

13 part of an army, any military apparatus; **14** aid, assistance; **15** substantiation, proof, demonstration; **16** a premise leading to a conclusion, the middle term or *Hetu* in a syllogism (in logic), व्यावृत्तं च विपक्षतो भवति यत्तत्साधनं सिद्धये *Mud. v.*; **17** accomplishing anything by magic or incantation; **18** the enforcement of the delivery of anything, infliction of a fine, enforcement of the payment of a debt (in law); **19** penance, self-mortification; **20** attainment of beatitude, तस्मादेतत्परं मन्ये यज्जंतोरस्य साधनम् *M. xii. 100*; **21** wealth; **22** profit, advantage; **23** friendship; **24** subduing, overcoming; **25** subduing by charms; **26** conciliating, propitiating, worshipping; **27** killing, destroying, फलं च तस्य प्रतिक्रियसाधनम् *Kir. xiv. 17*; **28** burning a dead body, obsequies; **29** setting out, proceeding. *Comp. — ता f., स्व n.* state or condition of being a means to a desired end, प्रतिकूलतामुपगते हि विधे! विफलत्वमेति बहुसाधनतः *Sis. ix. 6*.

साधना f. **1** Accomplishment, completion; **2** propitiation, worship.

साधंत m. A beggar, a mendicant.

साधर्म्य n. **1** Community, equality (of duty), पंचमं लोकपालानामुचुः साधर्म्ययोगतः *R. xvii. 78*; **2** sameness of nature, likeness, इदं ज्ञानमुपाश्रित्य मम साधर्म्यमागताः *Bg. xiv. 2*.

साधारण I a. (f. नी or ना) 1 Common to many, general, joint, साधारणोऽयं प्रणयः *हम-*

रस्य K. S. i. 42; **2** equal, like, similar, वीज्यते स हि संसृतः भाससाधारणानिलैः *K. S. ii. 42*; **3** belonging to more than the one instance alleged (in logic); **4** ordinary, common. *II n.* **1** A common rule or precept, one generally applicable; **2** a generic property. *Comp. — ता f., स्व n.* community, universality. *स्त्री f.* a common woman, a prostitute.

साधारण्य n. See साधारणता.

साधिका f. 1 Deep sleep; **2** an accomplished woman.

साधित a. (f. ता) 1 Completed, finished, achieved; **2** settled; **3** proved, substantiated; **4** discharged; **5** obtained; **6** subdued, mastered; **7** made to pay, (*pp.* of साध् q. v.).

साधिमन् m. Goodness, excellence, perfection.

साधिष्ठ a. (f. ष्ठा) 1 Best, most excellent; **2** very, strong, (*super.* of साधु or बाढ q. v.).

साधीयस् a. (f. सी) 1 More excellent; **2** stronger, (*compar.* of साधु or बाढ q. v.).

साधु I a. (f. धु or धी; compar. साधायस्; super. साधिष्ठ) 1 Perfect, good, excellent, आपरितोषाद्दिदुषां न साधु मन्ये प्रयोगविज्ञानम् *Sak. i.*; **2** virtuous, honourable, righteous; **3** correct, pure classical (as language); **4** fit, proper, right, यद्यत्साधु न चित्रे स्यात् क्रियते तत्तद्व्यथा *Sak. vi.*; **5** agreeable, pleasing, अतोऽहंति क्षंतुमसाधु साधु वा *Kir. i. 4*; **6** well-born, noble; **7** well-behaved (with a loc.). *II m.* **1** A good or honest man, *Megh. ii. 17*; **2** a saint, a sage, *e. g.* साधवो न हि सर्वे चंदनं न वने वने; **3** a *Jaina*

saint; **4** a merchant; **5** a money-lender, a usurer. *III ind.* **1** Well, well indeed, आवै साधु गीतम् *Sak. i.*, साधु रोभितकेन गीतम् *Mrich. iii.*; **2** enough, away with. *Comp. — वाद् m.* a cry of approbation. *— वृत्त I a.* well-conducted, upright; *II m.* a virtuous or honest man, *e. g.* जगति परवशोऽस्मिन् दुर्लभः साधुवृत्तः; *III n.* good conduct, virtue, piety. **साधृत n. 1** A shop; **2** an umbrella; **3** a flock of peacocks.

साध्य I a. (f. ध्या) 1 To be accomplished, to be formed, साध्ये सिद्धिर्विधीयताम्; **2** practicable, feasible, attainable; **3** to be proved or demonstrated, आप्तवागनुमानाभ्यां साध्यं त्वां प्रति का कथा *R. x. 28*; **4** to be substantiated or made good; **5** to be inferred or concluded; **6** to be subdued or mastered; **7** to be killed, to be destroyed; **8** curable (as a disease). *II m.* **1** A particular class of celestial beings; **2** a deity in general; **3** name of a particular *Mantra*. *III n.* **1** Accomplishment, perfection; **2** an object to be accomplished, matter in debate; **3** the major term in a syllogism (in logic), साध्ये निश्चितमन्वयेन घटितं विश्वत्सपक्षे स्थितम्, or यत्साध्यं स्वयमेव तुल्यमुभयोः पक्षे विरुद्धं च यत् *Mud. v.* *Comp. — अभाव m.* absence of the major term. *— ता f.* practicableness. **अवच्छेदक n.** the characteristic property of the major term (in logic).

साध्यस n. 1 Terror, fear, नालक्ष्यत्साध्यसत्तत्रहस्तः *K. S. iii. 51*; **2** perturbation; **3** torpor.