

ज्ञाव I a. (f. वी) Relating to dogs, canine. II n. 1 A number of dogs; 2 the nature of a dog.

ज्ञावन I a. (f. वी) Canine, II n. 1 The progeny of a dog.

ज्ञावस्तिक a. (f. की) Belonging to or lasting till tomorrow.

ज्ञाप्तक I m. A vender of flesh. II n. The price of dried meat.

ज्ञात vt. 1. P (pres. ज्ञातति) To ooze, to trickle, to exude.

ज्ञात्य vt. or vi. 1. P (pres. ज्ञातति) 1 To ooze, to trickle, to flow; 2 to scatter, to diffuse. With नि- to ooze, to trickle, to flow, निष्पोतद-नमकरंदवधंधो M. M. i.

ज्ञाप्त(ओ)त m. Oozing, trickling out, aspersion.

ज्ञाप्त(ओ)तन n. The act of oozing, flowing or exuding.

ज्ञामान n. A cemetery, a burial ground, a burning-ground, विचित्रशैष समंताङ्गमानवाटः M. M. v. COMP.—**अभिम** m. the fire of a burning-ground. —**आलय** m. a cemetery. —**निवासिन्** m. a ghost, a spirit. —**भाज्ज**, वासिन् m. an epithet of S'iva. —**देहमन्** n. 1 an epithet of S'iva; 2 a ghost. —**दैतर्य** n. momentary abandonment of worldly attachments such as is caused by the sight of a cemetery. —**दुर्द** m. n. an impaling stake in a cemetery.

ज्ञामू n. The beard, ऊयोतिकणा हतम्भु कठनालदपातयत R. xv. 52. COMP.—**प्रवृद्धि** f. the growth of a beard. —**मुखी** f. a woman with a beard. —**वर्धक** m. a barber.

ज्ञामूल a. (f. ला) Bearded, having a beard, भाषपवर्जिते-

स्तेषां ज्ञिरोभिः इमशुर्लैमहीश् R. iv. 63.

ज्ञील vi. 1. P (pres. ज्ञीलति) To wink, to contract the eyelids.

ज्ञीलन n. Winking.

ज्ञान I a. (f. ना) 1 Gone; 2 congealed; 3 thick, sticky. II n. Smoke.

ज्ञान I a. (f. ना) 1 Black, dark-coloured, अप्य खीनमपाटल कुरबक इयाम इयोध्यागयोः Vikr. ii., परिणतकलशयमज्ज्वरनातः Megh. i. 23, 15, 57; 2 dark-green. II m. 1 The black colour; 2 a cloud; 3 the Indian cuckoo; 4 name of a sacred fig-tree at Allahabad, सोउयं वटः इयाम इति प्रतीतः R. xi.ii. 58. III n. 1 Sea-salt; 2 black pepper. COMP.

—**अंग** m. the planet Mercury. —**कृत** m. 1 an epithet of S'iva; 2 a peacock. —**कर्ण** m. a horse suitable for a horse-sacrifice. —**पत्र** m. the Tamala tree. —**सुर** m. an epithet of Krishna.

ज्ञामल I a. (f. ला) Black, blackish, इदीवर्गेनीश्यामलको-मलैरुप्यंयंगैरन्गोत्सवम् Git. G. i. 11. II m. 1 Black colour; 2 a large bee; 3 the sacred fig-tree; 4 black pepper.

ज्ञामलिका f. The Indigo plant

ज्ञामलिमन् m. Blackness, darkness.

ज्ञामा f. 1 Night, (especially a dark night), इयामां इयामलिमानमानयत भोः K. Pr. vii.; 2 shade, shadow; 3 a dark woman; 4 a kind of woman, described as यौवनमध्यस्था, or as शीते सुखोणसर्वांगी पीढमे तु मुख्यातला। तसकांचनवर्णाभा सा की इयामेति कथ्यते; the first explanation is given by Mall in his comment on Megh. ii. 19, and Sis. viii. 36; the second is given by Jayamangala in

his gloss on Bt. v. 18, where the words हंसनादिनी and अप्य भपरिमडला are also technically used.); 5 a cow; 6 the female of the Indian cuckoo;

7 turmeric; 8 the sacred basil; 9 the river Yamunā; 10 the seed of the lotus, 11 the priyangu creeper, Megh. ii. 41; 12 the Indigo plant.

ज्ञामाक m. A kind of grass, इयामाकमुष्टिपरिवर्षात्को जहाति Sak. iv. (Also इयामक).

ज्ञामिका f. 1 Blackness, darkness; 2 impurity, alloy, हेमः संलक्ष्यते इयामी विषुवः इयामिकापि वा R. i. 10.

ज्ञामित a. (f. ता) Darkened, blackened.

ज्ञामाल m. A wife's brother, a brother-in-law.

ज्ञामालक m. 1 A wife's brother; 2 a miserable brother-in-law.

ज्ञामाली } f. A wife's sister.
ज्ञामी } f. A wife's brother.

ज्ञामा I a. (f. वा or वी) Dark-brown, dark. II m. The brown colour. COMP.—**देत** m. the mango tree.

ज्ञेत I a. (f. ता or ती) White. II m. The white colour.

ज्ञेन m. 1 The white colour; 2 a hawk, a falcon; 3 violence. COMP.—**करण** n., करणिका f. burning on a separate funeral pile. —**जीवित** m. a falconer.

ज्ञै vt. or vi. 1. A (pp. इयाम, शीत or शीति; pres इयायते) 1 To go, to move; 2 to dry up, to wither; 3 to coagulate.

ज्ञेनपाता f. Hawking, the chase.

ज्ञेनाक } m. Name of a
ज्ञेनाक } tree.

ज्ञेत vt. 1. A (pres. भक्ते) To go, to creep.

ज्ञेत et. 1. P (pres. भंगति) To go, to move.