

water; 2 the sky; II *m.* 1 an epithet of S'iva; 2 of Brahman (*m.*); 3 the supreme being; 4 the soul: 5 * Bráhmāna; 6 heaven; 7 fire. -*च* *ind.* every where, in all places, at all times. -*था* *ind.* 1 in all ways, by all means; 2 at all, altogether, certain y; 3 exceedingly; 4 at all times. -*दा* *ind.* always, at all times. -*मंगला* *f.* an epithet of Párvatī'. -*लिङ्गिन्* *m.* a heretic. -*वेदस्* *m.* one who performs a sacrifice with the gift of all wealth. -*सुस* *ind.* 1 wholly, entirely; 2 on all sides; 3 every where. **सर्वसहा**, **सर्वसहा** *f.* the earth. -*स्व* *n.* all belongings, the whole substance.

सर्वेरी *f.* The night. Cf. *शर्वेरी*. **सर्वेला** *f.* An iron club. **सर्वोणी** *f.* The same as *सर्वोणी* *q. v.*

सर्वे *m.* 1 Mustard, शिखालला-टापितनीरसर्वे: M. M. x.; 2 a small measure of weight; 3 a sort of poison.

सल *vt.* 1. P (*pres.* सलति) To go, to move.

सल *n.* Water.

सलिल *n.* Water, धूमश्रयोनिःसलिलमहतां सान्नपातः क मेघः Megh. i. 5. COMP. - **भाशय** *m.* a tank, a reservoir. - **इवन** *m.* the submarine fire. - **उपप्लव** *m.* inundation, flood of water. - **क्रिया** *f.* the funeral rite of washing a corpse. - **निधि** *m.* the ocean.

सलोकता *f.* Residence in the same heaven with a particular deity, (one of the four stages of *Mukti*).

सलकी *f.* A kind of tree, शिखिरकटुकषायः हत्यायते सलकी-नाम् Ut. ii.

सव I *m.* 1 A sacrifice, 2 an

offering; 3 the sun, 4 the moon. II *n.* 1 Water; 2 the juice of flowers; 3 sprinkling the *Soma*.

सवन I *m.* The moon. II *n.* 1 Extracting and drinking the *Soma* juice; 2 a sacrifice, सायंतने सवनकर्मणि सप्तवृते Sak. 111.; 3 the act of bearing children, generati n; 4 ablution.

सवयस् I *a.* -Of the same age. II *m.* A coeval, a contemporary. III *f.* A woman's confidante.

सवर *m.* 1 Water; 2 an epithet of S'iva.

सवर्णे *a.* (*f.* णी) 1 Being of the same colour or appearance, like, resembling, स्वय्या-रुद्ध शिखरमचलास्वभवेणीसवर्णे Megh. i. 18, R. ix. 51; 2 of the same tribe or class; 3 of the same kind, homogeneous; 4 belonging to the same class of letters, *i. e.* requiring the same effort in pronunciation.

सविकल्प *n a* (*f.* का) Recognizing distinctions (namely those of subject and object) (as *op.* to निर्विकल्प) (in *Veda'nta* phil.).

सविमह *a.* (*f.* हा) 1 Having body, embodied; 2 having meaning or import; 3 quarrelling

सवितर्कम् *ind.* With reasoning, thoughtfully.

सवित् I *a.* (*f.* वी) Producer, giver, सर्षपी कामानां यदि जगति जागर्ति भवती G. L. 23. II *m.* 1 The sun, येषां कुलेषु सविता च गृहवैर्यं च Ut. i.; 2 an epithet of Indra; 3 of S'iva.

सवित्री *f.* 1 A mother; 2 a cow.

सविध I *a.* (*f.* धा) 1 Of the same kind or sort; 2 near, proximate, भूयो भूयः सर्षिधन-

गरीरप्यया पर्यंतम् M. M. i. II *n.* Proximity, vicinity, किमासेभ्यं पुंसां सर्षिधनवचं सुसरितः *n* Pr. x.

सर्वमर्शम् *ind.* Thoughtfully. **सर्वशेष** *a.* (*f.* षा) 1 Possessing characteristic qualities; 2 peculiar, extraordinary; 3 excellent, superior; 4 d a crimina ive. (सर्वशेषन् or सर्षिधेषतस् is used as an indeclinable in the sense of 'in a peculiar manner, especially, singularly,' अनेन धर्मेः सर्षिधेषतस्यु मे विवर्गसारः प्रतिभाति भाषिणि K. S. v. 38).

सर्विस्तर *a.* (*f.* र) Detailed, complete. (सर्विस्तरम् 'in detail, in extenso').

सर्वसिद्धि *a.* (*f.* का) Bearing interest.

सर्वश *a.* (*f.* षा) 1 Dressed, decorated; 2 near, proximate.

सर्व्य *a.* (*f.* व्य) 1 Right, right hand; 2 left, left hand; 3 southern; 4 backward, reverse, contrary. COMP. - **इतर** *a.* right. - **साचिन्** *m.* an epithet of Arjuna, निदिनमार्त्तं भव सर्व्यसाचिन् Bg. xi. 33.

सर्व्येष *a.* (*f.* षा) Having connection, connected, dependent on, ज्ञेय्य निमित्तसर्व्येषेष्यति विपरिषिद्धमेतत् M. M. i.

सर्व्यभिचार *m.* Reason or argument that is incompatible with the conclusion drawn from it, a *h-tu* that is too general (in logic).

सर्व्येष्ट } *m.* A charioteer.

सर्षत्वा *f.* A kind of sun-flower.

सर्वमशु *f.* A woman with a beard.

सर्षीक *a.* (*f.* का) Having