

कामो भवन् Sak. 17 (सकामम् is used as an indeclinable in the sense of 1 wit : pleasure; 2 contentedly; 3 assuredly; 4 indeed).

सकाम *a.* (*f.* ला) Seasonable. (सकामम् is used as an indeclinable in the sense of 'seasonably, betimes, early in the morning').

सकाश *a.* (*f.* शा) Having visibility, present, near II *m.* Presence, vicinity, nearness, *e. g.* न परिव्यागार्हयं मत्सक गात्रं. (सकाशम् and सकाशात् are used as indeclinables in the sense of 'near, from near, from').

सकुनि *a.* Having the same womb, born from the same mother, uterine (as a brother).

सकुल *a.* (*f.* ला) 1 Belonging to a noble family; 2 belonging to the same family. II *m.* 1 A kinsman; 2 a kind of fish.

सकुल्य *m.* 1 One of the same family; 2 an ancestor in the fourth, fifth or sixth degree (in law); 3 a remote kinsman in general.

सकुन् *ind.* 1 Once, सकुल्कन्या प्रदीयेत M. xi. 92; 2 formerly, सकुल्कनप्रयोगोऽयं जनः Sak. v. II *f.* Ordure, feces. Cf. सकुन्. Comp. -गर्भं *f.* a mule. -प्रजं *m.* a crow. -प्रसूतिका *f.* 1 a woman who has borne one child; 2 a cow that has calved once. -फला *f.* the plantain tree.

सक्त *a.* (*f.* क्ता) Devoted, attached to, बालस्तावत्कीदृशसक्तः M. Mud. 11.

सक्ति *f.* 1 Contact; 2 junction, सक्तिं जवादनयन्त्यनिलो लतानाम् Kir. v. 46; 3 addiction to, attachment.

सक्तु *m. pl.* The flour of barley fried and then ground

barley meal, विश्वामकुलिरिव भ्रमेति वयं वृत्तिं समोदाहरेद् Bhartr. III. 61.

सक्थि *n.* 1 The thigh; (in compound सक्थि is changed to सक्थ after उत्तर, पूर्व, मृग, or a word denoting an object with which it is compared); 2 a bone; 3 the pole or shafts of a cart, *e. g.* दीधिसक्थि शकटम्.

सक्षय *a.* (*f.* या) Having leisure, being at leisure

सखि *m.* (nom. सखा, सखायौ, सखायः) An associate, a companion, सखिसखा सखे न सास्त्रिणो धिपः Kir. 1. 5, सर्वानिव प्रतिपुञ्जोऽनुजंविनः 1. 10 (At the end of compounds सखि is changed into सख, as in महिषीसखः R. 1. 48, K. S. 1. 10).

सखी *f.* A female friend or companion, एताः सुनन् मुखं ते सख्यः पश्यन्ति हेमकूटगताः Vikr. 1.

सख्य *n.* 1 Friendship, alliance, समानशीलसंनयेषु सख्यम् Hit. 1, मुमुक्षुं सख्यं रामस्य R. XII. 57; 2 equality.

सगंध *a.* (*f.* धा) 1 Odoriferous, fragrant; 2 proud, haughty, कामधायं नदाति मधुरं चातकस्ते सगंधः Megh. 1. 9. II *m.* A relation, a co-heir.

सगर *a.* (*f.* रा) Having poison, poisonous. II *m.* Name of a king of the Solar race, whose great-grandson brought the Ganges from heaven to the earth. (See App. II).

सगर्भं *m.* A brother of whole blood, a uterine brother.

सगुण *a.* (*f.* णा) 1 Having properties or qualities; 2 possessing good qualities or attributes, virtuous; 3

worldly; 4 having a string (as a bow).

सगोत्र *a.* (*f.* वा) Related, of the same kin. II *m.* A kinsman of the same family connected by funerals oblations of food and water. III *n.* Family, race, lineage.

सन्धि *f.* Eating together.

संकट *a.* (*f.* टा) 1 Contracted, narrow, strait; 2 impassable, impervious; 3 crowded, full of, beset with, संकटाद्याहितामीनां प्रत्ययवैहस्यता Ut. 1. II *n.* 1 A narrow passage; 2 strait, difficulty, trouble, *e. g.* संकटेषु पतिष्यते प्राज्ञाः शुभाशुभं संगरे.

संक्षया *f.* Conversation.

संकरं *m.* 1 Mixing together, into mixture, confusion; 2 unwholesome intermarriage, mixture of caste, संकरो नरकायैव Bg. 1. 41, 42; 3 the mixing together of two or more dependent figures of speech in the same passage; (it is thus defined in the S. D. :- अंगानि चैकस्मिन्कृतीनां तद्वदकाशयस्थितौ । संदग्धत्वे च भवति संकरादिविधः पुनः 757); 4 dust, sweepings.

संकरी *f.* A girl recently deflowered, a new bride.

संक्षेप *a.* 1 The act of drawing together, contracting; 2 attracting; 3 ploughing. II *m.* An epithet of Balarama, (संक्षेपेण पुनर्गम्य स तु संक्षेपो युवा).

संकलन *n.* 1 The act of संकलना *f.* heaping together; 2 contact, junction, collision; 3 blending, twining; 4 addition (in math).

संकलित *a.* (*f.* ता) 1 Heaped up, piled; 2 blended together, intermixed; 3 laid hold of; 4 added.

संक्रय *m.* 1 Will, volition,