छद** *m.* the same as सनच्छद *q. v.* -**उत्तर** *m.* remittent fever. -**विभाग** *m.* unequal division of property. -**स्थ** *a.* 1 being in an inaccessible position; 2 being in misfortune.

**विषमिते** *a.* (*f.* ता) 1 Made uneven, made crooked; 2 made difficult. **विषय** *m.* 1 An object of sense; (they are five for the five *Indriyas*, viz., शब्द for the ear, स्पर्श for the skin, रूप for the eye, रस for the tongue, गंध for the nose), श्रुतिविषयगुणा या स्थिता व्याप्य विषम Sak. I., निर्विश्वविषयस्नेहः स दशांतमुपेयिवान् R. XII. 1, विषया विनिवर्तते निराहारस्य देहिनः Bg. II. 59; 2 an object, a thing, a subject, नार्यो न जग्मुर्विषयांतराणि K. S. VII. 64; 3 sensual enjoyment, sensuality, अथ स विषयव्यावृत्तात्मा यथाविधि सूनेव R. III. 70; 4 subject, topic, subject-matter; 5 the subject of an *Adhikarana* (in philosophy); 6 department, field, element, peculiar province; 7 a thing aimed at, object, mark, अविभावितेषु विषयः प्रथमं मदनोऽपि नूनमभवत्तमसा Sis. IX. 40; 8 scope, range, compass, reach, मनोरथस्याविषयं मनोविषयमात्मनः K. S. VI. 17; 9 refuge, asylum; 10 a collection of villages; 11 a place, a spot, परिसरविषयेषु लीढमुक्ताः Kir. V. 38; 12 a realm, a kingdom, a domain, an empire; 13 a lover, a husband; 14 semen virile. (*विषये* 'in regard to, with reference to, concerning, regarding', वामानां विषये नरेन्द्र भवतः प्रागभ्यमत्यद्भुतम् R. G.). **Comp.** -**अभिरति** *f.* attachment to the objects of sense. -**आत्मक** *a.* consisting of worldly objects. -**उपसेवा** *f.* addiction to pleasures of sense. -**प्राप्त** *m.* the aggregate of the objects of sense. -**सुख** *n.* pleasures of sense. **विषयाचिन्** *m.* 1 A sensualist;

2 a king; 3 a man of business; 4 the god of love; 5 an organ of sense; 6 a materialist.

**विषयिन्** *I m.* 1 A king; 2 the god of love; 3 a man of business. II *n.* 1 Knowledge; 2 an organ of sense.

**विषल** *m.* Poison, venom.

**विषह्य** *a.* (*f.* ह्या ) 1 Capable of being endured, endurable, तेजोऽविषह्यं रिपुमंदिरेषु R. VI. 47, K. S. IV. 30; 2 possible to be determined, M. VIII. 265.

**विषा** *f.* 1 Ordure, feces; 2 intellect.

**विषाण** *m. n.* } 1 A horn, तैला-  
**विषाणी** *f.* } भ्यक्तविषाणा बद्धाः  
प्रवहणवलीवर्दाः Mrich. IV.,  
कदाचिदपि पर्यटञ् शशविषाणमा-  
सदियेत् Bhartr. II. 5; 2 the  
tusk of an elephant or boar,  
न जातु वैनायकमेकमुद्धतं विषाणम-  
यापि पुनः प्ररोहति Sis. I. 60.

**विषाणिन्** *I a.* (*f.* नी ) 1 Having horns; 2 having tusks. II *m.* 1 A bull; 2 an elephant.

**विषाद** *m.* 1 Dejection, depression, despondency, languor; 2 disappointment, despair, विषादलुतप्रतिपत्ति विस्मितं कुमार-  
सैन्यं सपादि स्थितं चतत् R. III. 40; 3 sorrow, affliction, तदपोहिमुमहोसि प्रिये प्रतिबोधेन  
विषादमाशु मे R. VIII. 54; 4 dulness, insensibility.

**विषादिन्** *a.* (*f.* नी ) Dejected, sad, disconsolate.

**विषार** *m.* A snake.

**विषाल** *a.* Poisonous, venomous.

**विषु** *ind.* 1 In two equal parts; 2 differently, variously; 3 same, like.

**विषुप** *n.* The equinox.

**विषुव** *n.* The first point of *Aries* or *Libra* into which the sun enters at the vernal