

अण *vt.* 1. P, 10. U (*pres.* अणति, आणयति-ते) To give, to bestow; (generally with वि).
अण् *ind.* A prefix combined with the root ञ. See under ञ.
अथ I *vt.* 1. P (*pres.* अथति) To injure, to kill. II *vt.* 1. P, 10. U (*pres.* अथति, अथयति-ते) 1 To liberate, to release; 2 to hurt, to kill. III *vt.* or *vi.* 1. A (*pres.* अथते) 1 To be loose; 2 to loosen, to relax. IV *vi.* 10. U (*pres.* अथयति-ते) 1 To make effort, to be busy; 2 to gladden.
अथन *n.* 1 Loosening, untying; 2 killing, destroying; 3 effort, exertion.
अश्वा *f.* 1 Faith, belief, confidence; 2 composure of mind; 3 belief in divine revelation, अश्वेव साक्षाद्विधिनोपपन्ना R. II. 16, Bg. VI. 37; 4 respect, reverence; 5 vehement desire, प्राणानां सततं प्रयाणपटहः अश्वा न विभ्राम्यति Vikr. Ch. xviii. 106. *Comp.*—**जाड्य** *n.* obstinate adherence to one's faith.
अश्वातु I *a.* 1 Faithful, believing; 2 wishing, desirous. II *f.* A pregnant woman longing for anything.
अथ *vt.* 9. P (*pres.* अथति) 1 To loosen, to liberate; 2 to gladden, to delight.
अथ *m.* 1 Loosening, liberating; 2 an epithet of Vishnu.
अथन *n.* 1 Loosening, untying; 2 killing, destroying.
अपण *n.* } Causing to boil,
अपणा *f.* } boiling.
अपित *a.* (*f.* ता) Boiled or caused to be boiled.
अपिता *f.* Rice-gruel.
अम् *vi.* 4. P (*pp.* अंत्; *pres.* आम्यति) 1 To make effort, to exert oneself; 2 to perform acts of penance; 3 to be wearied, to be

fatigued, प्रदहन्तुर्योग्यं कीरौ अभमन्तुर्न च Bt. xiv. 110; 4 to be distressed, यो वृन्दानि त्वरयति पथि भ्राम्यतां प्रेषितानाम् Megh. II. 36. *With परि*—to be fatigued. **वि**—1 to take rest, to repose; 2 to cease.
Caus. (आमयति-ते) **With वि**—1 to take rest, to repose; 2 to cause to alight.
अम *m.* 1 Labour, exertion, toil, अलं महीपाल तव अमेण R. II. 34, वंध्यभ्रमास्ते सरयूं विगाह्य R. XVI. 75, विरम विरम व्यथे एष भ्रमस्ते Bhartr. III. 66; 2 penance, mortification of the body; 3 military exercise; 4 hard study; 5 weariness, fatigue, विनीताश्चभ्रमास्तस्य सिधुतीरविचेष्टनेः R. IV. 67, Megh. I. 17, 52; 6 distress. *Comp.*—**अंशु**, **जल** *n.* perspiration. —**साध्य** *a.* to be accomplished by hard labour.
अमण I *a.* (*f.* णा or णी) 1 Labouring, toiling; 2 base, vile. II *m.* 1 An ascetic, a devotee, a religious mendicant; 2 a Buddhist ascetic, (as in ब्राह्मणभ्रमणम्).
अमणा } *f.* 1 A female mendi
अमणी } cant, a female devotee; 2 a handsome woman; 3 a woman of low caste; 4 the Bengal madder.
अम् *vi.* 1. A (*pp.* अन्ध; *pres.* अंमते) 1 To err; 2 to be inattentive, to be negligent. *With वि*—to confide in, to put faith in.
अय *m.* } Refuge, protection,
अयण *n.* } asylum, shelter.
अय *m.* 1 The ear; 2 the hypotenuse of a triangle.
अयण I *m.* *n.* 1 The ear, वृत्तान्तेन अयणविषयप्रापिणा तेन भर्तुः R. XIV. 87; 2 the hypotenuse of a triangle. II *m.* Name of a lunar asterism consisting of three stars. III

n. 1 The act of hearing, अयणकीमलवर्णराजिः Bh. V. III. 6; 2 studying; 3 fame, glory; 4 wealth; 5 that which is heard i. e. the *Veda*. *Comp.*—**इन्द्रिय** *n.* the organ of hearing, the ear.—**उदर** *n.* the hollow of the ear.—**गोचर** I *a.* within the range of hearing; II *m.* ear-shot.—**पय**, **विषय** *m.* the ear, (reach of the ear), वृत्तान्तेन अयणविषयप्रापिणा तेन R. XIV. 87.—**पालि**, **पाली** *f.* the tip of the ear.—**सुभग** *a.* pleasing to the ear.
अयणा *f.* Name of a lunar asterism, (the same as अयण II *q. v.*).
अयस् *n.* 1 The ear; 2 fame, glory; 3 wealth.
अयस्व *n.* Fame, glory.
अवाद्य *m.* An animal fit for sacrifice.
अविष्टा *f.* 1 The lunar asterism called *Dhanishthā*; 2 that called अयणा. *Comp.*—**ज** *m.* the planet Mercury.
आ *vt.* 2. P (*pp.* आण or वृत्; *pres.* आति; *caus.* अपयति-ते) To cook, to boil, to dress.
आण *a.* (*f.* णा) 1 Boiled, cooked, prepared; 2 wet, moist.
आणा *f.* Rice-gruel.
आह I *a.* (*f.* हा) Faithful, believing. II *n.* 1 A funeral rite performed in honour of deceased relatives; (it is either नित्य, वैमलिक or काम्य); 2 an offering at a *S'ra'ddha*. *Comp.*—**कर्मन्** *n.* a funeral ceremony.—**कृत** *m.* the performer of a funeral rite.—**स** *m.* the offerer of a *S'ra'ddha*.—**दिन** *m.* *n.* the anniversary of the death of a relative to whom a *S'ra'ddha* is offered.—**देव** *m.*, **देवता** *f.* 1 a god presiding over funeral rites; 2 an epithet of Yama; 3 a *Vis'radeva*.