

f. 1 union ; 2 voluntary reunion in interest of father and son or of brothers, after partition of property, (in law).

संघटि *f.* 1 Union, combination ; 2 association, intercourse, co-partnership ; 3 collection, assembly ; 4 voluntary reunion in interest after partition (in law) ; 5 the aggregation of two or more independent figures of speech in one and the same passage (in rhetoric). (It is thus defined in the S. D. :— मिथोनपेक्षयैतेषां (i. e. पूर्वोक्त-वाद्यार्थलंकाराणाम्) स्थितिः संसृष्टिरुच्यते x.).

संस्कारे *m.* 1 One who initiates ; 2 one who dresses (as food), संस्कर्ता चोपहृता च खादकश्चेति घातकाः M. v. 51.

संस्कार *m.* 1 Forming well or thoroughly ; 2 refining, polishing, मणिः प्रयुक्तसंस्कारः R. xix. 18 ; 3 embellishment, decoration, e. g. स्वभावसुन्दरं वस्तु न संस्कारमपेक्षते ; 4 forming of the mind, education, संस्कारपूतेन वरं वरेण्यं सरस्वती (नुनाव) K. S. vii. 90 ; 5 a purificatory rite, निषेकादिर्हिज्मना कार्यः शरीरसंस्कारः M. ii. 26. (Manu enjoins twelve purificatory rites at ii. 27 ; others enumerate sixteen) ; 6 a ceremony in general ; 7 investiture with the sacred cord, M. iii. 43 ; 8 the consecration of a thing ; 9 obsequies ; 10 preparation (as of an article of food or medicine, e. g. सदान्संस्कारकुशलम्) ; 11 impression, form, mould, e. g. यज्ञवे भाजने लभेः संस्कारो नाप्यथा भवेत् ; 12 the self-productive quality (three *Sanskāras* are recognized in the *Vaiśeṣika*

philosophy, viz. भावना, वेग and स्थितिरुत्थापकता) ; 13 apprehension, conception ; 14 resolution, अहो स्थिरसंस्कारा व्यवहाराधिनः Mrich. ix. Comp. — वर्जित *a.* one over whom the purificatory rites are not performed.

संस्कृत I *a.* (*f.* ता) 1 Carefully or accurately formed, artificially fabricated ; 2 refined, trained, adorned वाप्येका समलंकरोति पुरुषं या संस्कृता धार्यते Bhartr. ii. 19 ; 3 made ready, dressed, cooked ; 4 consecrated, hallowed ; 5 married ; 6 excellent, best. II *m.* 1 A word formed accurately according to rules, a regular derivative ; 2 a man of one of the three higher castes who has received all the purificatory rites ; 3 a learned man. III *n.* 1 The Sanskrit language ; 2 offering, oblation, sacrifice.

संस्क्रिया *f.* 1 Any purificatory rite ; 2 funeral ceremonies.

संस्तम्भ *m.* 1 Support, prop ; 2 confirming, fixing ; 3 stop, stay ; 4 paralysis.

संस्तर *m.* 1 A couch, a bed, नक्षत्रवसंस्तरेऽपि ते श्रुतं द्युतेयदग्मर्पितम् R. viii. 57, K. S. iv. 34 ; 2 sacrifice.

संस्तव *m.* 1 Praise ; 2 acquaintance, familiarity, गुणाः प्रियन्तेऽधिकृता न संस्तवः Kir. iv. 25, संस्तवस्थिरं तिरोहितं प्रेम घृणाममभियः iv. 22.

संस्ताव *m.* 1 Hymning chorus ; 2 the place for reciting hymns at a sacrifice ; 3 praise, celebration.

संस्तुत *a.* (*f.* ता) 1 Praised, applauded ; 2 agreeing together ; 3 familiar, acquainted (*pp.* of स्तु with सम् *q.v.*)

संस्तुति *f.* Praise.

संस्त्याय *m.* 1 Assemblage, heap ; 2 vicinity ; 3 spreading, expansion, diffusion ; 4 a habitation, a house, अथवा संस्त्यायमेव गच्छावः M. M. i. संस्त्य I *a.* (*f.* स्त्या) 1 Associated, domesticated ; 2 staying, abiding, lasting ; 3 stationary, fixed ; 4 ended, perished, dead ; 5 situated, न केवलं दरीसंस्त्ये..... अपास्तं मे परं तमः K. S. vi. 60. II *m.* 1 An inhabitant ; 2 a countryman ; 3 a spy.

संस्त्या *f.* 1 An assembly ; 2 a state or condition of being, situation ; 3 occupation, business, सर्वेषां तु स नामानि... पृथक् संस्त्याश्च निर्मेये M. i. 21 ; 4 correct conduct ; 5 stop, stay ; 6 a royal ordinance ; 7 end ; 8 loss, destruction, death ; 9 universal destruction ; 10 resemblance.

संस्त्याप *n.* 1 A heap, a quantity ; 2 the aggregation of primitive atoms ; 3 configuration ; 4 fabrication, construction ; 5 common place of abode ; 6 vicinity ; 7 a place where four roads meet ; 8 position (in *Vedānta* philosophy) ; 9 a mark, sign, e. g. साक्षादिसंस्थानविशेषो लिंगम् ; 10 death ; 11 form, figure, disguise, चारेभ्यश्चैकसंस्थानैः प्रोत्साद्य वक्ष्यमानयेत् M. ix. 261.

संस्थापन *n.* 1 The act of placing together, collecting ; 2 restraining ; 3 establishment ; 4 regulation, fixing, कुर्वन्ति तेषां प्रत्यक्षमर्चसंस्थापनं नृपः M. viii. 422.

संस्थापनम् *f.* Restraining, curbing, bringing back, संस्थापना भियतरा विरहादुराणाम् Mrich. iii. संस्थित *a.* (*f.* ता) 1 Contiguous ; 2 resembling ; 3 settl-