

4 to be attached to. नि-
1 to adhere to, विट्पनिषत् (v. l.) जलाद्रवल्कलेषु (द्रुमेषु) Sak. I., K. S. III. 7; **2** to be attached to. प्र-**1** to cling to, to cleave to; **2** to be relevant, to be applicable. व्य-
सि- to link together, व्यति-
वजति पदार्थानंतरः कोऽपि हेतुः M. M. I.

Pass (सज्जयते, सज्यते) to be attached to, to cling to, to adhere to, धर्मपूते च मनसि नमसीव न जानु रजोऽनुषज्यते D. K. WITH अव- to prepare, to be ready. प्र- to apply to, to hold good in the case of, to be applicable, to follow, वैषम्येनैर्घृण्ये नेश्वरस्य प्रसज्ये ते S. Bh.

संज्ञ *m.* **1** An epithet of Brahman (*m.*); **2** of S'iva.

संज्ञल्प *m.* **1** Conversation; **2** uproar, confusion, confused talk.

संज्ञवन *n.* A group of four houses joined together in a quadrangle.

संज्ञा *f.* A she-goat.

संजीवन *I n.* **1** Animating, bringi g to lie, life-restoring; **2** one of the twenty-one hells, M. iv. 89; **3** a cluster of four houses.

संजीवनी *f.* A kind of elixir.

संज्ञ *I a.* (*f. ज्ञा*) Knock-kneed, II *n.* A yellow fragrant wood.

संज्ञा *f.* **1** Consciousness, रति-
ज्ञेदसमुत्पन्ना निद्रा संज्ञाविपर्ययः K. S. vi. 44; (संज्ञां लभ् 'to recover consciousness'); **2** intellect, mind; **3** sign, token, gesture, संवाहक-
स्यापक्रामितुं संज्ञां ददति Mrich. IX.; **4** thought; **5** knowledge; **6** name, appellation, designation, यद्व्यञ्जनाब्द-
वर्त्युसः संज्ञायै जन्म केवलम् Sis. II. 47; **7** any name or

noun having a meaning peculiar to itself, a proper noun (in gram.); **8** name of the daughter of Vis'vakarman and wife of the sun; **9** the 'Gayatri' verse. COMP.—**अधिकार** *m.* a heading rule which gives a peculiar name to the rules which fall under it and influences them. -**वत्** *a.* **1** having consciousness, become sensible, revived; **2** having a name or denomination.—**विषय** *m* (having a name for subject) an epithet, an attribute. -**सुत** *m.* an epithet of Saturn.

संज्ञा ज्ञ पन *n.* **1** Informing; **2** teaching; **3** killing, slaughter.

संज्ञित *a.* (*f. ज्ञा*) Named, called, designated.

संज्ञ *n.* Knock-kneed.

सज्ज्वर *m.* **1** Heat, fever; **2** wrath, indignation.

सद् *I ri.* **1.** P (*pres.* सटति) To form a part. II *rt* 10. U (*pres.* साटयति-ते) To show, to manifest.

सद् *n.* } **1** An ascetic's mat-
सदा *f.* } ted hair; **2** a mane
Sis. I. 47; **3** bristles of a boar, विभ्रंतमुद्धतसटाः प्रतिहंतमीषुः R. IX. 60; **4** a crest. COMP.—**अंक्र** *m.* a lion.

सह *nt.* or *vi.* 10. U (*pres.* सटयति ते) **1** To kill, to injure; **2** to be strong; **3** to give; **4** to dwell.

सहक *n.* A minor species of drama in Prakrit, *e. g.* कर्पूरमंजरी.

सद्वा *f.* **1** A kind of bird; **2** a musical instrument.

सद् *vt.* 10. U (*pres.* साटयति-ते) **1** To finish, to complete; **2** to leave unfinished;

3 to adorn; **4** to go, to move.

सणसूत्र *n.* Hempen cord or thread.

संड *m.* A eunuch. See षंड.

संडिश *m.* A pair of tongs.

संडीन *n.* One of the modes of flight attributed to birds. See डीन.

सत् *I a.* (*f. ती*) **1** Being, existing; **2** real, essential, true; **3** good, virtuous, chaste, सती-
मापि ज्ञातिकुलैकसंप्रयां जनाऽन्यथा भर्तृमर्ती विशकते Sak. v.: **4** excellent, best; **5** right, proper; **6** handsome, beautiful; **7** venerable, respectable; **8** wise, learned; **9** firm, steady. II *n.* **1** That which really is, entity, existence, essence; **2** truth, reality; **3** that which is good, सदसदव्यकिहंतवः R. I. 10: **4** B alman (*n.*). III *m.* A good man, a virtuous man, निजहदि विकसंतः संति संतः किर्य-
तः Bhartr. II. 78, सतां साङ्गः
संगः कथमपि हि पुण्येन भवति
Ut. II. (सक् 'to treat with respect'). COMP.—**असत्** *I a.* **1** being and not being; **2** real and unreal; **3** true and false; **4** good and bad; **5** virtuous and wicked; II *n.* *du.* **1** entity and nonentity; **2** good and evil विवेक *m.* discrimination between truth and falsehood, good and evil. व्यक्तिकहेतु *m.* the cause of discrimination between what is good and bad, तं संतः श्रोतुमर्हति सदसदव्यकि-
हेतवः R. I. 10. -**आचार** *m.* **1** virtuous conduct, good manners; **2** traditional observance, immemorial custom, M. II 18. -**उत्तर** *n.* a proper answer, a good reply. -**कांड** *m.* a hawk, a kite. -**कार** *m.* **1** kind or hospitable treatment; **2** rever-