

royal messenger.—हारिन् *m.* a messenger, an envoy, R. III. 68.

शासित *a.* (*f. ता*) 1 Governed, ruled; 2 punished, chastised.

शास्त्र *m.* 1 A king, a ruler; 2 a father; 3 a teacher, an instructor; 4 a Buddha, a deified teacher of the *Buddhas*.

शास्त्र *n.* 1 A rule, a precept, an institute; 2 a science (e. g. काव्यशास्त्र, वेदांतशास्त्र, &c.), शास्त्रज्ञकृष्टिता दुद्धि: R. I. 9; 3 a scientific treatise, तैत्रैः पञ्चभिरेतत्त्वकार सुमनोहरं शास्त्रम् Panch. I., M. I. 58. COMP.—अनश्चिकम् *m.* non violation of sacred precepts. —अनश्चान् *n.* observation of the *S'astras*. —अनुसार *m.* conformity to sacred ordinances. —अभिज्ञ *a.* learned in the *S'astras*. —अर्थ *m.* a scriptural statement. —उच्च *a.* enjoined or allowed by the *S'astras*. —कृत *m.* the author of a *S'ashtra*. —कोविद् *a.* learned in the *S'astras*. —गुड *m.* a superficial scholar. —चम्पस् *n.* grammar. —ज्ञान *n.* acquaintance with sacred works. —तत्त्व *n.* the truth of the *S'astras*. —दृष्ट *a.* stated in sacred works, M. VIII. 3.

योनि *m.* the source of the *S'astras*. —विद् *a.* conversant with the *S'astras*. —विधि *m.* a ceremonial injunction. —विप्रतिषेध, विरोध *m.* 1 an act contrary to the *S'astras*; 2 mutual contradiction of sacred precepts. —व्युत्पत्ति *f.* proficiency in the *S'astras*. —चिल्पन् *m.* the country of Kashmire. —सिद्ध *a.* established by the *S'astras*.

शास्त्रिन् I *a.* (*f. ऋ*) Skilled in the *S'astras*. II *m.* One who has studied the *S'astras*, a learned man.

शास्त्रोत्र *a.* (*f. आ*) Scriptural.

शास्त्र *a.* (*f. स्या*) 1 To be governed; 2 to be advised; 3 deserving punishment.

शि *vt.* or *vi.* 5. U (*pres.* शिनोति, शिनते) 1 To whet, to sharpen; 2 to attenuate; 3 to excite; 4 to be attentive.

शि *m.* 1 Auspiciousness, good fortune; 2 calm, composure; 3 an epithet of S'iva. शिशापा *f.* 1 Name of a tree called शिशु; 2 the *As'oka* tree.

शिक्ष *a.* Idle, lazy.

शिक्ष्य *n.* Bees'-wax. Cf. सिक्षय.

शिक्षय *n.* } The same as सिक्षय
शिक्ष्या *f.* } q. v.

शिक्ष *vt.* 1. A (*pres.* शिक्षते) To learn, to acquire knowledge, स्वं स्वं चारिं शिक्षेन् M. II. 20, R. III. 31.

शिक्षक *a.* (*f. भक्ता* or शिक्ता) 1 A learner; 2 a teacher, an instructor.

शिक्षण *n.* 1 Learning, acquiring knowledge; 2 teaching, instruction.

शिक्षा *f.* 1 Study, acquisition of knowledge, R. IX. 63; 2 desire of being able to effect anything, Kir. XV. 37; 3 teaching, training, instruction, अभ्यासः नमः प्रज्ञपातशिक्षया R. III. 25; 4 modesty, humility; 5 a science which teaches proper pronunciation, especially of the *Veda*, (one of the six *Veda'ngas*). COMP.—कर *m.* 1 a teacher, an instructor; 2 an epithet of Vyāsa. —नर *m.* an epithet of Indra. —शक्ति *f.* dexterity, skill.

शिक्षित *a.* (*f. ता*) 1 Learned, studied; 2 trained, disci-

plined; 3 taught, instructed; 4 skilful, conversant; 5 modest, diffident. COMP.

—भक्षर *m.* a pupil. —आशुष *a.* skilled in the use of weapons.

शिखमाण *m.* A pupil.

शिख *vt.* 1. P (*pres.* शिखति) To go, to move.

शिखंड *m.* 1 A lock of hair left on the crown or sides of the head at tonsure; 2 the tail of a peacock.

शिखंडक *m.* 1 A lock of hair left on the crown of the head at tonsure; 2 locks left on the side of the head; 3 a crest or tuft in general; 4 the tail of a peacock.

शिखंडिक *m.* A cock.

शिखंडिका *f.* A lock of hair on the crown of the head.

शिखंडिन् *m.* 1 A peacock, शिख भिन्ना: शिखंडिनिः R. I. 39, K. S. I. 15; 2 a cock; 3 an arrow; 4 a peacock's tail; 5 an epithet of Vishnu; 6 a kind of jasmine; 7 name of a son of Drupada. (See App. II under अंता).

शिखंडिनी *f.* 1 A kind of jasmine; 2 a peahen; 3 name of a daughter of Drupada. (See App. II under अंता).

शिखर *m. n.* 1 The peak of a mountain, जग्म गैरि शिखरं शिखंडिमत् K. S. V. 7, Megh. I. 18; 2 the top of a tree; 3 the edge of a sword; 4 point, top in general; 5 bristling of the hair; 6 the bud of the Arabian jasmine; 7 name of a particular gem. COMP.—शसिनी *f.* an epithet of Durgā.

शिखरी *f.* 1 An excellent woman; 2 a dish of curds and sugar with other spices; 3 name of a metre. (See App. I).