

सपदि *ind.* Instantly, immediately, कुमारसे-यं सपदि स्थितं च तन् R. 111. 40, K. S. 111. 76.

सपथी *f.* Worship, प्रतिविहितसपथीमुस्थयोस्तान्यहानि Ut. 1.

सपथ *a. f. वा* Having a fourth part, increased by one-fourth.

सपिंड *m.* (having the same *pinda* or 'funeral cake') A kinsman connected by the offering of the funeral cake to the Manes of certain relations, (or according to some by blood, गुरुदारे सपिंडे वा गुप्तदन्तिम, चरेत् M. 11. 247.

सपिंडी *f.* The *S'rādhha* in honour of the deceased relatives called *sapinda* (to be performed at the end of a full year after the death of a relative; but now generally performed on the twelfth day after death).

सपीति *f.* Drinking together, drinking in company.

सप्त I *a. (f. कारो की)* 1 Containing seven; 2 seventh; 3 seven. II *n.* A collection of seven things.

सप्तकी *f.* A woman's girdle.

सप्तति *f.* Seventy. **Comp.**—**सप्त** *a.* the 70th.

सप्तन *num.* (always *pl.*; *nom.* and *acc.* सप्त) Seven. **Comp.**—

अचिस *m.* 1 fire (supposed to have seven distinct flames or tongues); 2 fierce eyed.—**अष्टति** *f.* eighty-seven.—**अश्व** *m.* the sun.—**आत्मन्** *m.* an epithet of Brahman (*m.*).

आहन *m.* the sun.—**अह** *n.* seven days, i.e. a week.—**अक्षि** *m. pl.* 1 Ursa Major (the seven stars of which are supposed to be the seven great

Rishis मरीचि, अत्रि, अंगिरसः, पुलस्त्य, पुलह, क्रतु and वसिष्ठ; 2 the seven save themselves.—**चत्वारिंशत्** *f.* forty-seven.

अग्निह, उगल *m.* fire.—**त्रिंशत्** *f.* thirty-seven.—**इक्षत्** *a. pl.* seventeen.—**सीधिति** *m.* an epithet of *Agni*.—**दीपा** *f.* an epithet of the earth.—**धातु** *m. pl.* the seven constituent elements of the body, (namely chyle, blood, flesh, fat, bone, marrow and semen).—**नाडीचक्र** *n.* an astrological diagram supposed to foretell rain.—**छर. पत्र.**

पर्ण *m.* name of a tree.—**परी** *f.* the ceremony of walking together round the nuptial fire.—**प्रकृति** *f. pl.* the seven constituent parts of a kingdom, (viz kin, ministers, ally, territory, fortress, army and treasury).—**भद्र** *m.* the *s'iri'sh* tree.—**भूमिक** *a.* seven stories high.—**विष** *a.* sevenfold.—**शती** *f.* an *agr* regate of 700 verses.—**ससि** *m.* an epithet of the sun, सैवहलेः समग्रैस्त्वमिव नृप गुणैदीप्यते सप्तसतिः Mal. 11.

सप्तम *a. (f. मी)* The seventh.

सप्तमी *f.* 1 The locative case (in gram.); 2 the seventh day of a lunar fortnight.

सप्तमा *f.* A kind of *jasmino*.

ससि *m.* 1 A yoke; 2 a horse, *e.g.* अत्रो हि सतेः परमं विभूषणम्.

सफर *m.* } A small glisten-
सफरी *f.* } ing fish. Cf. शफर.

सफल *a. (f. ला)* 1 Bearing fruit, yielding profit; 2 fulfilled, successful.

संबन्ध I *a.* Possessed of a friend, befriended, II *m.* A kinsman, a relation.

सत्रलि *m.* Evening twilight.

सत्रसचर्य *n.* Fellow-studentship.

सत्रसचारिन् *m.* 1 A fellow-student, one engaged in the same studies and observing the same austerities; 2 a fellow-sufferer, हे व्यसनसत्रस-

चारिन् यदि न युषं ततः भेदुमि-
च्छामि Mud. vi

सभा *f.* 1 An assembly, a council, न सा सभा यत्र न संति वृद्धाः Hit.; 2 a much frequented place; 3 a court of justice; 4 a public audience, a levee; 5 a gambling house. **Comp.**

—**आस्तार** *m.* an assistant at an assembly, a member of a society.—**सम्** *m.* 1 a member of any society or company, an assistant at an assembly or meeting; 2 an assessor, a judge.

सभाज *vt.* 10. U (*pres.* सभाजयति) 1 To serve, to worship; 2 to gratify, to congratulate, स्नेहात् सभाजयितुमेष्य दिनान्यमूनि Ut. 1.; 3 to beautify; 4 to show.

सभाजन *n.* 1 Courtesy, politeness; 2 thanks, R. XIII. 43, xiv. 18; 3 congratulation.

सभावन *m.* An epithet of S'iva.

सभिभी) *k m.* The keeper of a gaming-house, तदर्थे सभि-
काय सभ्येभ्यश्च दत्ता D. K.

सम्भ I *a. (f. भ्या)* 1 Relating to an assembly; 2 polite, R. i. 55; 3 refined, civilized; 4 trusted, faithful. II *m.* 1 An assistant at an assembly; 2 an assessor; 3 a person of honourable parentage; 4 the keeper of a gambling-house; 5 a servant of the keeper of a gaming-house. **Comp.**—**ता** *f.*, **त्वं** *n.* politeness, good behaviour.

सम् I *vi.* 1. P (*pres.* समति) To be confused or agitated (according to some); not to be agitated (according to others). II *vi.* 10. U (*pres.* समयति) To be agitated.

सम् *ind.* When prefixed to verbal themes it means