

**कार** *m.* an armourer.—**कोष** *m.* the sheath of a weapon.—**जीवन्** *m.* a professional soldier.—**देवता** *f.* a deified weapon.—**धर** *m.* a warrior.—**न्वास** *m.* laying down arms.—**पाणि** *a.* armed, bearing arms.—**पूत** *a.* absolved from guilt by being killed with a weapon in the field of battle, यावदहमपि तस्यापग-  
न्मस्य पंडवस्य जयदथपरिरक्षणेन  
मिथ्याप्रतिज्ञावैलक्ष्यसंगादितमवाल-  
पूतं मरणमुपदिशामि Ve. II.—  
**प्रहार** *m.* a wound inflicted with a weapon.—**भृत** *m.* a soldier, a warrior, R. II. 40.—  
**मार्ज** *m.* a weapon cleanser, a furbisher.—**विद्या** *f.* the science of arms.—**संपात** *m.* a sudden fall of a number of weapons.—**हत** *a.* killed by a weapon.—**हस्त** *a.* armed.

**शास्त्रक** *n.* Steel.

**शास्त्रिका** *f.* A knife.

**शास्त्रित** *a.* (*f. जी*) Bearing arms, armed, accoutred.

**शास्त्री** *f.* A knife, पायश्चित्तु विवेककल्पत्रिकाशास्त्रीषु रज्येत कः Bhartr. I. 90, Sis. IV. 44.

**शस्य** *n.* 1 Corn in general; 2 the produce of a plant or tree; (for the difference between शस्य, धान्य and तंडुल See under तंडुल); 3 grass. COMP.—**क्षेत्र** *n.* a corn-field.—**मंजरी** *f.* an ear of corn.—**शूक्र** *n.* a beard of corn.—**संपद** *f.* abundance of corn.—**संवर** *m.* the *su'la* tree.

**शाक** I *m., n.* A vegetable, a pot-herb, any edible leaf or root used as a vegetable,

अथैरैपालैः परिदीयमानं शाकाय वा स्याद्वग्नाय वा स्यात् Jag., Yaj. I. 182. II *m.* 1 Power, strength; 2 name of a people; 3 an era, especially the era of Śālivāhana; 4

the *s'iri'sha* tree; 5 the teak tree. COMP.—**अंग** *n.* pepper.—**आख्य** I *m.* the teak tree; II *n.* a vegetable.—**आहार** *m.* a vegetarian.—**ज्ञाक्रिका** *f.* the tamarind.—**तरु** *m.* the teak tree.—**पण** *m.* a measure equal to a handful.—**पार्थिव** *m.* a king fond of *s'āka*.—**प्रति** *in.l.* a little of vegetables शाकंभरी/*f.* an epithet of Durgā.—**तुक्त** *m.* the teak tree.—**शाकट**, शाकिन् *n.* a field for growing vegetables. **शाकट** *m.* 1 A draught-ox; 2 the *s'leshmātaka* tree.

**शाकटायन** *m.* Name of a philologist and grammarian mentioned by Yāska and Pānini.

**शाकटिक** *a.* (*f. की*) Travelling by a cart.

**शाकटीन** *m.* A measure of weight equal to twenty *Tulās*.

**शाकल** *m., pl.* The followers of the *S'a'kala* school of the *Rigveda*. COMP.—**शाखा** *f.* the recension of the *Rigveda* preserved by the *S'a'kalas*.

**शाकल्य** *m.* Name of an ancient grammarian who preceded Pānini.

**शाकारी** *f.* The *Pra'krit* dialect spoken by the *S'aka'ra*, (as in the *Mrich hhakatika*).

**शाकिनी** *f.* 1 A kind of female demon attendant on Durgā; 2 a field of vegetables.

**शाकुन** *a.* (*f. नी*) 1 Relating to omens; 2 relating to birds, Yaj. I. 158.

**शाकुनिक** I *m.* A fowler, a bird-catcher, M. VIII. 260. II *n.* Interpretation of omens.

**शाकुनेय** *m.* A small owl.

**शाकुतल** *m.* A metronymic of Bharata.

**शाकुलिक** *m.* A fisherman.

**शाक्षर** *m.* An ox.

**शान्त** I *a.* (*f. नी*) Relating to *S'akti* or the female representation of divine energy. II *m.* A worshipper of *S'akti*; (the *S'a'ktas* are generally the worshippers of Durgā; the ritual enjoined to them is of two kinds, viz. वामाचार and दक्षिणाचार).

**शान्तिक** *m.* 1 A worshipper of *S'akti*; 2 a spearman.

**शान्तिक** *m.* A spearman.

**शान्तेय** *m.* A worshipper of *S'akti*.

**शाद्य** *m.* 1 The family of Buddha; 2 a name of Buddha. COMP.—**मुनि**, तिह *m.* an epithet of Buddha.

**शान्ति** *f.* An epithet of *S'achi*, Indra's wife.

**शाक्षर** *m.* An ox. Cf. शाक्षर.

**शाखा** *f.* 1 A branch, especially of a tree, Megh. I. 41, Rt. I. 26; 2 an arm; 3 a party, a faction; 4 a school or traditional recension of any *Veda*, e. g. ज्ञाकलशाखा, बाङ्कलशाखा, &c., M. III. 145; 5 a part or section of a work. COMP.—**चतुर्न्याय** *m.* the maxim of the moon and a bough; it is adduced in illustration when an object has its position assigned to it from the appearance of contiguity.—**नगर**, पुर *n.* a suburb.—**पित्त** *m.* inflammation of the extremities of the body.—**भृत** *m.* a tree.—**भेद** *m.* difference of Vedic school.—**बृग** *m.* 1 a monkey; 2 a squirrel.—**रंड** *m.* A Brāhmaṇa who has changed his Vedic school.—**रथ्या** *f.* a branch-road.

**शाखाल** *m.* A sort of cane.—**शाखिन्** I *a.* (*f. नी*) 1 Having branches; 2 belonging to any Vedic school. II *m.* 1 A tree; 2 a follow-