

ful. II *vt.* 4. U (*pp.* शक्त ; *pres.* शक्यति-ते) 1 To be able, to be competent for ; 2 to endure, to bear.

शक I *m. pl.* The name of a country and its people, M. x. 44. II *m. 1* Name of a king, (commonly applied to S'alivāhana); (the whole question about the word and its real import is yet unsettled ; 2 an epoch, an era, (especially that of S'alivāhana which began 78 years after Christ). *Comp.*—अंतक, अरि *m.* an epithet of king Vikramāditya who is supposed to have subdued the S'akas—अब्द *m.* a year of the S'aka era.—कटे *m.* the founder of an era.

शकट I *m. n.* A carriage, a waggon, M. v. 117. II *m. 1* A form of military array resembling a wedge, M. vii. 187; 2 a measure of capacity equal to two thousand *Panas*; 3 a demon slain by Krishna in his infancy. *Comp.*—अरि, इन् *m.* an epithet of Krishna.—आह्रा *f.* the asterism Rohini'.

शकटिका *f.* 1 A small cart, (as in फच्छकटिक); 2 a toy-cart.

शकन् *n.* Animal-dung. (This word has no forms for the first five cases; according to some this is not a separate word but a substitute for शकृत्).

शकल I *m. n.* A part, a portion, a fragment, a piece, अर्थाधिकारं गिरिगह्वरणं दंशमयूखैः शकलानि कुर्वन् R. ii. 46, v. 73. II *m. 1* Bark; 2 the scales of a fish.

शकलित *a. (f. ता)* Reduced to fragments.

शकलिन *m.* A fish.

शकार *m.* The brother of a

king's concubine, the brother-in-law of a king by a wife not regularly married; (the S. D. thus describes him:—मदमूर्खताभिमानो दुष्कुलतैर्धर्यसंयुक्तः 1 सोऽयमनुदाभ्रता राज्ञः इयालः शकार उद्दिष्टः). In the *Mrichchhakatika* where a principal part is assigned to this character he is represented as a foolish, blundering, frivolous, proud, and cruel man.

शकुन I *n.* A prognostic or omen foreboding good or evil, Sis. ix. 83. II *m. 1* A bird in general, गोघ्रातं शकुनोच्छिष्टम् Yaj. i. 168; 2 a vulture. *Comp.*—ज्ञ *a.* knowing omens.—ज्ञान *n.* knowledge of omens.—शास्त्र *n.* science of omens.

शकुनि *m. 1* A bird, M. v. 11; 2 a vulture; 3 name of a maternal uncle of Duryodhana. (*See App. II*). *Comp.*—ईश्वर *m.* an epithet of Garuda.—प्रपा *f.* a trough for watering birds.—वाद *m. 1* the sound of a bird; 2 the crowing of a cock.

शकुनी *f.* A hen-sparrow.

शक्रेत *m. 1* A bird in general, असंख्यापि शकुतनीडनिधितं विभ्रज्जटामंडलम् Sak. vii.; 2 the blue jay.

शकुंतक (*m.* A bird, कलमवि-शकुंति) कलं रव्युत्कंठाः कण्ठु शकुंतयः Ut. iii.

शकुंतिका *f. 1* A kind of bird; 2 a locust.

शकुल *m. (fem. °ली)* A kind of fish. *Comp.*—अर्भक *m.* a sort of fish.

शकृत् *n.* (शकृन् is the base of this word in some cases) Excrement, ordure. *Comp.*—करि *m. f.*, करी *f.* a calf.—पिंड, पिंडक *m.* a lump or ball of dung, शष्पाण्यन्ति प्रकिरति

शकृत्पिंडकानामवान् Ut. iv.—हार *n.* the anus.

शकर } *m.* A bull.

शकरी *f. 1* A girdle, a zone; 2 a woman of impure caste. शक्त *a. (f. क्ता)* 1 Able, capable, competent, तस्योप-कारि शक्तस्त्वं किं जीवन् किमुता-म्यथा Ve. iii.; 2 strong, powerful; 3 opulent, rich, M. xi. 9; 4 significant, expressive (as a word); 5 speaking agreeably; 6 clever, diligent, (*pp.* of श-कृ *q. v.*).

शक्ति *f. 1* Ability, power, strength, energy, prowess, शाने मौनं क्षमा शक्ती R. i. 22, ii. 34, xi. 42; 2 regal power (in politics); [it is of three kinds, *viz.* (1) प्रभावशक्ति or प्रभुशक्ति (the eminent position of the king), (2) मंत्रशक्ति (the power of good counsel), (3) उत्साहशक्ति (energy)], त्रिसाधना शक्तिरिवाथर्मक्षयम् R. iii. 13, Sis. ii. 26; 3 a female deity; (these are variously enumerated); 4 a kind of missile, ततो विभेद पौलस्त्यः शक्त्या वक्षसि लक्ष्मणम् R. xii. 77; 5 the expressive power of a word (*op.* to लक्षणा and व्यंजना) (in rhetoric, the relation of a word to the thing designated by it (in *Nya'ya*); 6 the poetic faculty, poetic genius, शक्तिर्निपुणता लोक-शास्त्रकाव्यायवेक्षणम् K. Pr. i.; 7 the inherent power of a cause to produce its effects (in *Nya'ya* phil.); 8 the female organ worshipped by the S'aktas. *Comp.*—अध्वे *m.* perspiring and panting with exertion.—ग्रह *m. 1* apprehending the meaning or accept-