

er of any Vedic school; **3** a *Veda*.

शाखोट } *m.* Name of a tree.

शांकर *m.* A bull.

शांकरि *m.* **1** An epithet of Kārtikeya; **2** of Ganes'a; **3** fire.

शांखिक *m.* **1** Name of a mixed tribe; **2** a shell-cutter; **3** a shell-blower.

शाट *m.* } **1** A garment in
शाटी *f.* } general; **2** a petticoat.

शाटक *m. n.* Cloth, garment.

शाठ्य *n.* Villainy, dishonesty, perfidy, roguery, आजन्मनः शाठ्यमशिक्षितो यः Sak' v.

शाण I *m.* **1** A touchstone; **2** a whetstone; **3** a saw; **4** a weight of four *Ma'shas*. II *n.* **1** Sackcloth, coarse cloth; **2** a hempen garment, M. ix. 41. Comp. —आजीव *m.* an armourer.

शाणि *m.* **1** A plant from whose fibres cloth is prepared; **2** a touchstone.

शाणित *a.* (*f.* ता) Whetted, sharpened.

शाणी *f.* **1** A whetstone; **2** a touchstone; **3** a saw; **4** a hempen garment; **5** torn raiment; **6** a tent; **7** a sign with the hands or eyes.

शाणीर *n.* A place in the S'ona River.

शांडिल्य *m.* **1** Name of a sage, the author of a law-book; **2** the *Bilva* tree. Comp.—गोत्र *n.* the family of S'andilya.

शात I *a.* (*f.* ता) **1** Sharpened, whetted; **2** weak, feeble; **3** emaciated; **4** handsome, beautiful; **5** happy. II *m.* The *Dhattu'ra* plant. III *n.* Joy, happiness. Comp.—उदरी *f.* a woman with a

slender waist.—कुंभ, कौंभ *n.* **1** gold, Sis. ix. 9; **2** the *Dhattu'ra* plant.—भीरु *m.* a kind of *Mallika*.

शातन *n.* **1** Sharpening, whetting; **2** becoming thin or small; **3** causing to wither or decay; **4** withering or decaying, *e. g.* वसंते सर्वेशस्यानां जायते पत्रशातनम्.

शातपत्रक *m.* } Moonlight.
शातपत्रकी *f.* }

शातमान *a.* (*f.* नी) Bought with hundred.

शात्रव I *a.* (*f.* वी) Hostile, belonging to an enemy, R. iv. 42. II *m.* An enemy, Bt. v. 81. III *n.* **1** A multitude of enemies; **2** enmity, hostility.

शात्रवीय *a.* (*f.* या) Relating to an enemy, inimical, hostile.

शाद *m.* **1** Fresh grass; **2** mud. Comp.—हरित *m. n.* a place green with young grass.

शादल I *a.* (*f.* ला) **1** Grassy; **2** green, verdant. II *m. n.* A grassy spot, Yaj. iii. 7, R. ii. 17, Kir. v. 37.

शान् *vt.* **1** U (*pres.* जीशांसति-ते) To sharpen, to whet.

शान *m.* **1** A whetstone; **2** a touchstone. Comp.—पाद *m.* a stone for grinding sandal.

शांत I *a.* (*f.* ता) **1** Appeased, allayed, calm, pacified, R. xii. 20; **2** undisturbed, at ease; **3** put an end to, annihilated, deceased, subsided, extinguished. ॐवरज्वाला शांता तदपि न वराकी विरमति Bhartr. i. 95, शांताचिदं दीपामिव प्रकाशः Kir. xvii. 16; **4** ceased, stopped, K. S. iii. 42; **5** purified; **6** auspicious, (in augury). II *m.* **1** An ascetic whose passions are subdued; **2** the sentiment of quietism or

indifference to all worldly objects (in rhetoric). See under निर्वेद. (शांतम् is used as an indeclinable in the sense of 'heaven forbid', 'for shame', 'no more, enough', तामेव—शांतमथवा किमिहोत्तरण Ut. iii.). Comp.—चेतसु *a.* **1** composed in mind, calm; **2** tranquil-minded.—रस *m.* the sentiment of quietism. (See II, 2 above).

शांतनव *m.* (son of S'antanu) An epithet of Bhisma.

शांति *f.* **1** Tranquillity, calmness, ease, K. S. iv. 17; **2** absence of passion, indifference to objects of enjoyment, R. vii. 71; **3** allayment, alleviation, pacification; **4** any expiatory rite for averting evil; **5** rest, repose; **6** cessation; **7** auspiciousness, felicity; **8** causing to cease, averting, R. xi. 1, 62. Comp.—उद, उदक, जल *n.* propitiatory water.—गृह *n.* a room for retirement.—होम *m.* a burnt offering for averting an evil, M. iv. 150.

शांतिक I *a.* (*f.* की) Propitiatory. II *n.* Ceremonies for the removal of calamities.

शाप *m.* **1** A curse, an anathema, निर्वीर्यं गुरुशापभाषितव-शात् किं मे तवेवायुधम् Ve. iii., R. i. 78, Megh. i. 1.; **2** oath, imprecation; **3** abuse. Comp.—अंत *m.*, अवसान *n.* the end of a curse, Megh. ii. 37.—अस्त्र *m.* a saint, a sage.—उत्सर्ग *m.* the uttering of an imprecation.—उद्धार *m.* deliverance from a curse.—मुक्त *a.* released from a curse.—यंत्रित *a.* restrained by a curse

शाफरिक *m.* A fisherman.