

**शिल्पिन्** I a. (*f. नी*) Relating to any mechanical art. II m. An artizan.

**शिव** I a. (*f. वा*) Auspicious, happy, lucky, fortunate, जहासि निश्चामशिवैः शिवारौतैः Kir. I. 38, R. xi. 33. II m. I Name of the third deity in the Hindu triad, entrusted with the work of destruction, शिवमगात्मजया च कृतेव्यं सक्तं लहसगणं शुचिमानसम्! Kir. v. 13; 2 an auspicious planetary conjunction; 3 final emancipation; 4 the *Veda*; 5 a god; 6 the male organ of generation; 7 quicksilver; 8 bdel-lium; 9 a post to which cattle are tied. III m. *du.* S'iva and Párvati! IV n. I Prosperity, happiness, well-being, उपपन्नं ननु शिवं सप्तर्षे गेष R. I. 60; 2 final beatitude; 3 water; 4 sea-salt; 5 rock-salt. COMP —**अस्त्र** n. the same as रुद्राक्ष *q. v.* —**आस्त्र** क n. rock-salt —**आदेशक** m. a fortune-teller. —**आलय** I m. the red basil; II n. 1 a temple sacred to S'iva; 2 a cemetery. —**इतर** a. inauspicious, unlucky. **शिवंकर** a. auspicious. —**काची** f. name of a city. —**धर्मज** m. the planet Mars —**ताति** I a. conferring happiness, propitious, प्रयत्नः कृत्स्नोऽप्य कल्पु शिवताति भवतु M. M. vi.; II f. auspiciousness. —**द्वत्** n. the discus of Vishnu —**वारु** n. the *Devadaru* tree. —**बु** m. the *Bilva* tree. —**दिशा** f. the *ketaka* tree. —**धारु** m. quicksilver —**उरु**, **पुरी**: a name of Benares. —**पुराण** n. name of one of the eighteen *Pura-nas*. —**प्रिय** m. 1 crystal; 2 the thorn-apple. —**मलक** m. the *Aruna* tree. —**राजधानी** f. a name of Benares. —**रात्रि**

f. the fourteenth day of the dark half of *Ma'gha* sacred to S'iva. —**लिंग** n. S'iva in the form of a phallus. —**लोक** m. the world of S'iva. —**वल्लभ** m. the mango tree. —**वाहन** m. a bull. —**वीज** n. quicksilver. —**सोलर** m. the moon. —**सुंदरी** f. an epithet of Durga.

**शिवक** m. 1 A post to which cattle are tied; 2 a post for cattle to rub against.

**शिवा** f. 1 An epithet of Párvati; 2 a jackal, जहासि निश्चामशिवैः शिवारौतैः Kir. I. 38, R. vii. 50; 3 final emancipation; 4 the *S'ami* tree; 5 a kind of yellow pigment (गोरोचना); 6 the *Dúrva'* grass. COMP. —**अराति** m. a dog. —**प्रिय** m. a goat. —**कला** f. the *S'ami* tree. —**हत** n. the howling of a jackal, Kir. I. 38.

**शिवानी** f. Párvati, wife of S'iva.

**शिवालु** m. A jackal.

**शिशिर** I a. (*f. रा*) Cool, cold, frigid, बाष्पस्त्योरशीतं शिशिरो विभेद R. xiv. 3. II n. 1 Coolness; 2 dew, hoarfrost, जाता भये शिशिरमथितां पश्चिनी वायरुगामु Megh, II. 20 (against Mall.); 3 the cool season (comprising *Ma'gha* and *F.'lguna*), वरोरु कालं शिशिराहयं भुषु Rt. v. COMP. —**भंशु**, **किरण**, इंधिते m. the moon, शिशिरकिरणकांतं वासराते भिसार्थे Sis. xi. 21, काशैर्मही शिशिरदं विरतिना रजन्यः Rt. iii. 2. —**अस्थय**, **अपगम** m. the spring season, स्विस्तलूनः शिशिरान्त्यस्य K. S. iii. 61, उपहितं शिशिरापगमभिया R. ix. 81. —**काल** m. the cool season. —**म** m. an epithet of *Agni*. —**चितु** m. I A child, an infant, चितुर्ये माति कर्तृव्यं शितोनिष्क्रम-

ण गृहात् M. ii. 85; 2 the young of any animal, Bh. V. i. 106; 3 a boy under eight or sixteen years of age. COMP. —**क्रंड** m., **क्रृदन** n. the weeping of a child.

—**गोधा** f. a kind of jasmine. —**पाल** m. name of a king. (See App. II). —**हन्** m. an epithet of Krishna. —**मार** m. the Gangetic porpoise. —**वाहक**, **वाहक** n. a wild goat.

**शिशुक** m. 1 A child, an infant; 2 a porpoise; 3 the young of any animal.

**शिख** m. The male generative organ, M. xi. 104.

**शिद्धिवशान** a. (*f. ना*) 1 Sinful, wicked; 2 holy, pious.

**शिष्** I vt. 1. P (*pres. शेषते*) To hurt, to kill. II vt. 1. P, 10. U (*pres. शेषते, शेषयते-*ते) To leave a residue. III vt. 7. P (*pp. शिष्ट, pres. शिष्टनाति*) To leave, to leave remaining; 2 to distinguish from others. WITH अव्— to leave remaining, कियदवशिष्टं रजन्याः Sak. iv., स्वेच्छेन नीवार इतावशिष्टः R. v. 15. परि— to leave remaining. वि— 1 to distinguish from others, to individualize, R. xvii. 62; 2 to augment, पुनरकांडविषत्ते-नदारुणी विभिरहो विभिन्निति (v l.), मनोरुगम् M. M. iv; 3 (in the pass.) to be preferable or superior, (with an abl.). *Caus.* (*शेषयति-ने*) WITH वि— to excel, to surpass.

**शिष्ट** I a. (*f. ए*) 1 Left, remaining; 2 ordered, commanded; 3 tamed, docile; 4 educated, trained; 5 wise, learned; 6 chief, principal, superior. II m. I A man of importance; 2 a wise man; 3 a counsellor. COMP. —**अराचार** m. the practice of wise men, a received usage. —**सभाः**