

m. the *Arjuna* tree. -**वन्वन्**
 m. the god of love. **वीरधर**
 m. 1 a peacock; 2 a leather-
 jacket; 3 fighting with
 beasts. -**वाण**, **वान** n. an
 invigorating drink taken by
 warriors before or after a
 battle -**वन्न** m. 1 name of a
 hero produced by S'iva; 2 a
 horse fit for sacrifice; 3 a
 kind of fragrant grass. -**मु-
 द्रिका** f. a ring worn on the
 middle toe. -**रजत्** n. red
 lead. -**रेणु** m. an epithet of
 Bhismasena. -**रस** m. warlike
 feeling. -**वती** f. a wo-
 man whose husband and
 sons are living. -**वृक्ष** m. 1
 the *Arjuna* tree; 2 the
 marking-nut plant. -**सू** f
 mother of a hero. -**तेन्य**
 n. garlic. -**स्फुंध** m. a buffalo.
हन् m. a Brahmana who has
 neglected his sacred dome-
 stic fire.
वीरण n. Name of a fragrant
 grass
वीरणी f. A side-glance; 2 a
 deep place.
वीरा f. 1 The wife of a hero;
 2 a wife; 3 a mother; 4
 the plantain tree; 5 a kind
 of perfume also called *Mu-
 ra'*; 6 spirituous liquor.
वीरिय n. The same as *वैरिय*
 q. r.
वीरुध } f. 1 A spreading
वीरुधा } creeper, अभिभूय विभ्रुति-
 मान्तैर्वा मधुगंधानिर्वायेन वीरुधाम् R.
 viii. 38, K. S. v. 34; 2
 a branch, a shoot; 3 a
 plant which grows after cut-
 ting; 4 a bower, Kir. iv.
 19.
वीर्य n. 1 Vigour, strength;
 2 prowess, valour, heroism,
 R. ii. 4. iii. 62, xi. 47, 72;
 3 virility; 4 semen virile;
 5 splendour, lustre; 6 dig-
 nity, consequence; 7 effica-

cy, अविधिर्वीर्ये भवते बहुरन्वी-
 यति इत्यने गुणः Kir. ii. 24.
 Comp. -**ज** m. a son. -**प्राप्त**
 m. discharge of semen virile.
वत् a. 1 strong, vigorous;
 2 efficacious.
वीवध m. 1 A pole for carry-
 ing burdens; 2 a burden;
 3 a roal; 4 storing corn.
वीवधिक m. A man who car-
 ries loads by means of a
 pole.
वीहर m. A Buddhist or Jaina
 convent
वुग vt. 1. P (*pres.* वुगति) To
 leave, to abandon.
वुद vt. 10. U (*pres.* वुदयति-ते)
 To hurt, to kill.
वुवृषु a. Desirous of choosing.
वुस vt. The same as *वुस* b. v.
वुय a. (f. णी) Chosen,
 selected.
वृ I vt. 1, 5, 9. U (*pp.* वृत;
pres. वरति-ते, वृणोति, वृणुते;
वृणाति, वृणीते; pass. व्रियते;
desid. विवरिणति-ते or विवराव-
 ति-ते or वुवर्षति-ते) To cover,
 to conceal, to hide, to
 surround, to envelop, Bt.
 v. 10, R. xii. 61; 2 to
 restrain, to keep back;
 3 to choose, to select, ववार
 रामस्य वनप्रयाणम् Bt. iii. 6,
 K. S. ii. 56; 4 to woo, to
 solicit, to beg, to ask for; 5
 (*Atm.*) to choose for one-
 self, यदेव वने तदयस्यदाहृतम् R.
 iii. 6. WITH अप—to show.
 अपा—to open. आ-1 to
 conceal, आवृणोदान्मनो रंभं
 रंभु प्रहरत् रिपून् R. xvii.
 61; 2 to fill, M. ii. 144;
 3 to choose; 4 to beg,
 to solicit; 5 to restrain,
 to curb. निस्—to be satisfied,
 to be happy, to be satiated,
 निववार मधुर्न द्वेषवर्गः Sis. x 3.
 परि—to surround. प्र-1 to cov-
 er, प्रवविरिणिव शैर्ण, क्षिता वृक्षाः
 मसंतनः Bt. ix. 25; 2 to

wear, to put on; 3 to choose.
प्रा-to put on, to wear. वि-1
 to open; 2 to disclose, to re-
 veal; 3 to explain, to ex-
 pound; 4 to choose. सम्-1 to
 hide, to cover, to conceal,
 किमुपैदः संवृतविक्रियास्ते R. vii.
 30; 2 to restrain, Bt. ix. 27;
 3 to shut.
Caus. (वारयति-ते) 1 to
 cover, to conceal; 2 to pre-
 vent, to keep off from, to
 avert from, (with an abl.);
 3 to suppress, to restrain.
WITH नि—to keep away
 from, to avert from, (with an
 abl.), पापविवारयति योजयते
 हिताय Bhartr. ii. 72. वान-
 to oppose, to ward off, लज्जां
 विजित्य विनये विनिवार्य M. M. i.
 II vt. 10. U (*pres.* वारयति-ते)
 1 To beg, to solicit, to ask
 for; 2 to choose in marriage;
 3 to choose, to select.
वृहित n. The same as *वृहित* q. v.
वृक vt. 1. A (*pres.* वकते) To
 take, to seize.
वृक m. 1 A wolf; 2 a hyena;
 3 a jackal; 4 a crow; 5 a
 rat, a mouse; 6 turpentine;
 7 a *Kshatriya*; 8 a mixture of
 various fragrant substances;
 9 name of a demon; 10
 name of a fire in the
 stomach. Comp. -**आति**,
अरि m. a dog. -**उडर** m. 1
 an epithet of Brahman
 (m.); 2 of Bhi'ma, the se-
 cond Pāndava prince, नृगमुच्चै
 वचनं वृकोदरः Kir. ii. 1. -**वृश** m.
 a dog. -**धुव** m. 1 turpentine;
 2 a mixture of various fra-
 grant substances. -**धूर्त** m. a
 jackal.
वृक n. } 1 The heart;
वृक्षा f. } 2 a kidney; (in
 this sense in the dual).
वृकण a. (f. कणा) Cut, divid-
 ed, broken.